

STATE OF UTAH

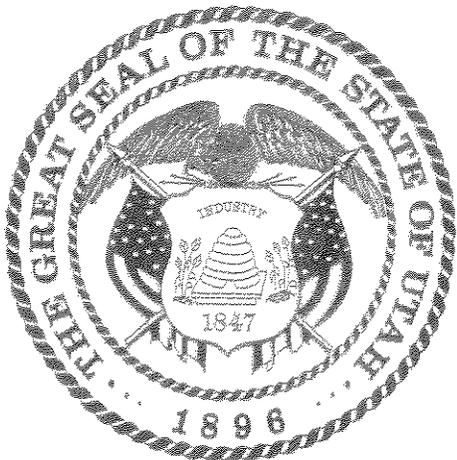


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CLARKSTON TOWN, dated August 30<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CLARKSTON TOWN, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.

A handwritten signature in cursive script, reading "Gary R. Herbert".

GARY R. HERBERT  
Lieutenant Governor

**ORDINANCE NO. 07-05**

2007 AUG 31 AM 8:25

**Ordinance Annexing Certain Real Property and  
Extending the Corporate Limits of Clarkston, Utah  
(Mervin Thompson ANNEXATION)**

**WHEREAS**, the owners of a majority of the real property proposed for annexation desire to annex such real property to Clarkston Town Corp., said owners being the owners of at least one-third (1/3) in value of said real property as shown by the last assessment roll; and

**WHEREAS**, said real property consists of approximately 5 acres and lies as an island surrounded by the corporate boundaries of Clarkston, Utah; and

**WHEREAS**, Clarkston Town Council accepted the written request for annexation and the town council reviewed the request and under resolution (07-20) certified that the annexation request meets the requirements for annexation as provided by Utah State Law (Subsections 10-2-403(3), and 10-2-418(1) (annexation of an Island or peninsula without a petition); and

**WHEREAS**, a notice was published once a week for three successive weeks, beginning no later than ten days after resolution was adopted, in a newspaper of general circulation describing the area proposed for annexation and in the unincorporated area within ½ mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and

**WHEREAS**, no protests to the annexation request were filed during the period specified; and

**WHEREAS**, the annexation requestor has agreed to be bound to the terms set by Clarkston town zoning ordinance as a condition of passing this annexation ordinance.

**NOW THEREFORE**, pursuant to Section 10-2-407 and 10-2-418, Utah Code Annotated, the Town Council of Clarkston, Utah, hereby adopts and passes the following:

**Received**

SEP 06 2007

Gary R. Herbert  
Lieutenant Governor

Ent 953374 Bk 1480 Pg 1310  
Date: 31-Aug-2007 08:50 AM Fee \$1.00  
Cache County, UT  
Michael Glead, Rec. - Filed By MG  
For CLARKSTON TOWN

**BE IT ORDAINED BY THE TOWN COUNCIL OF  
CLARKSTON, UTAH AS FOLLOWS:**

**ORDINANCE ANNEXING CERTAIN REAL PROPERTY AND  
EXTENDING THE CORPORATE LIMITS OF CLARKSTON, UTAH.**

1. The real property more particularly described in Paragraph 2 below, is hereby annexed to Clarkston, Utah, and the corporate limits of Clarkston, Utah, are hereby extended accordingly.
  
2. The real property which is the subject of this Ordinance is described as follows: property starting at the corner of 300 East and Center street and extending south to 300 East and 100 South to meet the existing city limit line, and extending east halfway to 400 East to meet existing city limit line. The legal description of the real property to be annexed is as follows;  
**LOTS 2-3-4-5 BLK 6 PLAT A CLARKSTON TOWN SVY SEC 26 T 14N R 2W 5 AC F1586.**
  
3. The zoning map of Clarkston Town shall be amended to include the real property described above in Paragraph 2.
  
4. The real property, described in Paragraph 2 above, shall be classified as being in the R1 zone in accordance with the provisions of the current Clarkston Town Zoning Ordinance and Section 10-9a-506 of the Utah Code Annotated, 1953, as amended.
  
5. A certified copy of this Ordinance and an original plat setting forth the property so annexed shall be filed with the County Recorder of Cache County, Utah by the City Recorder.
  
6. This Ordinance shall become effective upon adoption and passage by the City Council. A copy of the Ordinance and plat shall be deposited in the city office.

**ADOPTED and PASSED** by the Town Council of Clarkston, Utah,  
this 30<sup>th</sup> day of August, 2007.

Ent 953374 Bk 1480 Pg 1311



Boyd Pugmire, Mayor

Attest:



Edie McCormick



**Vote:**

Mayor Pugmire	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain
Councilmember B. Godfrey	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain
Councilmember D. Godfrey	<input type="checkbox"/> Aye	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Abstain
Councilmember Goodsell	<input type="checkbox"/> Aye	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Abstain
Councilmember Sparks	<input checked="" type="checkbox"/> Aye	<input type="checkbox"/> No	<input type="checkbox"/> Abstain

**Certification**

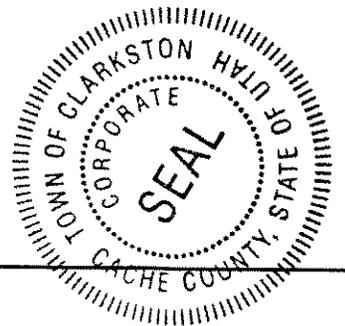
State of Utah  
County of Cache

I, Edie McCormick, Town Clerk of Clarkston, Utah, do hereby certify that the above and foregoing is a full and correct copy of Ordinance 07-05, entitled Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Clarkston, Utah, adopted and passed by the Town Council of Clarkston, Utah at a regular meeting on the 30<sup>th</sup> day of August, 2007, which appears of record in my office.

Dated this 30<sup>th</sup> day of August, 2007.



Edie McCormick, Town Clerk  
(Town Seal)

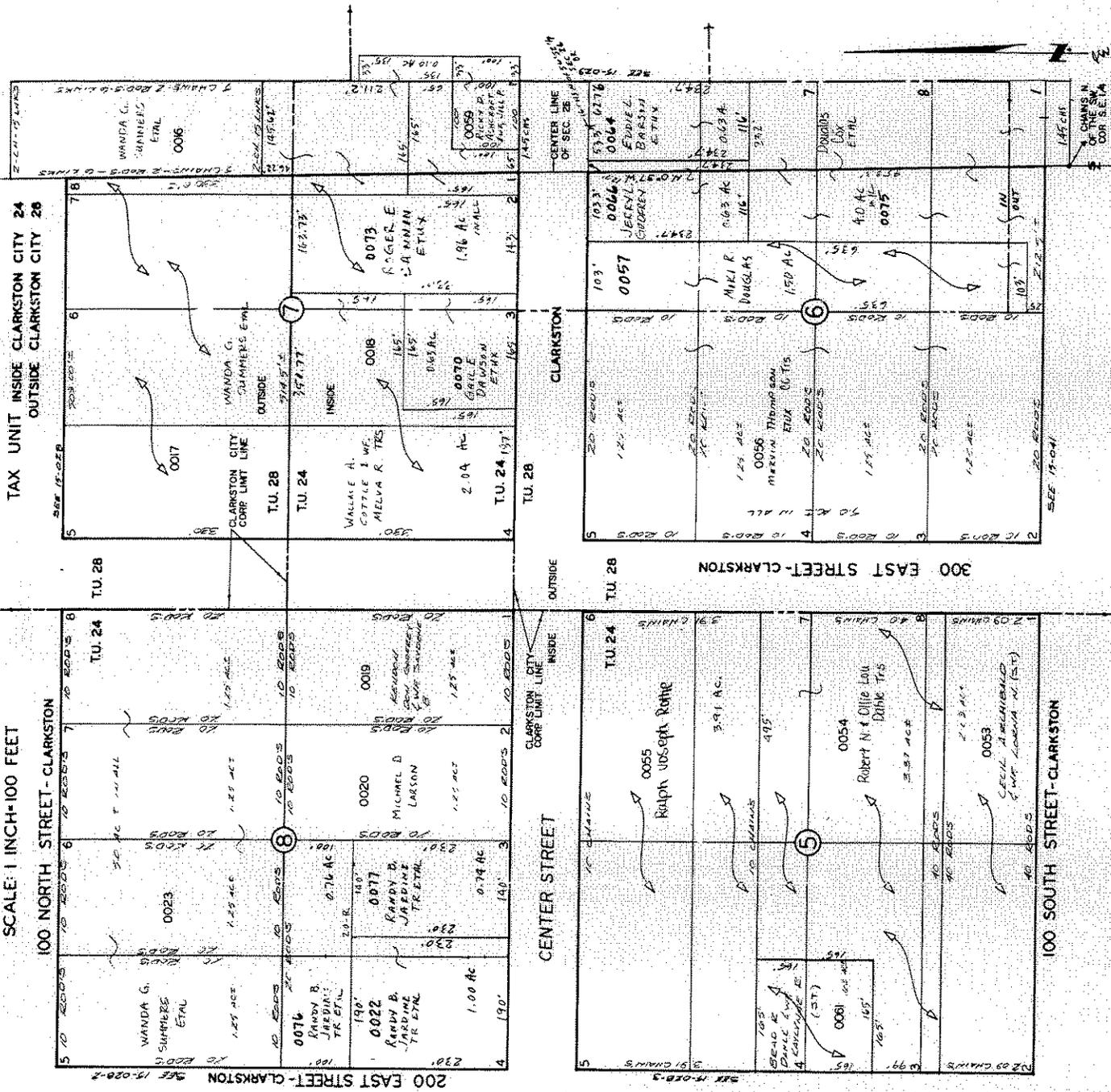


PT. SW 1/4, SECTION 26, TOWNSHIP 14 NORTH, RANGE 2 WEST.

15-028

BLOCK'S 5, 6, 7, & 8, PLAT "A", CLARKSTON TOWN SURVEY.

SCALE: 1 INCH=100 FEET



ENR 953374 BK 1480 Pg 1313

STATE OF UTAH

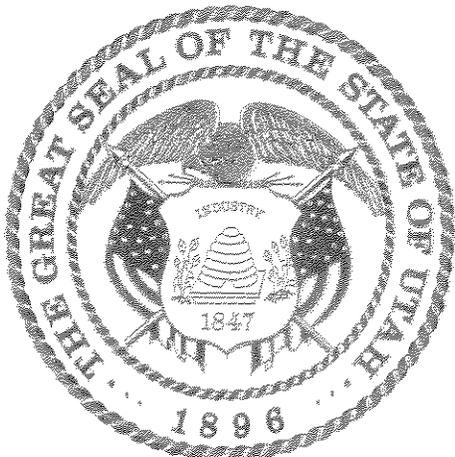


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from HYRUM CITY, dated February 20<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to HYRUM CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of March, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

ORDINANCE 07-01

(LDS Church and Poppleton Annexation)

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Hyrum City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Hyrum City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Hyrum City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on December 7, 2006, the Hyrum City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the certification as required by law; and

WHEREAS, no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined annexation of said property is appropriate and desirable;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Hyrum City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP AND ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF HYRUM CITY, UTAH (THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, CRAIG POPPLETON, AND MARY ANN POPPLETON PROPERTY).

BE IT ORDAINED, by the City Council of Hyrum City, Cache County, State of Utah, as follows:

SECTION 1. That certain real property, more particularly described in Section 2 below is hereby annexed to Hyrum City, Utah, under the conditions of the attached Annexation Agreement and the corporate limits of said city are hereby extended accordingly.

SECTION 2. That the real property which is the subject of this Ordinance is described as follows:

Part of the Northeast Quarter of Section 6, Township 10 North, Range 1 East of the Salt Lake Base and Meridian.

Beginning at a point on the existing south Corporate Limits Line of Hyrum City and on the south line of Little Bear Creek Estates Subdivision located south  $12^{\circ}12'11''$  east 158.74 feet from the centerline monument at the intersection of 150 North street and 675 West street; running thence south  $00^{\circ}09'52''$  west 320.00 feet; thence north  $89^{\circ}48'38''$  west 538.00 feet; thence north  $00^{\circ}09'52''$  east 320.00 feet to the said south Corporate Limits Line and the south line of Westridge Subdivision; thence south  $89^{\circ}48'38''$  east 538.00 feet along said south line to the point of beginning. Containing 3.95 acres.

SECTION 3. That the real property described in Section 2 above shall be classified as being in the Residential R-2 Zone in accordance with the provisions of Section 17.20.030 of the Hyrum City Municipal Code and the zoning map of Hyrum City shall be amended to include the real property described above.

SECTION 4. A certified copy of this ordinance, an original plat describing the property, and the annexation agreement shall be filed with the Cache County Recorder within thirty (30) days after the date this ordinance is adopted.

SECTION 5. This ordinance shall become effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Hyrum City.

ADOPTED AND PASSED by the Hyrum City Council this 18<sup>th</sup> day of January, 2007.

HYRUM CITY

BY: W Dean Howard  
W. Dean Howard  
Mayor



ATTEST:

Stephanie Fricke

Stephanie Fricke  
City Recorder

Posted: February 20, 2007

**SURVEYOR'S CERTIFICATE**

I, Jeff C. Nelson, hereby certify that I am a Registered Land Surveyor in the State of Utah, and that I hold Certificate No. 5152861. This is a true and correct map of the tract of land to be annexed to Hyrum City, Cache County, Utah.

**BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 1 EAST OF MOUNTAIN PLATEAU MERIDIAN, COUNTY OF CACHE, STATE OF UTAH, BEING A TRACT OF LAND CONTAINING 3.58 ACRES, MORE OR LESS, AS SHOWN ON THE PLAT HEREIN, BEING THE TRACT OF LAND OWNED BY THE UNITED STATES OF AMERICA, BEING THE TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTING SOUTH CORNER OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 1 EAST OF MOUNTAIN PLATEAU MERIDIAN, COUNTY OF CACHE, STATE OF UTAH, BEING THE POINT OF BEGINNING, CONTAINING 3.58 ACRES.



SIGNATURE: *Jeff C. Nelson*  
DATE: 4/10/07

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE BOARD OF COMMISSIONERS OF CACHE COUNTY, UTAH, HAVE RECEIVED A PETITION SIGNED BY THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY WITHIN THE CITY LIMITS OF THE CITY OF HYRUM, UTAH, AND THAT A COPY OF SAID AREAS BE ANNEXED TO THE CITY OF HYRUM, UTAH, AND THAT THE ANNEXATION OF SAID AREAS TO THE CITY OF HYRUM, UTAH, IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH CONSTITUTION AND THE UTAH STATUTES, AND THAT WE HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN AS A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10<sup>th</sup> DAY OF JANUARY, 2007.



APPROVED: *Michael G. Gledhill*  
MAYOR

COUNTY RECORDER'S NO. 2007-2154  
STATE OF UTAH, COUNTY OF CACHE, RECORDED AT THE REQUEST OF:  
HYRUM CITY DATE 10 FEB 2007

TIME: 4:00 PM  
INDEX: 2007-2154  
BOOK 2007 PAGE 2154 REF.



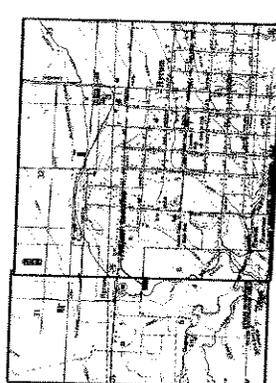
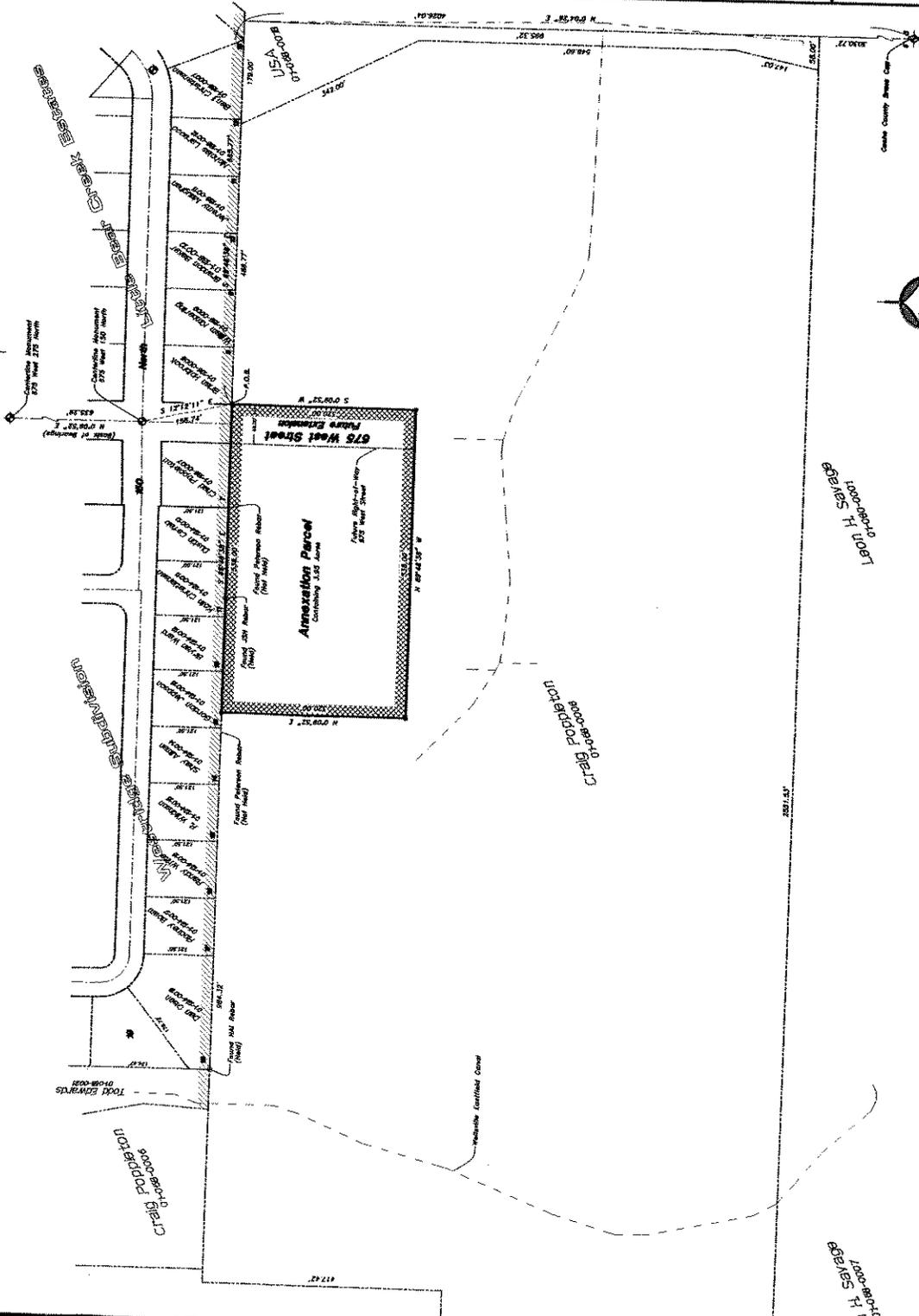
APPROVED: *Michael Gledhill*  
COUNTY RECORDER

**ANNEXATION PLAT**

PLAT OF ADDITION TO  
THE CORPORATE LIMITS OF

**Hyrum City**

CACHE COUNTY, UTAH



SCALE: 1" = 100'

**LEGEND:**

- ADJACENT PROPERTY
- EXISTING PROPERTY
- DITCH OR FLOWLINE
- NEW ANNEXATION LINE
- EXISTING CORPORATE LIMITS LINE
- SECTION CORNER
- SET 8/8" BEARS
- W/ 1/4" CAP - SET ON ALL CORNERS

100' H. Searge

100' H. Searge

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from HYRUM CITY, dated August 2<sup>nd</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to HYRUM CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor

ORDINANCE 07-11

(Don R. Clawson Annexation)

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Hyrum City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Hyrum City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Hyrum City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on July 10, 2006, the Hyrum City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the certification as required by law; and

WHEREAS, no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined annexation of said property is appropriate and desirable;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Hyrum City, Utah, hereby adopts, passes, and publishes the following:

Received

SEP 20 2007

Gary R. Herbert  
Lieutenant Governor

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP AND ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF HYRUM CITY, UTAH (DON R. CLAWSON PROPERTY).

BE IT ORDAINED, by the City Council of Hyrum City, Cache County, State of Utah, as follows:

SECTION 1. That certain real property, more particularly described in Section 2 below is hereby annexed to Hyrum City, Utah, under the conditions of the attached Annexation Agreement and the corporate limits of said city are hereby extended accordingly.

Ent 953535 # 1481 Pg 11

SECTION 2. That the real property which is the subject of this Ordinance is described as follows:

Part of the Northeast Quarter of Section 9, Township 10, North, Range 1 East, of the Salt Lake Meridian, located in the City of Hyrum, County of Cache, State of Utah, described as follows:

Beginning at the East Quarter corner of Section 9, Township 10 North, Range 1 East, Salt Lake Meridian; thence West, along the South line of said Northeast Quarter, 561.00 feet more or less to the center of Hyrum Canal; thence North 57°29'24" west, along the center of said Hyrum Canal, 946.21 feet more or less to a point on the Hyrum City Corporate Limit Line; thence North 812.46 feet along Corporate Limit Line; thence East 1358.94 feet along said Corporate Limit line to a point in the East line of said Section 9; thence South along said Section line, 1321.00 feet more less to the point of beginning. Contains 36.55 acres, more or less.

SECTION 3. That the real property described in Section 2 above shall be classified as being in the Residential R-1 Zone in accordance with the provisions of Section 17.20.030 of the Hyrum City Municipal Code and the zoning map of Hyrum City shall be amended to include the real property described above.

SECTION 4. A certified copy of this ordinance, an original plat describing the property, and the annexation agreement shall be filed with the Cache County Recorder within thirty (30) days after the date this ordinance is adopted.

SECTION 5. This ordinance shall become effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Hyrum City.

ADOPTED AND PASSED by the Hyrum City Council this 2<sup>nd</sup> day  
of August, 2007.

HYRUM CITY

BY: W. Dean Howard  
W. Dean Howard  
Mayor

ATTEST:

Stephanie Fricke  
Stephanie Fricke  
City Recorder

Posted: August 30, 2007



# ANNEXATION TO THE CITY OF HYRUM CACHE COUNTY, UTAH

**ANNEXATION PLAT**  
ADDITION TO THE CORPORATE LIMITS OF  
**HYRUM CITY**  
**CACHE COUNTY**  
**STATE OF UTAH**

**ACCEPTANCE BY CITY COUNCIL**  
THIS IS TO CERTIFY THAT WE, THE HYRUM CITY COUNCIL HAVE  
OWNERS OF THE TRACT OF LAND SHOWN HEREIN REQUESTING  
THAT SAID TRACT BE ANNEXED TO HYRUM CITY, AND THAT A  
PLAT OF SAID ANNEXATION BEING HEREBY FILED FOR RECORD  
HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE  
ANNOTATED (1953) 10-2-403 AS REVISED, AND THAT WE  
HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE  
ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID  
CITY.

APPROVED: \_\_\_\_\_ MAYOR  
WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
RECORDER

**SURVEY CERTIFICATE**

I, THERON R. WESTON, A REGISTERED LAND SURVEYOR IN THE  
STATE OF UTAH, DO HEREBY CERTIFY THAT THIS IS A TRUE  
AND CORRECT AND NEUTRAL COPY OF LAND TO BE ANNEXED  
TO HYRUM CITY, CACHE COUNTY, UTAH.

THERON R. WESTON  
P.L.S. #889783  
DATE \_\_\_\_\_

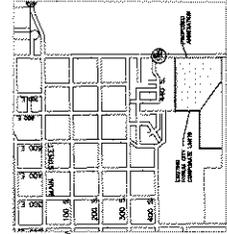
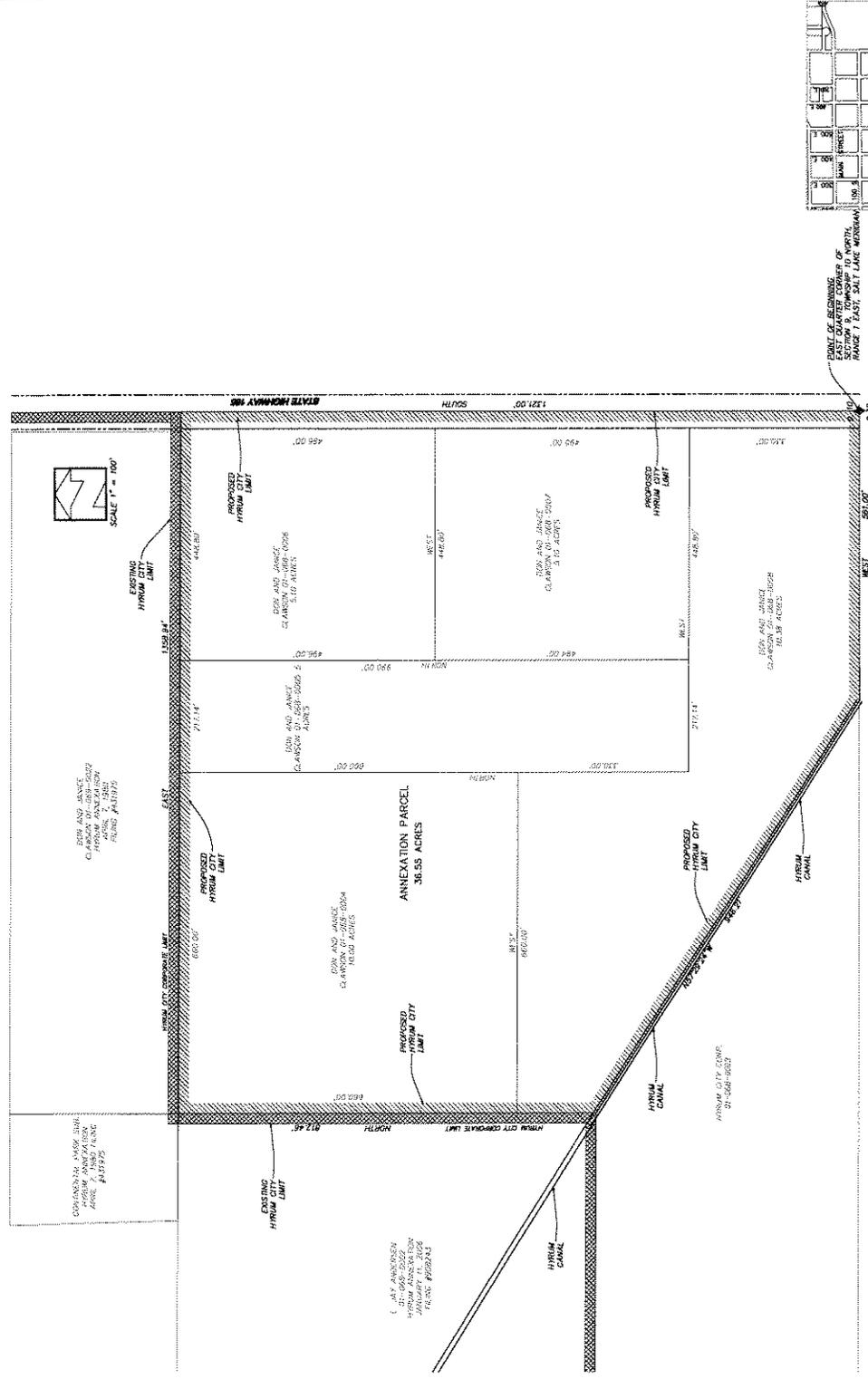
**BOUNDARY DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP  
10 NORTH, RANGE 1 EAST, OF THE SALT LAKE MERIDIAN,  
COUNTY OF CACHE, STATE  
OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 9,  
TOWNSHIP 10 NORTH, RANGE 1 EAST, OF THE SALT LAKE  
MERIDIAN, UTAH; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST  
QUARTER, 561.00 FEET MORE OR LESS TO THE CENTER OF  
HYRUM CANAL 5770.94" WEST ALONG THE CENTER OF SAID  
HYRUM CANAL 9482.1 FEET MORE OR LESS TO A POINT ON  
THE HYRUM CITY CORPORATE LIMIT LINE;  
THENCE NORTH 812.40 FEET ALONG SAID CORPORATE LIMIT  
LINE THENCE EAST 1358.94 FEET ALONG SAID CORPORATE LIMIT  
LINE TO THE POINT ON THE SOUTH LINE OF SAID SECTION 9  
THENCE SOUTH ALONG SAID SOUTH LINE, 1041.00 FEET MORE  
OR LESS TO THE POINT OF BEGINNING.

CONTAINS: 36.55 ACRES, MORE OR LESS

COUNTY RECORDER'S NO. \_\_\_\_\_  
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT  
THE REQUEST OF HYRUM CITY, DATE \_\_\_\_\_  
TIME \_\_\_\_\_ FEE \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
RECORDER COUNTY RECORDER



**LEGEND:**  
--- RIGHT OF WAY LINE  
--- EXISTING HYRUM CITY CORPORATE LIMIT  
--- PROPOSED HYRUM CITY ANNEXATION LINE  
--- PARCEL BOUNDARY  
--- SECTION LINE

**CACHE-LANDMARK**  
SURVEYORS & ENGINEERS  
12345 UTAH BLVD. SUITE 100  
SALT LAKE CITY, UT 84143-1000  
PHONE: (801) 555-1234  
FAX: (801) 555-5678  
WWW.CACHE-LANDMARK.COM

DRAWN BY: T. WESTON DATE: 22 MAY 2006  
PROJECT: 0603/07/07

STATE OF UTAH

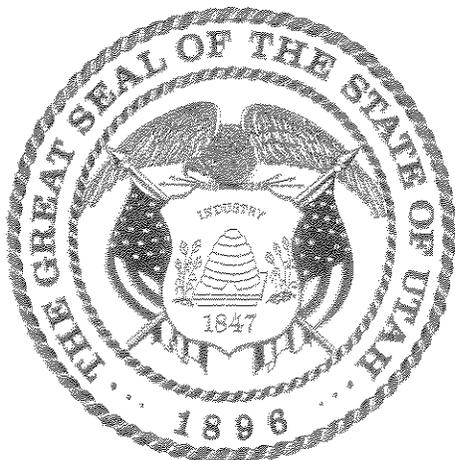


OFFICE OF THE LIEUTENANT GOVERNOR

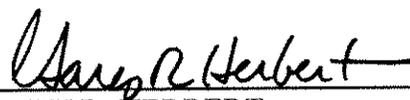
CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LOGAN CITY, dated December 19<sup>th</sup>, 2006, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LOGAN CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor



255 North Main Street  
Logan, Utah 84321

January 22, 2007

Phone: (435) 716-9000

Fax: (435) 716-9001

Lieutenant Governor's Office  
State Capitol Complex, Suite E325  
Salt Lake City UT 84114

[www.loganutah.org](http://www.loganutah.org)

RE: Logan Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance for filing with your office

Sincerely,

A handwritten signature in cursive script, appearing to read "Lois Price".

Lois Price  
City Recorder

**CITY OF LOGAN  
ORDINANCE NO. 2006-98**

AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE  
CITY OF LOGAN

SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS  
FOLLOWS:

WHEREAS, the petition filed by Jean Ryan Harrison, for the purpose of annexing 20 acres, more or less, to the municipality of the City of Logan has been accepted and certified as required by law; and

WHEREAS, comments have been requested from the county government and other affected entities within the area and the local boundary commission; and

WHEREAS, no valid protest has been filed with the Cache Boundary Commission;

NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL  
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED:

Lot 3, Block 15, Plat "A," Logan Farm Survey also part of Section 5, Township 11 North, Range 1 East, of the Salt Lake Meridian, located in the City of Logan, County of Cache, State of Utah, described as follows:

Beginning at the Southeast Corner of Lot 3, Block 15, Plat "A" Logan Farm Survey; also point on Logan City Corporate Limit Line; thence West, along said corporate limit line, 1366.30 feet more or less; thence North 660.00 feet, more or less, to the said corporate limit line; thence East 1366.30 feet, more or less, along said corporate limit line; thence South 660.00 feet more or less along said corporate limit line, back to the point of beginning. Contains 20.70 acres, more or less.

*Also described as Tax ID #02-066-0026 and 02-066-0035, located at approx. 400 South and 1200-1400 West.*

SECTION 2: This ordinance shall become effective upon publication.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, 19<sup>th</sup>  
THIS DAY OF DECEMBER, 2006.

AYES: *Thompson, Piper, Swenson, [unclear], [unclear]*

NAYS: *None*

ABSENT: *None*

*[Signature]*  
Stephen C. Thompson, Chairman

ATTEST:

*[Signature]*  
Lois Price, City Recorder



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office amended articles of incorporation CITY OF LOGAN, dated July 18<sup>th</sup>, 2007, complying with Section 10-1-117, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the amended articles of incorporation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CITY OF LOGAN, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of August, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor

August 1, 2007

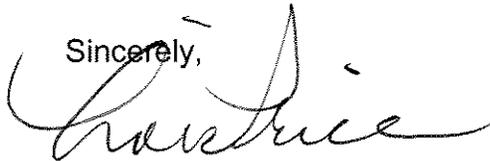
Lieutenant Governor's Office  
State Capitol Complex, Suite E325  
Salt Lake City UT 84114

RE: Logan Articles of Incorporation

Gentlemen:

Due to an annexation completed June 19, 2007, enclosed are amended Articles of Incorporation of the City of Logan for filing with your office.

Sincerely,



Lois Price  
City Recorder

**Received**

AUG 03 2007

Gary R. Herbert  
Lieutenant Governor

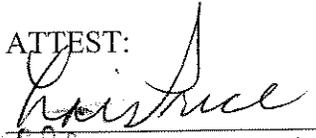
CITY OF LOGAN, UTAH  
RESOLUTION NO. 07-51

A RESOLUTION AMENDING THE CITY'S ARTICLES OF INCORPORATION

BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN, UTAH, that the attached amended articles of incorporation of the City of Logan are hereby adopted.

ADOPTED this 17<sup>th</sup> DAY OF July, 2007, by the following vote:  
AYES: Sweeney, Reedham,  
NAYS: None  
ABSENT: None

  
Steven C. Taylor, Chairman

ATTEST:  
  
Lois Price, City Recorder

I, THE UNDERSIGNED LOGAN CITY RECORDER DO HEREBY CERTIFY THAT THIS IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF Aug. 2007  
LOIS PRICE, LOGAN CITY RECORDER  
By Lois Price 8pp.



# City of Logan

## Legal Description

July 2007

Beginning at the Southeast corner of parcel 04-062-0013, thence South 2670 ft +/- along the West lines of parcels 04-062-0013, 04-062-0015, 04-079-0001, and 04-079-0003 to a point in the Southwest corner of parcel 04-079-0003, thence West along the North lines of parcels 04-076-0016 and 04-076-0014 1255 ft +/- to a point in the East ROW of 1000 West, said point being the Northwest corner of parcel 04-076-0014, thence South along the West line of parcel 04-076-0014 330 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 04-076-0014 609 ft +/- to the West line of parcel 04-076-0016, thence south 1000 ft +/- along the west lines of parcels 04-076-0016, 04-076-0012, and 04-076-0018, thence West 600 ft +/- to the East ROW of 1000 West, thence continuing Westerly across said road to the Northeast corner of the Northwest R.D.A. Subdivision, said point being in the North ROW of 1800 North, thence continuing west 1300 ft +/- to the Northwest corner of said subdivision, said point being in the east ROW of road 1200 West, thence north along said East ROW 593 ft +/-, thence west across 1200 West to a point in the Northeast corner of parcel 04-075-0008, thence West along the north line of said parcel 770 ft +/- to the Northwest corner of parcel 04-075-0008, thence South 1950 ft +/- along the West lines of parcels 04-075-0008 and 04-077-0005, thence East 270 ft +/- along the south line of parcel 04-077-0005, thence Southeasterly along the boundary line of said parcel 600 ft +/- to a point in the West ROW of 1200 West, thence South along said West ROW 952 ft +/- to a point in the Northwest corner of the intersection of 1400 North and 1200 West, thence East across 1200 West to a point in the Southwest corner of parcel 04-078-0005, thence East 660 ft +/- along the North ROW line of 1400 North to a point in the Southeast corner of said parcel, thence South across 1400 North to a point in the Northwest corner of parcel 05-102-0003, thence South 1980 ft +/- along the West lines of parcels 05-102-0004, 05-050-0023, 05-050-0007, 05-050-0002, and 05-050-0012 to a point in the Southwest corner of parcel 05-050-0012, thence West 660 ft +/- along the North line of parcel 05-050-0003, thence South 660 ft +/- along West line of said parcel to a point in the North ROW of 1000 North, thence South across 1000 North to a point in the Northwest corner of parcel 05-052-0001, thence South 1340 ft +/- along the West lines of parcels 05-052-0001 and 05-052-0016 to a point in the extended North line of parcel 05-051-0006, thence West along the North line of said parcel 1360 ft +/- to a point in the Northwest corner of parcel 05-051-0006, thence South along West line of said parcel 660 ft +/- to a point in the extended North line of parcel 05-051-0003, thence West 1375 ft +/- along the North lines of parcels 05-051-0003, 05-051-0004, and 05-051-0002 to a point in the Northwest corner of parcel 05-051-0002, thence South along the West line of said parcel 600 ft +/- to a point in the Southwest corner of 05-051-0002, thence Northwesterly along the boundary line of parcel 05-053-0016 1400 ft +/-, thence North along East line of said parcel 2000 ft +/- to a point in the Northeast corner of parcel 05-053-0016, thence West 6200 ft +/- along North line of parcels 05-053-0016 and 12-029-0014 to a point in the Northwest corner of parcel 12-029-0014, thence South 3740 ft +/- along the West lines of parcels 12-029-0014 and 12-042-0004 to a point at the intersection of the Southwest corner of parcel 12-042-0004 and the North ROW line of HWY 30, also known as Valley View HWY, thence Southeasterly along said North ROW line 5583 ft +/- along the South lines of parcels 12-042-0004, 12-042-0005, 05-057-0001, 05-057-0004, 05-057-0006, and 05-058-0001 to a point in the Southeast corner of parcel 05-058-0001, thence East 640 ft +/- along the south line of parcel 05-058-0005 to the intersection of 1900 West and 200 North, also called HWY 30, thence South across HWY 30 to the intersection of the South ROW of said highway and the West ROW of 1900 West, thence South 3420 ft +/- along West ROW of 1900 West to a point along the extended South line of parcel 02-076-0003, thence East across 1900 West to the Southwest corner of parcel 02-076-0003, thence East along the south line of said parcel 1320 ft +/- to a point in the Northeast corner of parcel 02-076-0013, thence South along the West line of parcel 02-076-0016 660 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 02-076-0016 618 ft +/-, thence North 18 ft +/-, thence continuing East along South line of parcel 02-076-0016 706 ft +/- to a point in the West ROW of 1400 West, thence continuing East across 1400 West to the Southwest corner of parcel 02-066-0013, thence South along the West line of parcel 02-066-0026 660 ft +/- to a point at the Southwest corner of parcel 02-066-0026, thence West 390 ft +/- along

the North lines of parcels 02-076-0023 and 02-076-0022 to the Northwest corner of parcel 02-076-0022, thence South 660 ft +/- along the West line of said parcel to the intersection of the North ROW of 600 South and the Southwest corner of parcel 02-076-0022, thence West along the North ROW of 600 South 2355 ft +/- to a point at the intersection of the East ROW line of 1900 West and the North ROW line of 600 South, thence continuing West 1736 ft +/- along the North ROW line of 600 South to a point on the East bank of the Logan River, thence Southeasterly 1762 ft +/- along the meander line of said east bank to a point in the Southwest corner of parcel 02-074-0025, thence East 378 ft +/- along the south line of parcel 02-074-0025 to a point in the Southwest corner of parcel 02-077-0001, thence East along South line of said parcel 826 ft +/- to a point at the Southwest corner of Logan River Trail Phase 1 Subdivision, said point being the Southwest corner of parcel 02-199-0013, thence East 320 ft +/- along the south line of Logan River Trail Phase 1 Subdivision to the West line of Green Meadows Phase 4 Subdivision, thence South along Green Meadows Phases 4 and 3 Subdivisions 730 ft +/- to the Southwest corner of Green Meadows Phase 3 Subdivision, thence East along the South line of said subdivision 450 ft +/- to a point in the Southwest corner of parcel 02-077-0004, thence East 980 ft +/- along the South line of said parcel, thence south along West side of gravel road 108 ft +/-, thence East across road to a point at the Southwest corner of Henry's Point Phase 6 Subdivision, thence South along East ROW line of said road 505 ft +/-, thence East 620 ft +/- to the West edge of parcel 02-069-0003, thence North 175 ft +/-, thence East 750 ft +/-, thence N 00-48-39 E 806.20 ft +/- to the Southeast corner of the Henry's Point Phase 2 Subdivision, thence North along the East line of Henry's Point Phase 2 and Henry's Point Phase 1 Subdivisions 1034 ft +/- to the Northeast corner of Henry's Point Phase 1 Subdivision, said point being at the intersection of the South ROW line of 600 South and the Northeast corner of parcel 02-165-0004, thence East along said ROW line 645 ft +/- to the Northwest corner of parcel 02-070-0022, thence South along West lines of parcels 02-070-0022 and 02-070-0011 900 ft +/- to a point at the Southwest corner of parcel 02-070-0011, thence East along South line of said parcel 700 ft +/- to the intersection of the West ROW line of 1000 West and the Southeast corner of parcel 02-070-0011, thence South along the West ROW line of 1000 West 4400 ft +/- to a point at the intersection of the South bank of the Logan River and the West ROW line of 1000 West, thence Westerly along the South bank of the Logan River 2340 ft +/- to a point in the East line of parcel 02-082-0005, thence North to the center line of the Logan River, thence Southwesterly along said center line of the Logan River 1017 ft +/- to a point along the extended West line of 02-082-0005, thence South along the West line of said parcel 1830 ft +/- to a point in the North ROW line of 1800 South, thence West 680 ft +/- along said ROW line to a point in the extended East line of parcel 03-005-0049, said point being in the East ROW line of 1600 West, thence South across 1800 South to the Northeast corner of said parcel, thence South along the East ROW line of 1600 West 1177 ft +/- to the South line of parcel 03-005-0049, thence East to the centerline of 1600 West, thence South along said road centerline 1420 ft +/- to a point in the North ROW line of 2200 South, thence South across said road to a point in the South ROW line, thence East along 2200 South 1234 ft +/-, thence North across said road to a point in the Southwest corner of parcel 03-005-0050, thence North along the West line of said parcel 172.91 +/- to a point in the Northwest corner of parcel 03-005-0050, thence East along the North lines of parcels 03-005-0050 and 03-005-0006 to a point in the West ROW line of Johnson Ridge Lane, thence South along said West ROW line to the Easternmost point of parcel 03-005-0006, said point being in the North ROW of Highway 89/91, thence Northeasterly along said North ROW line of Highway 89/91 670 ft +/- to the Easternmost point of parcel 03-005-0009, thence Northeasterly along said North ROW line 735 ft +/- to a point at the intersection of the East ROW of 1100 West and the North ROW of HWY 89/91, thence South across HWY 89/91 to the South ROW of said highway, thence South along the West ROW of 1200 West 980 ft +/- to a point at the intersection of the South ROW line of 2200 South and the West ROW line of 1200 West, thence East along the South ROW line of 2200 South 538 ft +/- to a point along the extended East line of parcel 03-006-0008, thence North across 2200 South to the Southeast corner of said parcel, thence North along the East lines of parcels 03-006-0008 and 03-006-0031 1458 ft +/- to the South ROW line of HWY 89/91, thence North across said highway to a point in the North ROW line of HWY 89/91, thence Northeasterly along said North ROW line 753 ft +/- to a point along the extended West line of parcel 03-006-0013, thence South across HWY 89/91 and along the West line of parcel 03-006-0013 600 ft +/-, thence East 18 ft +/-, thence South along West line of parcel 03-006-0013 252 ft +/- to the Southwest corner of said parcel, thence East along the South lines of parcels 03-006-0013, 03-006-0006, and 03-006-0007 1500 ft +/- to the Southeast corner of parcel 03-006-0007, thence North along the East lines of parcels 03-006-0007 and 03-006-0003 to the Northeast corner of parcel 03-006-0003, thence West along the North line of said parcel 875 ft +/- to a point in the

South ROW line of HWY 89/91, thence West across said highway to a point in the North ROW line of HWY 89/91, thence Northeasterly along said North ROW line 1550 ft +/-, thence Southeasterly across HWY 89/91 to a point in the South ROW line of said highway, said point also being the Westernmost point of parcel 02-089-0024, thence Southeasterly along the boundary line of said parcel to the Westernmost point of parcel 02-089-0033, thence Southeasterly along the West lines of parcels 02-089-0033 and 02-089-0015 650 ft +/- to the Southwest corner of parcel 02-089-0015, thence East along South line of said parcel 107 ft +/- to the Southeast corner of said parcel, said point being in the West ROW line of the OSL Railroad, thence East across said railroad to the East ROW line of said railroad, thence North along the ROW line of said railroad to a point at the Southwest corner of parcel 02-089-0016, thence East along the South line of said parcel 255 ft +/- to the Southwest corner of 02-089-0016, thence South along the West line of parcel 02-089-0031 292 ft +/-, thence East along the South line of parcels 02-089-0031, 02-089-0032, and 02-089-0017 720 ft +/- to the Southeast corner of parcel 02-089-0017, thence North along the East line of said parcel 895 ft +/- to a point in the South ROW line of 1700 South, thence East along said South ROW line 1185 ft +/- to the extended East line of Black Hawk PUD Phase 4, thence North across 1700 South to the Southeast corner of said PUD, thence North along the East line of Black Hawk PUD Phases 4 and 3 1325 ft +/- to the Northeast corner of Black Hawk PUD Phase 3, thence East along the South line of Black Hawk PUD Phase 2 545 ft +/- to a point at the Southeast corner of said PUD, thence North along the East lines of Black Hawk PUD Phase 2 and Black Hawk PUD Phase 1 1089 ft +/- to a point at the Southeast corner of parcel 02-088-0006, thence East along the South lines of parcels 02-088-0007 and 02-088-0008 167 ft +/- to the Southeast corner of parcel 02-088-0008, thence North along the East line of said parcel 128 ft +/- to a point at the Southwest corner of parcel 02-088-0009, thence East along the south line of said parcel 153 ft +/- to a point in the West line of parcel 02-088-0011, thence South along the West line of said parcel 205 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 02-088-0011 74 ft +/- to the Southeast corner of said parcel, thence North 61 ft +/- to the Southwest corner of parcel 02-088-0024, thence East along the South line of parcels 02-088-0024 and 02-088-0012 385 ft +/- to a point in the West ROW line of HWY 165, thence North along the East line of parcel 02-088-0012 240 ft +/- to a point at the intersection of the South ROW line of 1200 South and the West ROW line of HWY 165, thence North across 1200 South to the intersection of the North ROW line of 1200 South and the West ROW line of HWY 165, thence East across HWY 165 to a point at the intersection of the North ROW line of 1200 South and the East ROW line of HWY 165, said point also being at the Southwest corner of parcel 02-088-0023, thence East 500 ft +/- along the South lines of parcels 02-088-0023, 02-088-0021, 02-088-0022, 02-088-0020, 02-091-0003, and 02-091-0038, thence North 2850 ft +/- along the East lines of parcels 02-091-0038, 02-091-0003, 02-086-0016, 02-086-0015, 02-086-0021, 02-086-0014, 02-065-0037, 02-065-0016, 02-065-0015, and 02-065-0014 to a point at the Southeast corner of the Birchwood Subdivision, said point being the Southeast corner of parcel 02-139-0007, thence along the East line of said subdivision 132 ft +/-, thence Easterly along the South line of parcel 02-026-0001 370 ft +/-, thence turning more Northerly along the East line of said parcel 190 ft +/- to the Easternmost point of parcel 02-026-0001, thence West 100 ft +/-, thence North across 700 South to a point in the North ROW line of said road, thence East 615 ft +/- along the North ROW line of 700 South to a point at the intersection of the North ROW line of 700 South and the West ROW line of Summerwild Avenue, thence North along the West ROW line of Summerwild Avenue 400 ft +/- to a point at the Southeast corner of parcel 02-026-0008, thence West along the South line of said parcel 174 ft +/- to the Southwest corner of said parcel, thence North along the West line of parcel 02-026-0008 90 ft +/- to the Northwest corner of said parcel, thence East 215 ft +/- to the West ROW line of Summerwild Avenue, thence Northerly along the West ROW line of said road 120 ft +/-, thence West0 along the South line parcel 02-026-0002 380 ft +/- to a point at the Southeast corner of parcel 02-026-0016, thence North along the East line of said parcel 550 ft +/- to the Northeast corner of said parcel, thence West along the north line of parcel 02-026-0016 602 ft +/-, thence South 320 ft +/- along the West line of said parcel, thence West 184 ft +/- along the South line of parcel 02-013-0014, thence North along the West line of said parcel 262 ft +/- to a point at the Northeast corner of parcel 02-063-0020, said point being on the South bank of the Logan River, thence Southwesterly along the South meander line of the Logan River 604 ft +/- to a point at the Northeast corner of parcel 02-063-0021, thence South along the East line of parcel 02-063-0020 396 ft +/- to the Southwest corner of said parcel, thence East 427 ft +/- to the Southeast corner of parcel 02-063-0020, thence South along the East line of parcel 02-063-0021 375 ft +/- to a point at the Southeast corner of said parcel, said point being in the North ROW line of 700 South, thence West along said North ROW line 724 ft +/- to a point in the East ROW line of HWY 89/91, thence

North along the East ROW of said highway 595 ft +/- to the South bank of the Logan River, thence East along the North line of parcel 02-063-0021 320 ft +/- to the Northeast corner of said parcel, thence Northeasterly along the South meander line of the Logan River 604 ft +/- to the Northeast corner of parcel 02-063-0020, thence Northeasterly along the South meander line of the Logan River 4600 ft +/- to a point at the intersection of the South bank of the Logan River and the West line of parcel 02-021-0001, thence South along the West line of said parcel 406 ft +/- to the Southernmost point of said parcel, thence Northeasterly along the South line of said parcel 1030 ft +/- to the Easternmost point of parcel 02-021-0001, said point being in the North line of the Stewart Hill Unit 2 Subdivision, thence East along said subdivision line 520 ft +/- to the Northeast corner of said subdivision, thence South along the East line of Stewart Hill Unit 2 Subdivision 100 ft +/-, thence Easterly 565 ft +/- along the South line of parcel 02-002-0001 to a point at the Northwest corner of the Sandy Ridge Subdivision, thence East along the North line of the Sandy Ridge Subdivision 620 ft +/- to a point in the West ROW line of 1000 East, thence North along said ROW line 566 ft +/- to the Southeast corner of parcel 07-199-0001, thence East across 1000 East to the Southwest corner of parcel 07-161-0001, said point also being the Southwest corner of Mount Logan Phase 6 Subdivision, thence East along the South line of said subdivision 709 ft +/- to the Southeast corner of said subdivision, said point being in the West ROW line of Eastridge Drive, thence East across said road to the Southwest corner of parcel 07-140-0031, said point also being the Southwest corner of Mount Logan Phase 4 Subdivision, thence East along the South line of said subdivision 355 ft +/- to the Southeast corner of parcel 07-140-0027, thence North along the East line of said parcel 50 ft +/-, thence East along the South line of Mount Logan Phase 4 Subdivision 214 ft +/- to the Southeast corner of said subdivision, thence South along the West lines of Mount Logan Phase 5 and Mount Logan Phase 7 Subdivisions 180 ft +/-, thence West along the North lines of Mount Logan Phase 7 and Orchard Heights East Phase 2 Subdivisions 380 ft +/-, thence North along the East line of Orchard Heights East Phase 2 Subdivision 110 ft +/- to the North line of said subdivision, thence West along said North line 432 ft +/- to the Northwest corner of Orchard Heights East Phase 2 Subdivision, thence Southeasterly 543 ft +/- along the West line of said subdivision to the Southernmost point of said subdivision, thence Northeasterly 96 ft +/- to the Southwest corner of parcel 03-096-0008, thence East along the South line of Orchard Heights East Phase 2 Subdivision 250 ft +/- to a point in the West line of Orchard Heights East Phase 3 Subdivision, thence South along the West line of said subdivision 1020 ft +/- to the Northwest corner of Orchard Heights East Phase 6, thence South along the West line of said subdivision 775 ft +/- to the Westernmost point of parcel 03-134-0614, thence East along the South line of said parcel 80 ft +/- to the Northwest corner of parcel 03-134-0610, thence South along the West line of said parcel 156 ft +/- to the Southwest corner of said parcel, thence Westerly along the ROW curve of Red Fox Trace to the Northwest corner of parcel 03-134-0609, thence South along the West line of said parcel 199 ft +/- to the Southwest corner of Orchard Heights Phase 6 Subdivision, thence East along the South line of said subdivision 596 ft +/- to a point at the Southwest corner of parcel 02-003-0013, thence East along the South line of said parcel 430 ft +/- to the Northwest corner of parcel 02-005-0006, thence South 1018 ft +/- along the West lines of parcels 02-005-0006 and 02-005-0004, thence West along the South line of parcel 02-004-0010 781 ft +/-, thence Southerly along the West line of parcel 02-005-0004 212 ft +/- to the Westernmost point of said parcel, thence Southerly 157 ft +/- along the West line of said parcel, thence East along the South line of parcel 02-005-0004 2394 ft +/- to the Southeast corner of said parcel, thence North 2648 ft +/- along the East lines of parcels 02-005-0004, 02-005-0006, 02-003-0004, and 02-003-0014 to a point at the Northeast corner of parcel 02-003-0014, thence East 2568 ft +/- along the South line of parcel 02-001-0005 to the Southeast corner of said parcel, thence North along the East line of said parcel 2093 ft +/- to the Northeast corner of said parcel, thence West along the North line of parcel 02-001-0005 1091 ft +/-, thence Westerly along said North line 469 ft +/- to the East line of parcel 06-099-0001, thence Northerly along the East line of said parcel 1964 ft +/- to the Easternmost point of said parcel, thence West 280 ft +/-, thence North along East lines of parcels 06-099-0001 and 06-099-0009 1802 ft +/- to the South line of parcel 06-099-0008, thence East along the South line of parcel 06-099-0008 1298 ft +/- to the Easternmost point of parcel 06-099-0015, thence South along the boundary line of parcel 06-099-0008 493 ft +/- to a point along the South line of said parcel, thence East along said South line 1320 ft +/- to the Southeast corner of parcel 06-099-0008, thence North along the East line of said parcel 725 ft +/- to a point in the South ROW line of HWY 89, thence North across said HWY to a point in the Southeast corner of parcel 06-099-0009, thence North 79 ft +/- to the North bank of the Logan River, thence West 370 ft +/- to the East line of said parcel, thence North 452 ft along the East line of parcel 06-099-0009, thence West along the North line of said parcel 890 ft +/- to the East line of parcel 05-008-

0001, thence North along the East lines of parcels 05-008-0001, 05-009-0007, 07-149-0312, 05-009-0014, 05-009-0007, 07-149-0309, and 05-009-0010 5274 ft +/- to the South line of parcel 05-005-0005, thence East along said South line 1320 ft +/- to the Southeast corner of said parcel, thence North 1320 ft +/- along the East line of said parcel to the Northeast corner of parcel 05-005-0005, thence West along the North line of said parcel 2640 ft +/- to the Northwest corner of said parcel, said point being the Northeast corner of the Foothills Subdivision, thence West along the North line of said subdivision 1300 ft +/- to a point in the East ROW of 1600 East, said point being the Northwest corner of parcel 07-066-0020, thence South along the East ROW line of 1600 East 671 ft +/- to the extended North line of parcel 07-147-0038, thence West across 1600 East to the Northeast corner of said parcel, said point being the Northeast corner of Brittany Manor Subdivision, thence West along the North lines of Brittany Manor and Bristol Downs Subdivision 1275 ft +/- to a point at the Northwest corner of parcel 07-159-0010, thence South along the West line of said parcel 205 ft +/-, thence West along the North line of parcel 07-159-0012 137 ft +/- to the Northwest corner of said parcel, thence South along the West line of Bristol Downs Subdivision 424 ft +/- to a point in the North ROW line of 1500 North, thence West along said North ROW line 450 ft +/- to a point at the Southwest corner of parcel 04-164-0020, thence South 33 ft +/- to the centerline of 1500 North, thence West 702 ft +/- along said road centerline to the intersection of the of 1500 North and the East ROW line of 1200 East, thence West across 1200 East to the West ROW line of said road, said point being the Northeast corner of parcel 05-010-0002, thence West along the North line of said parcel 1220 ft +/- to the West bank of the Logan Northern Canal, thence Northerly along said bank 248 ft +/- to the North line of parcel 05-010-0002, thence West 4177 ft +/- along the North lines of parcels 05-010-0002, 04-086-0009, 04-086-0007, 04-086-0018, and 04-086-0015 to a point in the Northwest corner of parcel 04-086-0015, said point being in the East ROW Line of 400 East, thence West to the West ROW line of 400 East, thence South along said West ROW line 238 ft +/- Northeast corner of said plaza, thence West along the North line of said plaza 197 ft +/- to the Southwest corner of parcel 04-085-0094, thence North along the West line of said parcel 193 ft +/- to the Southeast corner of Devonshire Court PUD, thence West along the North line of parcel 04-085-0027 1090 ft +/- to the Northwest corner of said parcel, said point being in the East ROW line of 200 East, thence West to the center line of 200 East, thence South along said road center line 178 ft +/- to the extended North line of parcel 04-085-0059, thence West to the Northeast corner of said parcel, thence West 140 ft +/- along the North line of parcel 04-085-0059, thence South along the boundary of said parcel 53 ft +/-, thence West along the North line of said parcel 113 ft +/- to the West line of said parcel, thence South along the West line of parcel 04-085-0059 101 ft +/- to the Northeast corner of parcel 04-085-0058, thence West along the North lines of parcels 04-085-0058, 04-085-0057, and 04-085-0056 410 ft +/- to the East line of parcel 04-085-0040, thence North along the East line of said parcel 340 ft +/-, thence West along the North lines of parcels 04-085-0040 and 04-085-0039 710 ft +/- to the East ROW line of Main Street, thence West across Main Street to a point in the West ROW line of said street, thence North along the West ROW line of Main Street 987 ft +/- to a point at the Northeast corner of parcel 04-082-0037, thence West along the North lines of parcels 04-082-0037, 04-082-0052, 04-082-0016, and 04-082-0053 1124 ft +/- to the Southeast corner of parcel 04-082-0029, thence North 165 ft +/- along the East line of said parcel, thence West along the North line of said parcel 116 ft +/- to a point in the East ROW line of 1200 West, thence North along said East ROW line 160 ft +/- to the Southwest corner of parcel 04-082-0010, thence East along the South line of said parcel 618 ft +/- to the Southeast corner of said parcel, thence North along the East lines of parcels 04-082-0010 and 04-080-0020 1365 ft +/- to a point in the Southwest corner of parcel 04-080-0041, thence East along the South line of said parcel 593 ft +/- to a point in the West ROW line of Main Street, thence North along said West ROW line 658 ft +/- to the Northeast corner of parcel 04-080-0045, thence West along the North line of said parcel 593 ft +/- to the Southeast corner of parcel 04-080-0015, thence North 2040 ft +/- along the East lines of parcels 04-080-0015, 04-080-0010, 04-080-0007, and 04-062-0034 to a point at the Southwest corner of 04-163-0003, said parcel being the Southwest corner of Pioneer Plaza Phase 2 Subdivision, thence East along the South line of Pioneer Plaza Phase 2 Subdivision 560 ft +/- to a point in the West ROW line of Main Street, thence North along said West ROW line 1205 ft +/- to a point at the Northeast corner of parcel 04-062-0031, thence North to the centerline of 2500 N, thence West 1340 ft +/- along said road centerline to the extended West line of 04-062-0081, thence South to the Northwest corner of parcel 04-062-0081, thence South along the West line of said parcel 560 ft +/-, thence West along the North line of parcel 04-062-0018 2311 ft +/- to a point along the East line of parcel 04-062-0016, thence North along the East line of said parcel 590 ft +/- to the South ROW line of 2500 N, thence North across said road to the Southeast corner of parcel 04-062-0050,

thence North along the East line of said parcel 7092 ft +/- to the Northeast corner of said parcel, thence West along the North line of said parcel 1141 ft +/-, thence South along the boundary line of parcel 04-062-0050 2893 ft +/-, thence Westerly along the boundary line of said parcel 1369 ft +/- thence West along said boundary line 399 ft +/-, thence Northwesterly along said boundary line 1875 ft +/-, thence North along the boundary line of parcel 04-062-0050 220 ft +/-, thence West along said boundary line 255 ft +/-, thence Northwesterly along said boundary line 325 ft +/-, thence North along said boundary line 64 ft +/- thence West along said boundary line 828 ft +/-, thence South along the boundary line of parcel 04-062-0050 293 ft +/-, thence West along said boundary line 29 ft +/-, thence South along said boundary line 482 ft +/-, thence Southeasterly along said boundary line 1561 ft +/-, thence South along said boundary line 870 ft +/-, thence Southwesterly 1053 ft +/- along said boundary line, thence West along said boundary line 510 ft +/-, thence South along the West line of parcel 04-062-0050 63 ft +/-, thence East 163 ft +/-, thence Southerly along said boundary line 140 ft +/- to the Northeast corner of parcel 04-066-0014, thence West along North line of said parcel 1461 ft +/- to the East ROW line of 2500 N (Airport Rd), thence N 49°01'29" W along said road ROW 2013 ft +/-, thence West 1120 ft +/- to a point at the Northwest corner of parcel 04-068-0001, thence South along West line of said parcel 660 ft +/-, thence West 2640 ft +/- to the Northwest corner of parcel 04-067-0002, thence South 660 ft +/- along West line of said parcel, thence East along South line of said parcel 2640 ft +/-, thence South 2640 ft +/- to a point at the Southwest corner of parcel 04-070-0005, thence East 7920 ft +/- along the South lines of parcels 04-070-0005, 04-066-0026, 04-066-0021, 04-066-0002, 04-066-0004 to a point in the Southeast corner of parcel 04-066-0004, said point being the Point Of Beginning.

STATE OF UTAH

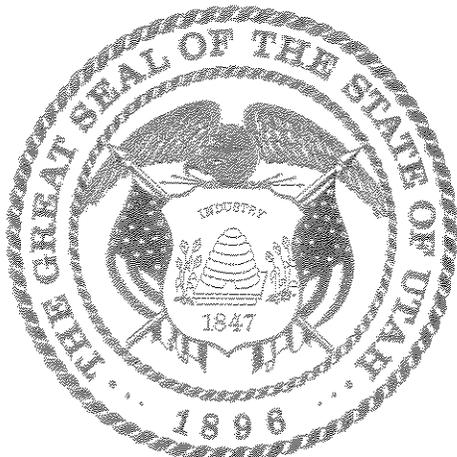


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office amended articles of incorporation CITY OF LOGAN, dated February 22<sup>nd</sup>, 2007, complying with Section 10-1-117, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the amended articles of incorporation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CITY OF LOGAN, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31<sup>st</sup> day of May, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor



255 North Main Street  
Logan, Utah 84321

Phone: (435) 716-9000  
Fax: (435) 716-9001

[www.loganutah.org](http://www.loganutah.org)

May 22, 2007

Lieutenant Governor's Office  
State Capitol Complex, Suite E325  
Salt Lake City UT 84114

RE: Logan Annexation

Gentlemen:

Due to an annexation completed December 2006, enclosed are amended Articles of Incorporation of the City of Logan for filing with your office.

Sincerely,

Lois Price  
City Recorder

**Received**

MAY 29 2007

Gary R. Herbert  
Lieutenant Governor

CITY OF LOGAN, UTAH  
RESOLUTION NO. 07-08

A RESOLUTION AMENDING THE CITY'S ARTICLES OF INCORPORATION

BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN, UTAH, that the attached amended articles of incorporation of the City of Logan are hereby adopted.

ADOPTED this 20th DAY OF February, 2007, by the following vote:

AYES: Jewison, Neelham, Taylor, Puffer, Thompson

NAYS: None

ABSENT: None

  
Steven C. Taylor, Chairman

ATTEST:  
  
Lois Price, City Recorder

I, THE UNDERSIGNED LOGAN CITY RECORDER DO HEREBY CERTIFY  
THAT THIS IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT  
ON FILE IN MY OFFICE.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF  
March, 2007  
LOIS PRICE, LOGAN CITY RECORDER  
BY 



## City of Logan

### Legal Description

January 2007

Beginning at the intersection of the South ROW of 2500 N and the Northwest corner of parcel 04-062-0013, thence South 3200 ft +/- along the West lines of parcels 04-062-0013, 04-062-0015, 04-079-0001, and 04-079-0003 to a point in the Southwest corner of parcel 04-079-0003, thence West along the North lines of parcels 04-076-0016 and 04-076-0014 1255 ft +/- to a point in the East ROW of 1000 West, said point being the Northwest corner of parcel 04-076-0014, thence South along the West line of parcel 04-076-0014 330 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 04-076-0014 609 ft +/- to the West line of parcel 04-076-0016, thence south 1000 ft +/- along the west lines of parcels 04-076-0016, 04-076-0012, and 04-076-0018, thence West 600 ft +/- to the East ROW of 1000 West, thence continuing Westerly across said road to the Northeast corner of the Northwest R.D.A. Subdivision, said point being in the North ROW of 1800 North, thence continuing west 1300 ft +/- to the Northwest corner of said subdivision, said point being in the east ROW of road 1200 West, thence north along said East ROW 593 ft +/-, thence west across 1200 west to a point in the Northeast corner of parcel 04-075-0008, thence West along the north line of said parcel 770 ft +/- to the Northwest corner of parcel 04-075-0008, thence South 1950 ft +/- along the West lines of parcels 04-075-0008 and 04-077-0005, thence East 270 ft +/- along the south line of parcel 04-077-0005, thence Southeasterly along the boundary line of said parcel 600 ft +/- to a point in the West ROW of 1200 West, thence South along said West ROW 952 ft +/- to a point in the Northwest corner of the intersection of 1400 North and 1200 West, thence East across 1200 West to a point in the Southwest corner of parcel 04-078-0005, thence East 660 ft +/- along the North ROW line of 1400 North to a point in the Southeast corner of said parcel, thence South across 1400 North to a point in the Northwest corner of parcel 05-102-0003, thence South 1980 ft +/- along the West lines of parcels 05-102-0004, 05-050-0023, 05-050-0007, 05-050-0002, and 05-050-0012 to a point in the Southwest corner of parcel 05-050-0012, thence West 660 ft +/- along the North line of parcel 05-050-0003, thence South 660 ft +/- along West line of said parcel to a point in the North ROW of 1000 North, thence South across 1000 North to a point in the Northwest corner of parcel 05-052-0001, thence South 1340 ft +/- along the West lines of parcels 05-052-0001 and 05-052-0016 to a point in the extended North line of parcel 05-051-0006, thence West along the North line of said parcel 1360 ft +/- to a point in the Northwest corner of parcel 05-051-0006, thence South along West line of said parcel 660 ft +/- to a point in the extended North line of parcel 05-051-0003, thence West 1375 ft +/- along the North lines of parcels 05-051-0003, 05-051-0004, and 05-051-0002 to a point in the Northwest corner of parcel 05-051-0002, thence South along the West line of said parcel 600 ft +/- to a point in the Southwest corner of 05-051-0002, thence Northwesterly along the boundary line of parcel 05-053-0016 1400 ft +/-, thence North along East line of said parcel 2000 ft +/- to a point in the Northeast corner of parcel 05-053-0016, thence West 6200 ft +/- along North line of parcels 05-053-0016 and 12-029-0014 to a point in the Northwest corner of parcel 12-029-0014, thence South 3740 ft +/- along the West lines of parcels 12-029-0014 and 12-042-0004 to a point at the intersection of the Southwest corner of parcel 12-042-0004 and the North ROW line of HWY 30, also known as Valley View HWY, thence Southeasterly along said North ROW line 5583 ft +/- along the South lines of parcels 12-042-0004, 12-042-0005, 05-057-0001, 05-057-0004, 05-057-0006, and 05-058-0001 to a point in the Southeast corner of parcel 05-058-0001, thence East 640 ft +/- along the south line of parcel 05-058-0005 to the intersection of 1900 West and 200 North, also called HWY 30, thence South across HWY 30 to the intersection of the South ROW of said highway and the West ROW of 1900 West, thence South 3420 ft +/- along West ROW of 1900 West to a point along the extended South line of parcel 02-076-0003, thence East across 1900 West to the Southwest corner of parcel 02-076-0003, thence East along the south line of said parcel 1320 ft +/- to a point in the Northeast corner of parcel 02-076-0013, thence South along the West line of parcel 02-076-0016 660 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 02-076-0016 618 ft +/-, thence North 18 ft +/-, thence continuing East along South line of parcel 02-076-0016 706 ft +/- to a point in the West ROW of 1400 West, thence continuing East across 1400 West to the Southwest corner of parcel 02-066-0013, thence South along the West line of parcel 02-066-0026 660 ft +/- to a point at the Southwest corner of parcel 02-066-0026, thence West 390 ft +/- along the North lines of parcels 02-076-0023 and 02-076-0022 to the Northwest corner of parcel 02-076-0022, thence South 660 ft +/- along the West line of said parcel to the intersection of the North ROW of 600 South and the Southwest corner of parcel 02-076-0022, thence West along the North ROW of 600 South 2355 ft +/- to a point at the intersection of the East ROW line of 1900 West and the North ROW line of 600 South, thence continuing West 1736 ft +/- along the North ROW line of 600 South to a point on the East bank of the Logan River, thence Southeasterly 1762 ft +/- along the meander line of said east bank to a point in the Southwest corner of parcel 02-074-0025, thence East 378 ft +/- along the south line of parcel 02-074-0025 to a point in the Southwest corner of parcel 02-077-0001, thence East along South line of said parcel 826 ft +/- to a point at the Southwest corner of Logan River Trail Phase 1 Subdivision, said point being the Southwest corner of parcel 02-199-0013, thence East 320 ft +/- along the south line of Logan River Trail Phase 1 Subdivision to the West line of Green Meadows Phase 4 Subdivision, thence South along Green Meadows Phases 4 and 3 Subdivisions 730 ft +/- to the Southwest corner of Green Meadows Phase 3 Subdivision, thence East along the South line of said subdivision 450 ft +/- to a point in the Southwest corner of parcel 02-077-0004, thence East 980 ft +/- along the South line of said

parcel, thence south along West side of gravel road 108 ft +/-, thence East across road to a point at the Southwest corner of Henry's Point Phase 6 Subdivision, thence South along East ROW line of said road 505 ft +/-, thence East 620 ft +/- to the West edge of parcel 02-069-0003, thence North 175 ft +/-, thence East 750 ft +/-, thence N 00-48-39 E 806.20 ft +/- to the Southeast corner of the Henry's Point Phase 2 Subdivision, thence North along the East line of Henry's Point Phase 2 and Henry's Point Phase 1 Subdivisions 1034 ft +/- to the Northeast corner of Henry's Point Phase 1 Subdivision, said point being at the intersection of the South ROW line of 600 South and the Northeast corner of parcel 02-165-0004, thence East along said ROW line 645 ft +/- to the Northwest corner of parcel 02-070-0022, thence South along West lines of parcels 02-070-0022 and 02-070-0011 900 ft +/- to a point at the Southwest corner of parcel 02-070-0011, thence East along South line of said parcel 700 ft +/- to the intersection of the West ROW line of 1000 West and the Southeast corner of parcel 02-070-0011, thence South along the West ROW line of 1000 West 4400 ft +/- to a point at the intersection of the South bank of the Logan River and the West ROW line of 1000 West, thence Westerly along the South bank of the Logan River 2340 ft +/- to a point in the East line of parcel 02-082-0005, thence North to the center line of the Logan River, thence Southwesterly along said center line of the Logan River 1017 ft +/- to a point along the extended West line of 02-082-0005, thence South along the West line of said parcel 1830 ft +/- to a point in the North ROW line of 1800 South, thence West 680 ft +/- along said ROW line to a point in the extended East line of parcel 03-005-0049, said point being in the East ROW line of 1600 West, thence South across 1800 South to the Northeast corner of said parcel, thence South along the East ROW line of 1600 West 1177 ft +/- to the South line of parcel 03-005-0049, thence East to the centerline of 1600 West, thence South along said road centerline 1420 ft +/- to a point in the North ROW line of 2200 South, thence South across said road to a point in the South ROW line, thence East along 2200 South 1234 ft +/-, thence North across said road to a point in the Southwest corner of parcel 03-005-0050, thence North along the West line of said parcel 172.91 +/- to a point in the Northwest corner of parcel 03-005-0050, thence East along the North lines of parcels 03-005-0050 and 03-005-0006 to a point in the West ROW line of Johnson Ridge Lane, thence South along said West ROW line to the Easternmost point of parcel 03-005-0006, said point being in the North ROW of Highway 89/91, thence Northeasterly along said North ROW line of Highway 89/91 670 ft +/- to the Easternmost point of parcel 03-005-0009, thence Northeasterly along said North ROW line 735 ft +/- to a point at the intersection of the East ROW of 1100 West and the North ROW of HWY 89/91, thence South across HWY 89/91 to the South ROW of said highway, thence South along the West ROW of 1200 West 980 ft +/- to a point at the intersection of the South ROW line of 2200 South and the West ROW line of 1200 West, thence East along the South ROW line of 2200 South 538 ft +/- to a point along the extended East line of parcel 03-006-0008, thence North across 2200 South to the Southeast corner of said parcel, thence North along the East lines of parcels 03-006-0008 and 03-006-0031 1458 ft +/- to the South ROW line of HWY 89/91, thence North across said highway to a point in the North ROW line of HWY 89/91, thence North northeasterly along said North ROW line 753 ft +/- to a point along the extended West line of parcel 03-006-0013, thence South across HWY 89/91 and along the West line of parcel 03-006-0013 600 ft +/-, thence East 18 ft +/-, thence South along West line of parcel 03-006-0013 252 ft +/- to the Southwest corner of said parcel, thence East along the South lines of parcels 03-006-0013, 03-006-0006, and 03-006-0007 1500 ft +/- to the Southeast corner of parcel 03-006-0007, thence North along the East lines of parcels 03-006-0007 and 03-006-0003 to the Northeast corner of parcel 03-006-0003, thence West along the North line of said parcel 875 ft +/- to a point in the South ROW line of HWY 89/91, thence West across said highway to a point in the North ROW line of HWY 89/91, thence Northeasterly along said North ROW line 1550 ft +/-, thence Southeasterly across HWY 89/91 to a point in the South ROW line of said highway, said point also being the Westernmost point of parcel 02-089-0024, thence Southeasterly along the boundary line of said parcel to the Westernmost point of parcel 02-089-0033, thence Southeasterly along the West lines of parcels 02-089-0033 and 02-089-0015 650 ft +/- to the Southwest corner of parcel 02-089-0015, thence East along South line of said parcel 107 ft +/- to the Southeast corner of said parcel, said point being in the West ROW line of the OSL Railroad, thence East across said railroad to the East ROW line of said railroad, thence North along the ROW line of said railroad to a point at the Southwest corner of parcel 02-089-0016, thence East along the South line of said parcel 255 ft +/- to the Southwest corner of 02-089-0016, thence South along the West line of parcel 02-089-0031 292 ft +/-, thence East along the South line of parcels 02-089-0031, 02-089-0032, and 02-089-0017 720 ft +/- to the Southeast corner of parcel 02-089-0017, thence North along the East line of said parcel 895 ft +/- to a point in the South ROW line of 1700 South, thence East along said South ROW line 1185 ft +/- to the extended East line of Black Hawk PUD Phase 4, thence North across 1700 South to the Southeast corner of said PUD, thence North along the East line of Black Hawk PUD Phases 4 and 3 1325 ft +/- to the Northeast corner of Black Hawk PUD Phase 3, thence East along the South line of Black Hawk PUD Phase 2 545 ft +/- to a point at the Southeast corner of said PUD, thence North along the East lines of Black Hawk PUD Phase 2 and Black Hawk PUD Phase 1 1089 ft +/- to a point at the Southeast corner of parcel 02-088-0006, thence East along the South lines of parcels 02-088-0007 and 02-088-0008 167 ft +/- to the Southeast corner of parcel 02-088-0008, thence North along the East line of said parcel 128 ft +/- to a point at the Southwest corner of parcel 02-088-0009, thence East along the south line of said parcel 153 ft +/- to a point in the West line of parcel 02-088-0011, thence South along the West line of said parcel 205 ft +/- to the Southwest corner of said parcel, thence East along the South line of parcel 02-088-0011 74 ft +/- to the Southeast corner of said parcel, thence North 61 ft +/- to the Southwest corner of parcel 02-088-0024, thence East along the South line of parcels 02-088-0024 and 02-088-0012 385 ft +/- to a point in the West ROW line of HWY 165, thence North along the East line of parcel 02-088-0012 240 ft +/- to a point at the intersection of the South ROW line of 1200 South and the West ROW line of HWY 165, thence North across 1200 South to the intersection of the North ROW line of 1200 South and the West ROW line of HWY 165, thence East across HWY 165 to a point at the intersection of the North ROW line of 1200 South and the East

ROW line of HWY 165, said point also being at the Southwest corner of parcel 02-088-0023, thence East 500 ft +/- along the South lines of parcels 02-088-0023, 02-088-0021, 02-088-0022, 02-088-0020, 02-091-0003, and 02-091-0038, thence North 2850 ft +/- along the East lines of parcels 02-091-0038, 02-091-0003, 02-086-0016, 02-086-0015, 02-086-0021, 02-086-0014, 02-065-0037, 02-065-0016, 02-065-0015, and 02-065-0014 to a point at the Southeast corner of the Birchwood Subdivision, said point being the Southeast corner of parcel 02-139-0007, thence along the East line of said subdivision 132 ft +/-, thence Easterly along the South line of parcel 02-026-0001 370 ft +/-, thence turning more Northerly along the East line of said parcel 190 ft +/- to the Easternmost point of parcel 02-026-0001, thence West 100 ft +/-, thence North across 700 South to a point in the North ROW line of said road, thence East 615 ft +/- along the North ROW line of 700 South to a point at the intersection of the North ROW line of 700 South and the West ROW line of Summerwild Avenue, thence North along the West ROW line of Summerwild Avenue 400 ft +/- to a point at the Southeast corner of parcel 02-026-0008, thence West along the South line of said parcel 174 ft +/- to the Southwest corner of said parcel, thence North along the West line of parcel 02-026-0008 90 ft +/- to the Northwest corner of said parcel, thence East 215 ft +/- to the West ROW line of Summerwild Avenue, thence Northerly along the West ROW line of said road 120 ft +/-, thence West along the South line parcel 02-026-0002 380 ft +/- to a point at the Southeast corner of parcel 02-026-0016, thence North along the East line of said parcel 550 ft +/- to the Northeast corner of said parcel, thence West along the north line of parcel 02-026-0016 602 ft +/-, thence South 320 ft +/- along the West line of said parcel, thence West 184 ft +/- along the South line of parcel 02-013-0014, thence North along the West line of said parcel 262 ft +/- to a point at the Northeast corner of parcel 02-063-0020, said point being on the South bank of the Logan River, thence Southwesterly along the South meander line of the Logan River 604 ft +/- to a point at the Northeast corner of parcel 02-063-0021, thence South along the East line of parcel 02-063-0020 396 ft +/- to the Southwest corner of said parcel, thence East 427 ft +/- to the Southeast corner of parcel 02-063-0020, thence South along the East line of parcel 02-063-0021 375 ft +/- to a point at the Southeast corner of said parcel, said point being in the North ROW line of 700 South, thence West along said North ROW line 724 ft +/- to a point in the East ROW line of HWY 89/91, thence North along the East ROW of said highway 595 ft +/- to the South bank of the Logan River, thence East along the North line of parcel 02-063-0021 320 ft +/- to the Northeast corner of said parcel, thence Northeasterly along the South meander line of the Logan River 604 ft +/- to the Northeast corner of parcel 02-063-0020, thence Northeasterly along the South meander line of the Logan River 4600 ft +/- to a point at the intersection of the South bank of the Logan River and the West line of parcel 02-021-0001, thence South along the West line of said parcel 406 ft +/- to the Southernmost point of said parcel, thence Northeasterly along the South line of said parcel 1030 ft +/- to the Easternmost point of parcel 02-021-0001, said point being in the North line of the Stewart Hill Unit 2 Subdivision, thence East along said subdivision line 520 ft +/- to the Northeast corner of said subdivision, thence South along the East line of Stewart Hill Unit 2 Subdivision 100 ft +/-, thence Easterly 565 ft +/- along the South line of parcel 02-002-0001 to a point at the Northwest corner of the Sandy Ridge Subdivision, thence East along the North line of the Sandy Ridge Subdivision 620 ft +/- to a point in the West ROW line of 1000 East, thence North along said ROW line 566 ft +/- to the Southeast corner of parcel 07-199-0001, thence East across 1000 East to the Southwest corner of parcel 07-161-0001, said point also being the Southwest corner of Mount Logan Phase 6 Subdivision, thence East along the South line of said subdivision 709 ft +/- to the Southeast corner of said subdivision, said point being in the West ROW line of Eastridge Drive, thence East across said road to the Southwest corner of parcel 07-140-0031, said point also being the Southwest corner of Mount Logan Phase 4 Subdivision, thence East along the South line of said subdivision 355 ft +/- to the Southeast corner of parcel 07-140-0027, thence North along the East line of said parcel 50 ft +/-, thence East along the South line of Mount Logan Phase 4 Subdivision 214 ft +/- to the Southeast corner of said subdivision, thence South along the West lines of Mount Logan Phase 5 and Mount Logan Phase 7 Subdivisions 180 ft +/-, thence West along the North lines of Mount Logan Phase 7 and Orchard Heights East Phase 2 Subdivisions 380 ft +/-, thence North along the East line of Orchard Heights East Phase 2 Subdivision 110 ft +/- to the North line of said subdivision, thence West along said North line 432 ft +/- to the Northwest corner of Orchard Heights East Phase 2 Subdivision, thence Southeasterly 543 ft +/- along the West line of said subdivision to the Southernmost point of said subdivision, thence Northeasterly 96 ft +/- to the Southwest corner of parcel 03-096-0008, thence East along the South line of Orchard Heights East Phase 2 Subdivision 250 ft +/- to a point in the West line of Orchard Heights East Phase 3 Subdivision, thence South along the West line of said subdivision 1020 ft +/- to the Northwest corner of Orchard Heights East Phase 6, thence South along the West line of said subdivision 775 ft +/- to the Westernmost point of parcel 03-134-0614, thence East along the South line of said parcel 80 ft +/- to the Northwest corner of parcel 03-134-0610, thence South along the West line of said parcel 156 ft +/- to the Southwest corner of said parcel, thence Westerly along the ROW curve of Red Fox Trace to the Northwest corner of parcel 03-134-0609, thence South along the West line of said parcel 199 ft +/- to the Southwest corner of Orchard Heights Phase 6 Subdivision, thence East along the South line of said subdivision 596 ft +/- to a point at the Southwest corner of parcel 02-003-0013, thence East along the South line of said parcel 430 ft +/- to the Northwest corner of parcel 02-005-0006, thence South 1018 ft +/- along the West lines of parcels 02-005-0006 and 02-005-0004, thence West along the South line of parcel 02-004-0010 781 ft +/-, thence Southerly along the West line of parcel 02-005-0004 212 ft +/- to the Westernmost point of said parcel, thence Southerly 157 ft +/- along the West line of said parcel, thence East along the South line of parcel 02-005-0004 2394 ft +/- to the Southeast corner of said parcel, thence North 2648 ft +/- along the East lines of parcels 02-005-0004, 02-005-0006, 02-003-0004, and 02-003-0014 to a point at the Northeast corner of parcel 02-003-0014, thence East 2568 ft +/- along the South line of parcel 02-001-0005 to the Southeast corner of said parcel, thence North along the East line of said parcel 2093 ft +/- to the Northeast corner of said parcel, thence West along the North line of parcel 02-001-

0005 1091 ft +/-, thence Westerly along said North line 469 ft +/- to the East line of parcel 06-099-0001, thence Northerly along the East line of said parcel 1964 ft +/- to the Easternmost point of said parcel, thence West 280 ft +/-, thence North along East lines of parcels 06-099-0001 and 06-099-0009 1802 ft +/- to the South line of parcel 06-099-0008, thence East along the South line of parcel 06-099-0008 1298 ft +/- to the Easternmost point of parcel 06-099-0015, thence South along the boundary line of parcel 06-099-0008 493 ft +/- to a point along the South line of said parcel, thence East along said South line 1320 ft +/- to the Southeast corner of parcel 06-099-0008, thence North along the East line of said parcel 725 ft +/- to a point in the South ROW line of HWY 89, thence North across said HWY to a point in the Southeast corner of parcel 06-099-0009, thence North 79 ft +/- to the North bank of the Logan River, thence West 370 ft +/- to the East line of said parcel, thence North 452 ft along the East line of parcel 06-099-0009, thence West along the North line of said parcel 890 ft +/- to the East line of parcel 05-008-0001, thence North along the East lines of parcels 05-008-0001, 05-009-0007, 07-149-0312, 05-009-0014, 05-009-0007, 07-149-0309, and 05-009-0010 5274 ft +/- to the South line of parcel 05-005-0005, thence East along said South line 1320 ft +/- to the Southeast corner of said parcel, thence North 1320 ft +/- along the East line of said parcel to the Northeast corner of parcel 05-005-0005, thence West along the North line of said parcel 2640 ft +/- to the Northwest corner of said parcel, said point being the Northeast corner of the Foothills Subdivision, thence West along the North line of said subdivision 1300 ft +/- to a point in the East ROW of 1600 East, said point being the Northwest corner of parcel 07-066-0020, thence South along the East ROW line of 1600 East 671 ft +/- to the extended North line of parcel 07-147-0038, thence West across 1600 East to the Northeast corner of said parcel, said point being the Northeast corner of Brittany Manor Subdivision, thence West along the North lines of Brittany Manor and Bristol Downs Subdivision 1275 ft +/- to a point at the Northwest corner of parcel 07-159-0010, thence South along the West line of said parcel 205 ft +/-, thence West along the North line of parcel 07-159-0012 137 ft +/- to the Northwest corner of said parcel, thence South along the West line of Bristol Downs Subdivision 424 ft +/- to a point in the North ROW line of 1500 North, thence West along said North ROW line 1151 ft +/- to a point at the intersection of the North ROW line of 1500 North and the East ROW line of 1200 East, thence West across 1200 East to the West ROW line of said road, said point being the Northeast corner of parcel 05-010-0002, thence West along the North line of said parcel 1220 ft +/- to the West bank of the Logan Northern Canal, thence Northerly along said bank 248 ft +/- to the North line of parcel 05-010-0002, thence West 4177 ft +/- along the North lines of parcels 05-010-0002, 04-086-0009, 04-086-0007, 04-086-0018, and 04-086-0015 to a point in the Northwest corner of parcel 04-086-0015, said point being in the East ROW Line of 400 East, thence West to the West ROW line of 400 East, thence South along said West ROW line 238 ft +/- Northeast corner of said plaza, thence West along the North line of said plaza 197 ft +/- to the Southwest corner of parcel 04-085-0094, thence North along the West line of said parcel 193 ft +/- to the Southeast corner of Devonshire Court PUD, thence West along the North line of parcel 04-085-0027 1090 ft +/- to the Northwest corner of said parcel, said point being in the East ROW line of 200 East, thence West to the center line of 200 East, thence South along said road center line 178 ft +/- to the extended North line of parcel 04-085-0059, thence West to the Northeast corner of said parcel, thence West 140 ft +/- along the North line of parcel 04-085-0059, thence South along the boundary of said parcel 53 ft +/-, thence West along the North line of said parcel 113 ft +/- to the West line of said parcel, thence South along the West line of parcel 04-085-0059 101 ft +/- to the Northeast corner of parcel 04-085-0058, thence West along the North lines of parcels 04-085-0058, 04-085-0057, and 04-085-0056 410 ft +/- to the East line of parcel 04-085-0040, thence North along the East line of said parcel 340 ft +/-, thence West along the North lines of parcels 04-085-0040 and 04-085-0039 710 ft +/- to the East ROW line of Main Street, thence West across Main Street to a point in the West ROW line of said street, thence North along the West ROW line of Main Street 987 ft +/- to a point at the Northeast corner of parcel 04-082-0037, thence West along the North lines of parcels 04-082-0037, 04-082-0052, 04-082-0016, and 04-082-0053 1124 ft +/- to the Southeast corner of parcel 04-082-0029, thence North 165 ft +/- along the East line of said parcel, thence West along the North line of said parcel 116 ft +/- to a point in the East ROW line of 1200 West, thence North along said East ROW line 160 ft +/- to the Southwest corner of parcel 04-082-0010, thence East along the South line of said parcel 618 ft +/- to the Southeast corner of said parcel, thence North along the East lines of parcels 04-082-0010 and 04-080-0020 1365 ft +/- to a point in the Southwest corner of parcel 04-080-0041, thence East along the South line of said parcel 593 ft +/- to a point in the West ROW line of Main Street, thence North along said West ROW line 658 ft +/- to the Northeast corner of parcel 04-080-0045, thence West along the North line of said parcel 593 ft +/- to the Southeast corner of parcel 04-080-0015, thence North 2040 ft +/- along the East lines of parcels 04-080-0015, 04-080-0010, 04-080-0007, and 04-062-0034 to a point at the Southwest corner of 04-163-0003, said parcel being the Southwest corner of Pioneer Plaza Phase 2 Subdivision, thence East along the South line of Pioneer Plaza Phase 2 Subdivision 560 ft +/- to a point in the West ROW line of Main Street, thence North along said West ROW line 1205 ft +/- to a point at the Northeast corner of parcel 04-062-0031, thence West 1340 ft +/- along the North lines of parcels 04-062-0031, 04-062-0030, 04-062-0029, 04-062-0082, and 04-062-0081 to the Northwest corner of parcel 04-062-0081, thence South along the West line of said parcel 560 ft +/-, thence West along the North line of parcel 04-062-0018 2311 ft +/- to a point along the East line of parcel 04-062-0016, thence North along the East line of said parcel 590 ft +/- to the South ROW line of 2500 N, thence North across said road to the Southeast corner of parcel 04-062-0050, thence North along the East line of said parcel 7092 ft +/- to the Northeast corner of said parcel, thence West along the North line of said parcel 1141 ft +/-, thence South along the boundary line of parcel 04-062-0050 2893 ft +/-, thence Westerly along the boundary line of said parcel 1369 ft +/- thence West along said boundary line 399 ft +/-, thence Northwesterly along said boundary line 1875 ft +/-, thence North along the boundary line of parcel 04-062-0050 220 ft +/-, thence West along said boundary line 255 ft +/-, thence Northwesterly along said boundary line 325 ft +/-, thence North along said boundary

line 64 ft +/- thence West along said boundary line 828 ft +/-, thence South along the boundary line of parcel 04-062-0050 293 ft +/-, thence West along said boundary line 29 ft +/-, thence South along said boundary line 482 ft +/-, thence Southeasterly along said boundary line 1561 ft +/-, thence South along said boundary line 870 ft +/-, thence Southwesterly 1053 ft +/- along said boundary line, thence West along said boundary line 510 ft +/-, thence South along the West line of parcel 04-062-0050 70 ft +/-, thence East 325 ft +/-, thence Southerly along said boundary line 166 ft +/-, thence Northeasterly along said parcel boundary line 1436 ft +/-, thence East along said boundary line 42 ft +/-, thence North along said boundary line 47 ft +/-, thence East along said boundary line 1399 ft +/-, thence South along the boundary line of parcel 04-062-0050 1900 ft +/- to a point in the North ROW line of 2500 North, thence South across 2500 North to a point in the South ROW line of said road, thence East 746 ft +/- to the point of beginning.

STATE OF UTAH

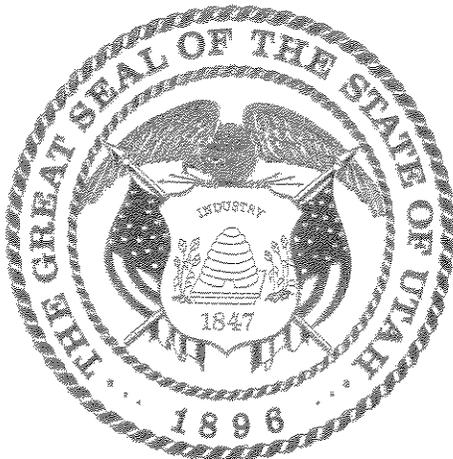


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LOGAN CITY, dated June 19<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LOGAN CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 29<sup>th</sup> day of June, 2007 at Salt Lake City, Utah.

A handwritten signature in cursive script, reading "Gary R. Herbert".

GARY R. HERBERT  
Lieutenant Governor

June 25, 2007

Lieutenant Governor's Office  
State Capitol Complex, Suite E325  
Salt Lake City UT 84114

RE: Logan Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance for filing with your office.

Sincerely,



Lois Price  
City Recorder

**Received**

JUN 29 2007

Gary R. Herbert  
Lieutenant Governor

**CITY OF LOGAN  
ORDINANCE NO. 2007-46**

**AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE  
CITY OF LOGAN**

SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS  
FOLLOWS:

WHEREAS, the petition filed by Rick and Wayne Reese, et al., for the purpose of annexing 514 acres, more or less, to the municipality of the City of Logan has been accepted and certified as required by law; and

WHEREAS, comments have been requested from the county government and other affected entities within the area and the local boundary commission; and

WHEREAS, no valid protest has been upheld by the Cache Boundary Commission;

NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL  
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED:

Part of Sections 17 and 18, Township 12 North, Range 1 East, Salt Lake Meridian, located in the county of Cache, State of Utah, described as follows:

Beginning at the South Sixteenth Corner common to Sections 16 and 17, Township 12 North, Range 1 East, Salt Lake Meridian;

thence West 2640 feet to the Center-South Sixteenth Corner of said Section 17;

thence West 2640 feet to the South Sixteenth Corner common to said Sections 17 and 18; thence West 2640 feet to the Center-South Sixteenth Corner of said Section 18;

thence North 1320 feet to the Center Quarter Corner of said Section 18;

thence North 1320 feet to the Center-North Sixteenth Corner of said Section 18;

thence West 2640 feet to the North Sixteenth Corner common to Section 13, Township 12 North, Range 1 West, Salt Lake Meridian, and said Section 18;

thence North 660 Feet to the North-North Sixty-Fourth Corner common to said Sections 13 and 18;

thence East 2640 feet to the Center-North-North Sixty-Fourth Corner of said Section 18; thence North 660 feet to the North Quarter Corner of said Section 18;

thence East 1120.19 feet to a point in the Northeast Line of Airport Road (State Road 217);

thence S49°01'29"E 2013.01 feet along said Northeast line to a point in the North Sixteenth line of said Section 17;

thence East 1461.07 feet along said Sixteenth line to a point in the existing Logan City Corporate Limit Line;

thence along said corporate limit line the following eight courses:

(1) S23°10'52"E 900.80 feet;

(2) N64°11'03"E 1426.36 feet;

(3) S89°10'13"E 42.39 feet;

(4) N1°59'47"E 47.76 feet;

(5) S88°25'49"E 1399.68 feet;

(6) S3°16'02"W 1896.07 feet;

(7) S88°44'30"E 845.40 feet to a point in the East line of said Section 17;

(8) South 530.30 feet along the East line of said Section 17 to the point of beginning.

Containing 514 acres, more or less.



# STATE OF UTAH

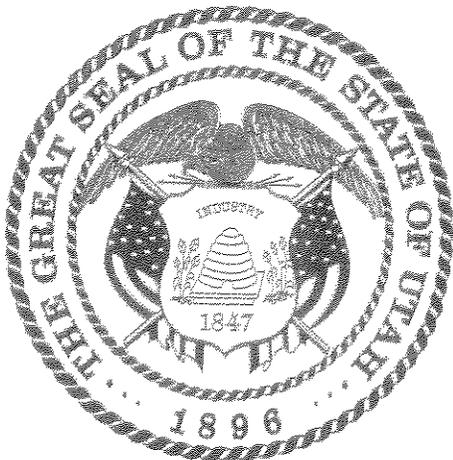


OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LOGAN CITY, dated October 2<sup>nd</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LOGAN CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23<sup>rd</sup> day of October, 2007 at Salt Lake City, Utah.

A handwritten signature in cursive script, reading "Gary R. Herbert".

GARY R. HERBERT  
Lieutenant Governor

October 19, 2007

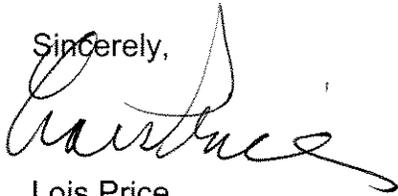
Lieutenant Governor's Office  
State Capitol Complex, Suite E325  
Salt Lake City UT 84114

RE: Logan Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance for filing with your office

Sincerely,



Lois Price  
City Recorder

Attachments:  
Ord. 07-29 and map

**Received**

OCT 22 2007

Gary R. [unclear]  
Lieutenant Governor

**CITY OF LOGAN  
ORDINANCE NO. 2007-79**

AN ORDINANCE ANNEXING PROPERTY TO THE MUNICIPALITY OF THE  
CITY OF LOGAN

SECTION 1: BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL, AS  
FOLLOWS:

WHEREAS, the petition filed by Jay R. Curtis and Glen Lee & Dixie Hansen, et al., for the purpose of annexing 300 acres, more or less, to the municipality of the City of Logan has been accepted and certified as required by law; and

WHEREAS, comments have been requested from the county government and other affected entities within the area and the local boundary commission; and

WHEREAS, no valid protest has been upheld by the Cache Boundary Commission;

NOW THEREFORE, BE IT ORDAINED BY THE LOGAN MUNICIPAL COUNCIL  
THAT THE FOLLOWING ANNEXATION TO THE CITY OF LOGAN IS APPROVED:

A PARCEL OF GROUND LOCATED IN SECTIONS 17, 18, 19, AND 20 TOWNSHIP 11 NORTH, RANGE 1  
EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 1,246.97' FEET MORE OR LESS; THENCE NORTH 24.75 FEET TO THE SOUTHWEST CORNER OF PARCEL 03-005-0050; THENCE NORTH 03°45'34" WEST 172.91 FEET; THENCE NORTH 89°39'26" EAST 424.53 FEET; THENCE SOUTH 50°39'43" EAST 151.92 FEET TO THE NORTHEAST CORNER OF PARCEL 03-005-0006 AND A POINT ON THE WEST RIGHT OF WAY LINE OF HIGHWAY 89/91; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE 1,400 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17 A DISTANCE OF 1120 FEET MORE OR LESS TO THE CENTER OF SAID SECTION 17; THENCE CONTINUING SOUTH ALONG THE CENTERLINE OF SAID SECTION 17 A DISTANCE OF 734 FEET MORE OR LESS TO THE CENTERLINE OF AN EXISTING DITCH; THENCE NORTHWESTERLY 497.5 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF PARCEL 03-007-0010; THENCE SOUTH 85°30'27" WEST 306.39 FEET TO THE SOUTHEAST CORNER OF PARCEL 03-007-0013; THENCE NORTH 65°59'30" WEST 468.4 FEET TO THE SOUTHWEST CORNER OF PARCEL 03-007-0013 AND A POINT ON THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY 89/91; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 360.8 FEET; SOUTH 66°54'30" EAST 205.5 FEET MORE OR LESS; THENCE SOUTH 23°05'30" WEST 134 FEET MORE OR LESS; THENCE SOUTH 66°54'30" EAST 30 FEET MORE OR LESS; THENCE SOUTH 23°05'30" WEST 95 FEET MORE OR LESS; THENCE NORTH 66°54'30" WEST 13 FEET MORE OR LESS; THENCE SOUTH 1005.2 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE EAST 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH 660 FEET MORE OR LESS TO THE SOUTH QUARTER CORNER OF SAID SECTION 17; THENCE WEST 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20 OF SAID TOWNSHIP; THENCE SOUTH 1701 FEET MORE OR LESS; THENCE WEST 1320 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SECTION 19 OF SAID TOWNSHIP; THENCE NORTH 1361 FEET MORE OR LESS TO A POINT 320 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 19; THENCE SOUTH 89°55'18" EAST 278.22 FEET; THENCE NORTH 53°05'58" WEST 176.38 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 89/91; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 485 FEET MORE OR LESS; THENCE NORTH 45°42'16" WEST 810.66 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF 2600 SOUTH STREET; THENCE SOUTH 38°11'23" WEST 907.91 FEET; THENCE SOUTH 52°58'59" EAST 845.28 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF

03-013-0009  
03-013-0016

03-014-0004  
03-015-0001

03-015-0003  
03-015-0004

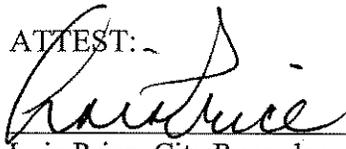
SECTION 2: This ordinance shall become effective upon publication.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, 2nd  
THIS DAY OF OCTOBER, 2007.

AYES: Svensen, Neekham, Taylor, Pyper, Thompson  
NAYS: None  
ABSENT: None

  
Steven C. Taylor, Chairman

ATTEST: -

  
Lois Price, City Recorder

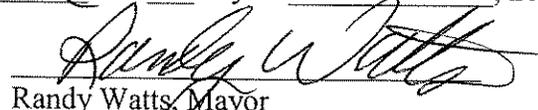
#### PRESENTATION TO MAYOR

The foregoing ordinance was presented by the Logan Municipal Council to the Mayor for approval or disapproval on the 2nd day of Oct, 2007.

  
Steven C. Taylor, Chairman

#### MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing ordinance is hereby approved this 2nd day of Oct, 2007.

  
Randy Watts, Mayor



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MENDON CITY, dated September 13<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MENDON CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.

  
GARY R. HERBERT  
Lieutenant Governor

**ORDINANCE 2007-05**

**ALTON BIRD REPRESENTED BY TY HAGUEWOOD AND WALT YOUNG  
ANNEXATION**

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on Feb 24<sup>th</sup>, 2007, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.**

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

**Received**

SEP 24 2007

Gary R. Herbert  
Lieutenant Governor

Doc: 954937 B 1483 P3 838  
Date: 19-Sep-2007 04:36 PM Fee: 8.00  
Cache County, UT  
Michael Blood, Rec. - Filed by MS  
For MENDON CITY

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 11-038-0008 (11.09 acres)  
11-033-0001 (29.89 acres)

3. The real property described in Paragraph 2, above, shall be classified as being in the Agricultural Zone A-1-108 5 acre single family lots in accordance with the provisions of Section 6.1 of the Mendon City Zoning Ordinance, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

ADOPTED AND PASSED by the Mendon City Council this 13th day of September, 2007.

MENDON CITY

By: \_\_\_\_\_

Mayor

ATTEST:

\_\_\_\_\_  
City Recorder

POSTING DATE: Sept 18, 2007

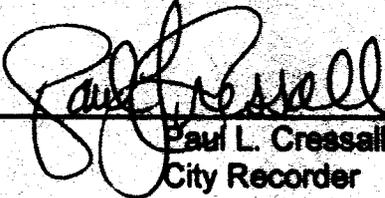


**CERTIFICATE OF POSTING**

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing Ordinance No. 2007-05 were posted at three public places within the municipality as required by law this 18th day of September, 2007 which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Fire Hall

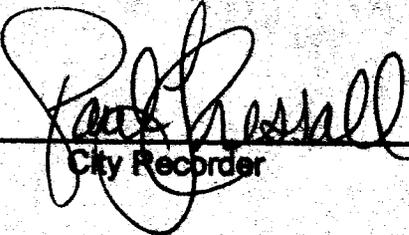
DATED: September 18th, 2007

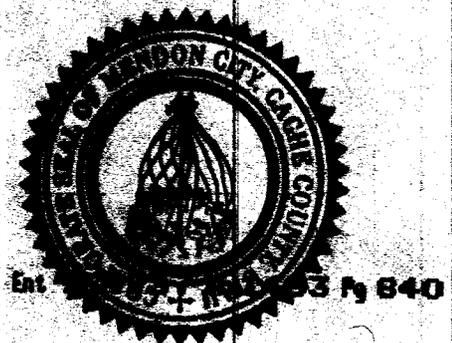
  
\_\_\_\_\_  
Paul L. Cressall  
City Recorder

STATE OF UTAH    )  
                          : ss.  
County of Cache    )

I, PAUL L. CRESSALL, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled Ordinance No. 2007-05, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 13th day of September, 2007, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 13th day of September, 2007

  
\_\_\_\_\_  
City Recorder



**SUBJECT DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 16 AND A PART OF THE  
NORTHEAST QUARTER OF SECTION 17 TOWNSHIP 11 NORTH, RANGE 1 WEST OF  
THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF LOT 7, BLOCK 17, PLAT "A", OF  
THE MENDON FARM SURVEY, SAID POINT BEING ON THE WEST RIGHT-OF-WAY  
OF 5400 WEST STREET AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY  
SOUTH 00°03'00" EAST 914.93 FEET TO THE SOUTHEAST CORNER OF PARCEL  
11-033-0001; THENCE SOUTH 89°50'00" WEST 663.96 FEET TO THE EAST  
LINE OF PARCEL 11-033-0003; THENCE ALONG SAID EAST PARCEL LINE NORTH  
00°03'00" WEST 239.58 FEET TO THE NORTHEAST CORNER OF SAID PARCEL;  
THENCE NORTH 90°00'00" WEST 600.00 FEET TO THE NORTHWEST CORNER OF  
PARCEL 11-033-0002; THENCE ALONG THE WEST LINE SAID PARCEL SOUTH  
00°03'00" EAST 600.00 FEET TO THE NORTH RIGHT-OF-WAY OF 5000 SOUTH  
STREET; THENCE ALONG SAID RIGHT-OF-WAY NORTH 90°00'00" WEST 1938.20  
FEET TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 25; THENCE ALONG SAID  
RIGHT-OF-WAY THE FOLLOWING (3) COURSES: (1) NORTH 25°17'40" WEST  
546.77 FEET; (2) NORTH 18°50'37" WEST 182.05 FEET; (3) NORTH 00°00'20"  
EAST 80.12 FEET TO THE SOUTHWEST CORNER OF PARCEL 11-038-0029;  
THENCE ALONG THE SOUTH LINE SAID PARCEL SOUTH 90°00'00" EAST 837.00  
FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE EAST  
LINE OF SAID PARCEL NORTH 00°00'00" EAST 340.00 FEET TO THE SOUTH LINE  
OF PARCEL 11-038-0024; THENCE ALONG THE SOUTH LINE OF SAID PARCEL  
SOUTH 90°00'00" EAST 321.30 FEET TO THE SOUTHEAST CORNER SAID PARCEL;  
THENCE ALONG THE EAST LINE SAID PARCEL NORTH 00°00'00" EAST 231.66  
FEET TO THE SOUTH LINE OF PARCEL 11-021-0037; THENCE ALONG SAID  
SOUTH PARCEL LINE SOUTH 90°00'00" EAST 1497.02 FEET TO THE BEGINNING.  
CONTAINING 50.25 ACRES.

**SURVEYOR'S CERTIFICATE**

I, the undersigned, being duly sworn, and being a Licensed Land Surveyor in the State of New York, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears on the records of the County of Albany, New York.

**STATE OF NEW YORK**  
County of Albany  
In SENATE  
January 1, 1887

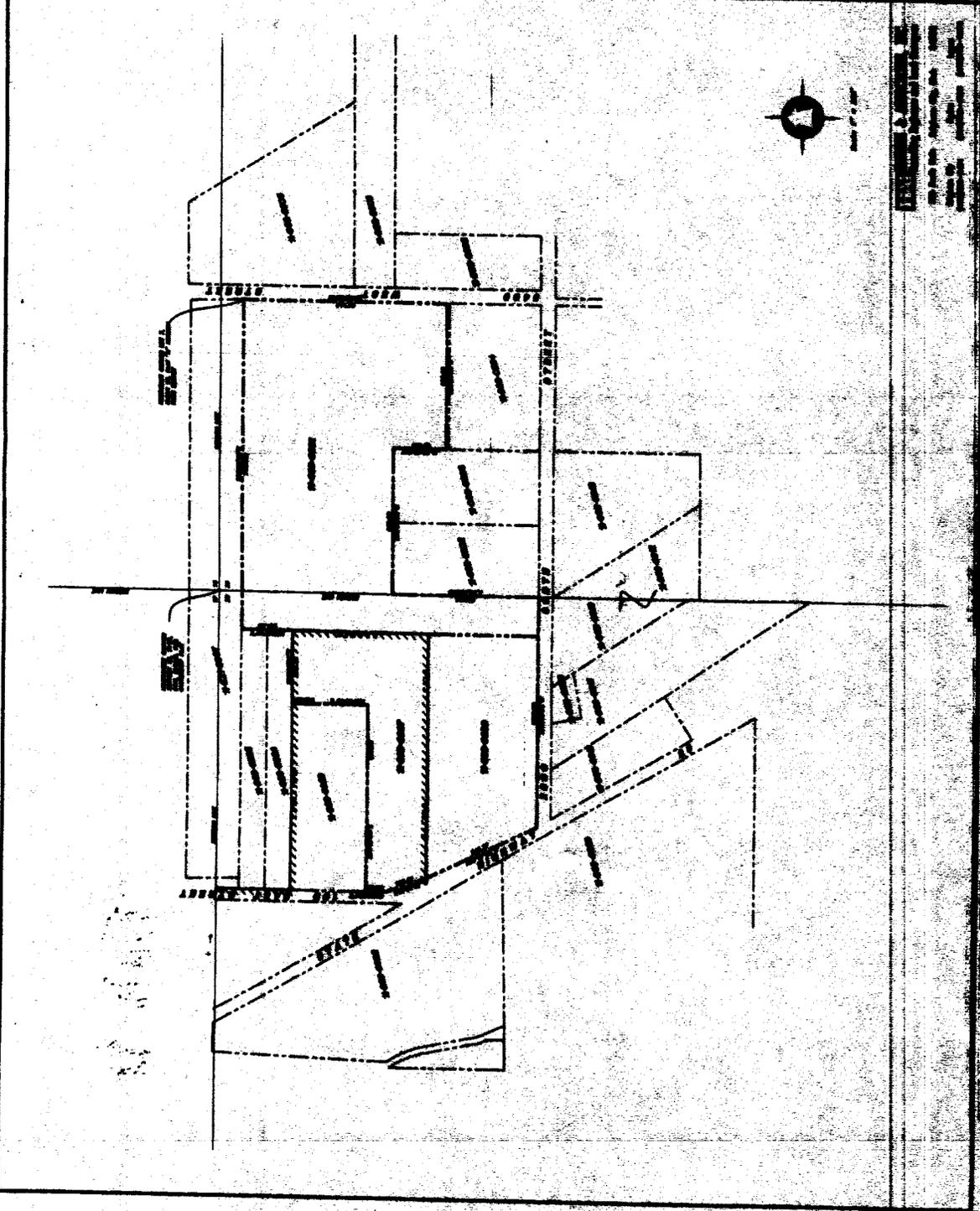


Attest:  
Secretary of State

**OFFICE OF THE COUNTY CLERK**  
County of Albany  
In SENATE  
January 1, 1887

Attest:  
County Clerk

**AMENDMENT PLAT**  
PART OF SECTION 10  
TOWNSHIP 10 N.  
RANGE 10 E.  
COUNTY OF ALBANY, N. Y.



**AMENDMENT PLAT**  
PART OF SECTION 10  
TOWNSHIP 10 N.  
RANGE 10 E.  
COUNTY OF ALBANY, N. Y.

STATE OF UTAH

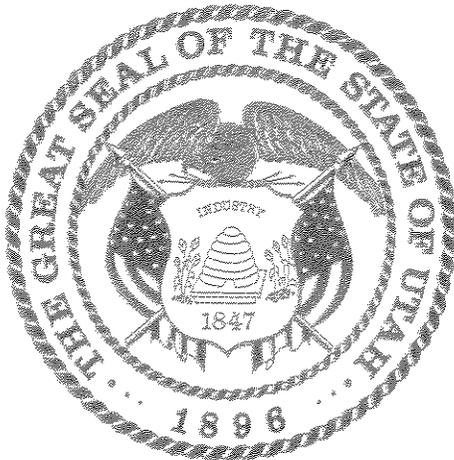


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MILLVILLE CITY, dated May 17<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MILLVILLE CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of June, 2007 at Salt Lake City, Utah.

GARY R. HERBERT  
Lieutenant Governor

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MENDON CITY, dated September 13<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MENDON CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor

**ORDINANCE 2007- 06**

**ALTON BIRD REPRESENTED BY TY HAGUEWOOD AND WALT YOUNG  
ANNEXATION**

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on June 19<sup>th</sup>, 2007, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.**

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

**Received**

SEP 24 2007

Gary R. Herbert  
Lieutenant Governor

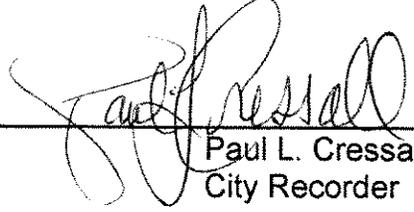
Ent 954933 Bk 1483 Pg 815  
Date: 19-Sep-2007 04:23 PM Fee \$1.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By MG  
For MENDON CITY

**CERTIFICATE OF POSTING**

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing Ordinance No. 2007-06 were posted at three public places within the municipality as required by law this 18th day of September, 2007 which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Fire Hall

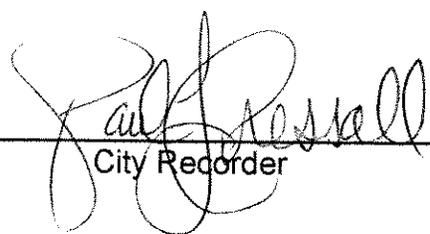
DATED Sept 18, 2007

  
\_\_\_\_\_  
Paul L. Cressall  
City Recorder

STATE OF UTAH    )  
                              : ss.  
County of Cache    )

I, PAUL L. CRESSALL, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled Ordinance No. 2007-06, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 13th day of September, 2007, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 13th day of September, 2007

  
\_\_\_\_\_  
City Recorder



1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 11-038-0006 (3.08 acres)  
11-038-0024 (3.08 acres)

3. The real property described in Paragraph 2, above, shall be classified as being in the Agricultural Zone A-1-108 5 acre single family lots in accordance with the provisions of Section 6.1 of the Mendon City Zoning Ordinance, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

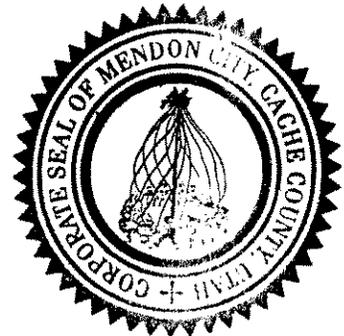
ADOPTED AND PASSED by the Mendon City Council this 13th day of September, 2007.

MENDON CITY

By: [Signature]  
Mayor

ATTEST:  
[Signature]  
City Recorder

POSTING DATE: Sept 18, 2007



## BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17 TOWNSHIP 11 NORTH,  
RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT LOCATED SOUTH 01°27'58" WEST (SOUTH B.R.) 99.66  
FEET AND NORTH 88°32'02" WEST (WEST B.R.) 139.92 FEET FROM THE  
NORTHEAST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE  
SOUTH 01°27'58" WEST (SOUTH B.R.) 231.66 FEET; THENCE NORTH 88°32'02"  
WEST 1164.61 FEET (WEST 1158.30 FEET B.R.) TO THE EAST RIGHT-OF-WAY  
OF 100 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY NORTH 02°40'21"  
EAST (NORTH B.R.) 231.72 FEET; THENCE SOUTH 88°32'02" EAST 1159.73 FEET  
(EAST 1158.30 FEET B.R.) TO THE BEGINNING. CONTAINING 6.18 ACRES.



STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MENDON CITY, dated September 13<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MENDON CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.



GARY R. HERBERT  
Lieutenant Governor

**ORDINANCE 2007- 06**

**ALTON BIRD REPRESENTED BY TY HAGUEWOOD AND WALT YOUNG  
ANNEXATION**

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on June 19<sup>th</sup>, 2007, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.**

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

**Received**

SEP 24 2007

Gary R. Herbert  
Lieutenant Governor

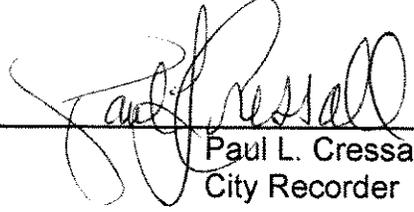
Ent 954933 Bk 1483 Pg 815  
Date: 19-Sep-2007 04:23 PM Fee \$1.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By MG  
For MENDON CITY

**CERTIFICATE OF POSTING**

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing Ordinance No. 2007-06 were posted at three public places within the municipality as required by law this 18th day of September, 2007 which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Fire Hall

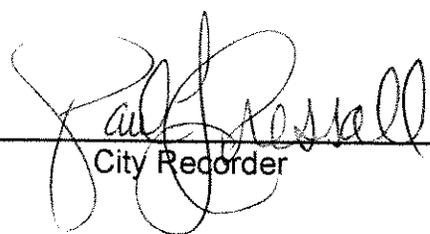
DATED Sept 18, 2007

  
\_\_\_\_\_  
Paul L. Cressall  
City Recorder

STATE OF UTAH    )  
                          : ss.  
County of Cache    )

I, PAUL L. CRESSALL, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled Ordinance No. 2007-06, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 13th day of September, 2007, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 13th day of September, 2007

  
\_\_\_\_\_  
City Recorder



1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 11-038-0006 (3.08 acres)  
11-038-0024 (3.08 acres)

3. The real property described in Paragraph 2, above, shall be classified as being in the Agricultural Zone A-1-108 5 acre single family lots in accordance with the provisions of Section 6.1 of the Mendon City Zoning Ordinance, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

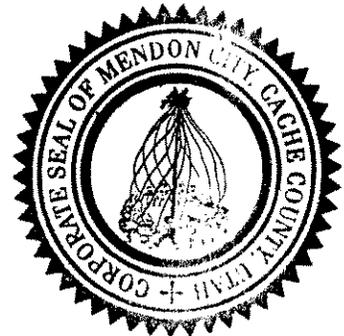
ADOPTED AND PASSED by the Mendon City Council this 13th day of September, 2007.

MENDON CITY

By: [Signature]  
Mayor

ATTEST:  
[Signature]  
City Recorder

POSTING DATE: Sept 18, 2007



## BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17 TOWNSHIP 11 NORTH,  
RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT LOCATED SOUTH 01°27'58" WEST (SOUTH B.R.) 99.66  
FEET AND NORTH 88°32'02" WEST (WEST B.R.) 139.92 FEET FROM THE  
NORTHEAST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE  
SOUTH 01°27'58" WEST (SOUTH B.R.) 231.66 FEET; THENCE NORTH 88°32'02"  
WEST 1164.61 FEET (WEST 1158.30 FEET B.R.) TO THE EAST RIGHT-OF-WAY  
OF 100 EAST STREET; THENCE ALONG SAID RIGHT-OF-WAY NORTH 02°40'21"  
EAST (NORTH B.R.) 231.72 FEET; THENCE SOUTH 88°32'02" EAST 1159.73 FEET  
(EAST 1158.30 FEET B.R.) TO THE BEGINNING. CONTAINING 6.18 ACRES.



STATE OF UTAH

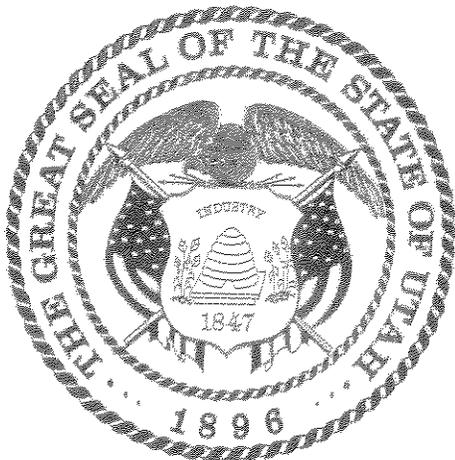


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MENDON CITY, dated September 13<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MENDON CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

**ORDINANCE 2007- 07**

**CACHE COUNTY SCHOOL DISTRICT ANNEXATION**

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on June 19<sup>th</sup>, 2007, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.**

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

**Received**

SEP 24 2007

Gary R. Herbert  
Lieutenant Governor

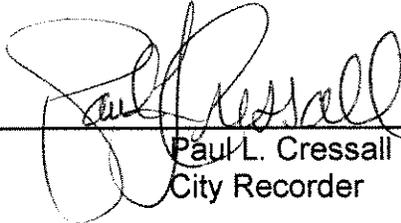
Ent 954908 Bk 1483 Pg 697  
Date: 19-Sep-2007 03:32 PM Fee \$0.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By MG  
For MENDON CITY

**CERTIFICATE OF POSTING**

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing Ordinance No. 2007-07 were posted at three public places within the municipality as required by law this 18th day of September, 2007 which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Fire Hall

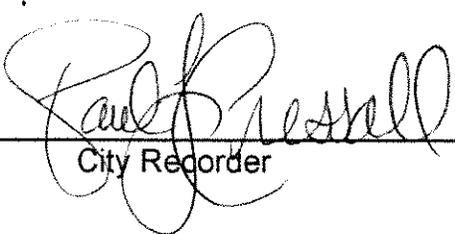
DATED Sep 18, 2007

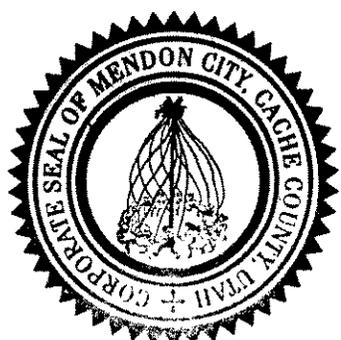
  
\_\_\_\_\_  
Paul L. Cressall  
City Recorder

STATE OF UTAH    )  
                              : ss.  
County of Cache    )

I, PAUL L. CRESSALL, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled Ordinance No. 2007-7, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 13th day of September, 2007, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 13th day of September, 2007

  
\_\_\_\_\_  
City Recorder



1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 11-017-0004 (12.54 acres)  
11-017-0005 (6.16 acres)

3. The real property described in Paragraph 2, above, shall be classified as being in the Commercial District C-1 in accordance with the provisions of Section 6.1 of the Mendon City Zoning Ordinance, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

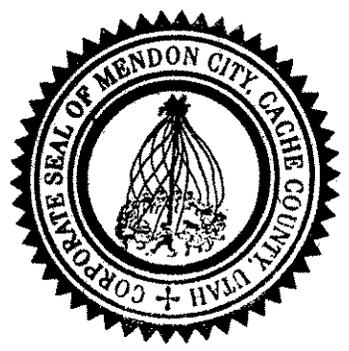
ADOPTED AND PASSED by the Mendon City Council this 13th day of September, 2007.

MENDON CITY

By: [Signature]  
Mayor

ATTEST:  
[Signature]  
City Recorder

POSTING DATE: Sept 18, 2007



# BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 11 NORTH, RANGE 1 WEST, OF THE SALT LAKE MERIDIAN, ALSO PART OF BLOCK 27, PLAT "A", MENDON FARM SURVEY LOCATED IN THE CITY OF MENDON, COUNTY OF CACHE, STATE OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK 27, PLAT "A", MENDON FARM SURVEY, SAID POINT BEING ON THE NORTHEAST CORNER OF THE INTERSECTION OF 100 EAST STREET AND 1200 SOUTH STREET SAID POINT BEING ON THE MENDON CITY CORPORATE LIMIT LINE;

THENCE RUNNING THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 01°44'06" EAST 547.74 FEET TO THE SOUTHWEST CORNER OF PARCEL 11-017-0003; THENCE
- 2) SOUTH 88°42'45" EAST 485.10 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 11-017-0003; THENCE
- 3) NORTH 00°11'32" EAST 203.58 FEET; THENCE
- 4) SOUTH 88°40'11" EAST 658.03 FEET TO A POINT ON THE WEST RIGHT-OF-WAY (R/W) LINE OF THE OREGON SHORT LINE RAILROAD AND THE SOUTHEAST CORNER OF PARCEL 11-017-0001;

THENCE LEAVING SAID CORPORATE LIMIT LINE AND FOLLOWING ALONG SAID RAILROAD R/W LINE THE FOLLOWING FIVE (5) COURSES:

- 1) SOUTH 00°38'11" EAST 330.00 FEET; THENCE
- 2) NORTH 89°29'00" EAST 90.97 FEET; THENCE
- 3) SOUTH 04°49'03" EAST 213.88 FEET; THENCE
- 4) SOUTH 08°53'10" EAST 217.53 FEET TO A POINT ON THE NORTH R/W LINE OF 1200 SOUTH; THENCE
- 5) SOUTH 12°02'28" EAST 67.86 FEET TO A POINT ON THE SOUTH R/W LINE OF 1200 SOUTH;

THENCE NORTH 88°35'00" WEST ALONG SAID SOUTH R/W LINE 492.43 FEET TO POINT ON THE EXISTING MENDON CITY CORPORATE LIMIT LINE; THENCE NORTH 88°35'00" WEST ALONG SAID CORPORATE LIMIT LINE AND SAID SOUTH R/W LINE 830.43 FEET TO THE EAST R/W LINE OF 100 EAST STREET; THENCE NORTH 01°44'06" EAST 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 20.74 ACRES, MORE OR LESS



# Received

MAY 24 2007

Gary R. Herbert  
Lieutenant Governor

ORDINANCE 2007-2

(Jacky J. Hancey Annexation)

Ent 944409 Bk 1463 Pg 1485  
Date: 21-May-2007 10:46 AM Fee \$1.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By MG  
For MILLVILLE CITY

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Millville City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Millville City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5) of the total land mass of all private real property within Millville City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on April 5, 2007, the Millville City Council received a required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the certification as required by law; and

WHEREAS, no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law and has determined annexation of said property is appropriate and desirable;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Millville City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP AND ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MILLVILLE CITY, UTAH (JACKY J. HANCEY PROPERTY).**

BE IT ORDAINED, by the City Council of Millville City, Cache County, State of Utah, as follows:

SECTION 1. That certain real property, more particularly described in Section 2 below is hereby annexed to Millville City, Utah, and the corporate limits of said city are hereby extended accordingly.

SECTION 2. That the real property which is the subject of this Ordinance is described as follows:

BEGINNING AT THE POINT OF INTERSECTION OF THE EXISTING MILLVILLE CORPORATE LIMIT LINE AND THE SOUTH LINE OF THE NORTHWEST QUARTER SAID SECTION 23, SAID POINT OF BEING NORTH 89°17'40" WEST 1339.38' FEET (1320' FEET BY RECORD) FROM A SURVEY BAR AND CAP ACCEPTED LOCALLY AS THE CENTER SECTION OF SAID SECTION 23 AND THENCE NORTH 00°15'02" WEST, ALONG THE EXISTING CORPORATE LIMIT LINE 331.11' FEET; THENCE NORTH 88°42'45" EAST 537.00' FEET; THENCE SOUTH 00°12'28" EAST 349.78' FEET TO THE SOUTH LINE OF THE NORTH WEST QUARTER SAID SECTION 23; THENCE SOUTH 89°17'40" EAST 503.73' FEET TO THE POINT OF BEGINNING, CONTAINING 3.94 ACRES +/-

SECTION 3. The real property described in Section 2 above shall be classified as being in the Agricultural (A) zone in accordance with the provision of Section 17.12.030 of the Millville City Code and the zoning map of Millville City shall be amended to include the real property described above.

SECTION 4. A certified copy of this ordinance and an original plat describing the property shall be filed with the Cache County Recorder within thirty (30) days after the date of this ordinance being adopted.

SECTION 5. This ordinance shall become effective upon posting in each of three (3) public places within the corporate limits of Millville City.

Ent 944409 Bk 1463 Pg 1486

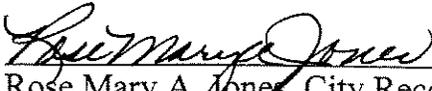
ADOPTED AND PASSED by the Millville City Council this 17<sup>th</sup> day of May, 2007.

BY:



Michael E. Johnson, Mayor

ATTEST:



Rose Mary A. Jones, City Recorder

COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Mark Bodily	X			
Brian Jensen	X			
Michael Jessop	X			
Ryan Pierson			X	
Jared Taylor	X			

Posted: May 18, 2007





1 INCH = 40 FEET

DORAN J. BAKER

DIRT ROAD

KYLE O. HANCEY

N00°15'02"W  
250.00'

229.18'  
N00°15'02"W

54.21'  
S00°15'02"E

FOUND 1/2" REBAR

537.00'  
N89°42'45"E 504.00'

FOUND REBAR 1/2"

OWEN R. HANCEY

33.00'

SET 5/8" REBAR AND CAP

JACKIE HANCEY

312.26'  
S00°15'02"E 133.32'

SET 5/8" REBAR AND CAP

DIRT ROAD

N89°35'09"W 218.29'

POINT OF BEGINNING

SET 5/8" REBAR AND CAP

FRANK L. MURPHY

500 EAST MILLVILLE

331.68'  
N00°15'02"E

LAND DEDICATION

199.94'  
S00°15'02"E

16.50'

DEDICATED PARCEL

5,477 sq. ft.  
0.13 acres

16.50'

POINT OF BEGINNING

PARCEL 1  
43,757 sq. ft.  
1.00 acres

PARCEL 2  
128,048 sq. ft.  
2.94 acres

201.05'  
N00°14'07"W

SET 5/8" REBAR AND CAP

346.78'  
S00°12'28"E

16.50'

SET 5/8" REBAR AND CAP

218.25'

N89°17'40"W 503.73'

DIRT ROAD

285.48'

SET 5/8" REBAR AND CAP

FOUND REBAR 1/2"

SET 5/8" REBAR AND CAP

- 1. WES. SURF
- 2. SHC. CAC
- 3. FDL 1/2" PAF
- 4.

STATE OF UTAH

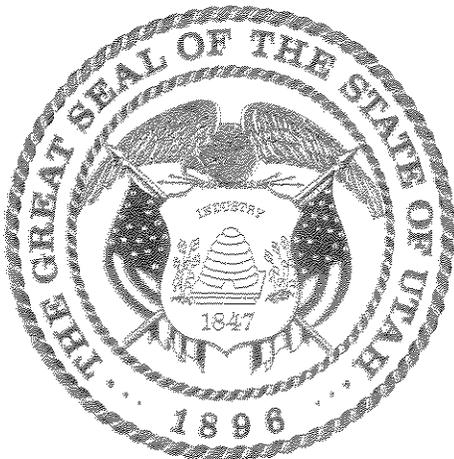


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MILLVILLE CITY, dated January 18<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MILLVILLE CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

2007-2139

Ent 935272 Bk 1445 Pg 478  
Date: 23-Jan-2007 09:45 AM Fee \$0.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By MS  
For MILLVILLE CITY

A TRUE COPY  
CERTIFIED THIS 23<sup>RD</sup> DAY OF  
January 2007  
Michael Gleed  
Clerk of the County of Cache, Utah

ORDINANCE 2007-1

(Gerald C. Rogers and Karla K. Rogers Annexation)

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Millville City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Millville City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Millville City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on November 28, 2006, the Millville City Council received a required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the certification as required by law; and

WHEREAS, no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law and has determined annexation of said property is appropriate and desirable;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Millville City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP AND ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MILLVILLE CITY, UTAH (GERALD C. ROGERS AND KARLA K. ROGERS PROPERTY).**

BE IT ORDAINED, by the City Council of Millville City, Cache County, State of Utah, as follows:

SECTION 1. That certain real property, more particularly described in Section 2 below is hereby annexed to Millville City, Utah, and the corporate limits of said city are hereby extended accordingly.

SECTION 2. That the real property which is the subject of this Ordinance is described as follows:

Parcel 03-036-001 and part of parcel 03-036-002 located in part of the Northwest Quarter of Section 23, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian more particularly described as:

Commencing at the Northwest Corner of Section 23, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian, thence South 269.05 feet along the West line of the Northwest Quarter of Section 23, to the true point of beginning and running thence continuing along said we line South 1050.95 feet to the existing Millville Corporate limits line; thence East 200.00 feet along said Millville Corporate limit line; thence North 876.60 feet; thence West 167.00 feet; thence North 174.35 feet; thence West 33.00 feet to the point of beginning containing 4.1 acres more or less.

SECTION 3. That the real property described in Section 2 above shall be classified as being in the Agricultural (A) zone in accordance with the provision of Section 17.12.030 of the Millville City Code and the zoning map of Millville City shall be amended to include the real property described above.

SECTION 4. A certified copy of this ordinance, an original plat describing the property, and the annexation agreement shall be filed with the Cache County Recorder with thirty (30) days after the date of this ordinance is adopted.

SECTION 5. This ordinance shall become effective upon posting in each of three (3) public places within the corporate limits of Millville City.

ADOPTED AND PASSED by the Millville City Council this 18<sup>th</sup> day of January, 2007.

BY:



Michael E. Johnson, Mayor



Rose Mary A. Jones, City Recorder

COUNCILMEMBER	YES	NO	ABSENT	ABSTAIN
Mark Bodily	X			
Rodney Hobbs			X	
Brian Jensen	X			
Michael Jessop	X			
Ryan Pierson	X			

Posted: January 19, 2007



STATE OF UTAH

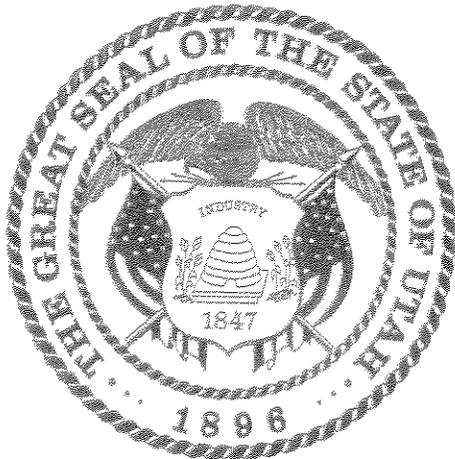


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NIBLEY CITY, dated May 25<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NIBLEY CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25<sup>th</sup> day of June, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



Mayor  
Gerald K. Knight

Council Members  
Brian M. Hansen  
Jay Harrison  
Scott W. Larsen  
Thayne R. Mickelson  
Larry Jacobsen

June 13, 2007

Lieutenant Governor's Office  
State Office Building, Room 1160  
Salt Lake City, Utah 84114

RE: Nibley City Annexation

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance and plat map for filing with your office.

Thank You

  
Larry Anhder  
City Manager

ORDINANCE 07-06

AN ORDINANCE ANNEXING 42 ACRES OF REAL PROPERTY INTO THE CORPORATE BOUNDARIES OF NIBLEY CITY

WHEREAS, Sidney M. And Jill Zollinger have petitioned Nibley City requesting annexation of property located at approximately 1200 West 3200 South described herein, and

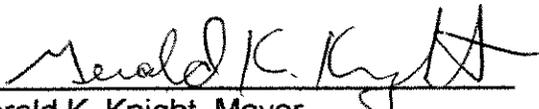
WHEREAS, the petitioner has accompanied the request with an accurate plat map of the area to be annexed furnished by a duly licensed engineer of surveyor, and

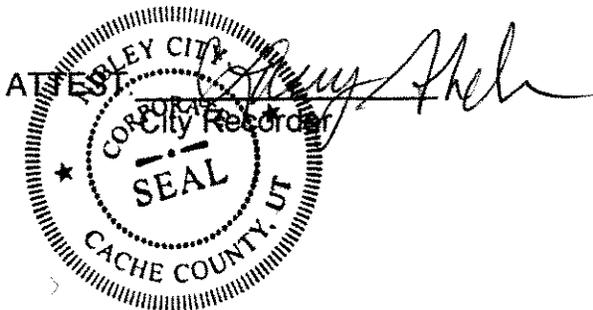
WHEREAS, The City Council feels it is in the best interest of the City to annex said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF NIBLEY CITY, UTAH, THAT:

1. The property described herein be annexed into the City of Nibley. The attachment containing the description of the property is included here by reference and is an integral part of this ordinance.
2. The property is annexed into Nibley City with the following conditions: the property owners execute an agreement with Nibley City containing certain conditions of annexation. Referenced agreement shall be recorded with the annexation plat in the office of the county Recorder.
3. The property shall be zoned as Agricultural.
4. The City Recorder is hereby directed to present the signed plat to the County Recorder and to the office of the Lieutenant Governor of the State of Utah for proper disposition.

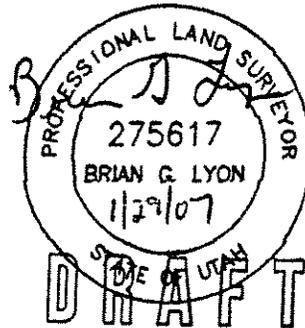
PASSED THIS 3<sup>RD</sup> DAY OF MAY, 2007

  
\_\_\_\_\_  
Gerald K. Knight, Mayor



# SURVEYOR'S CERTIFICATE

I, BRIAN G. LYON, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO NIBLEY CITY, CACHE COUNTY, UTAH.



## BOUNDARY DESCRIPTION

A tract of land to be included in the corporate limits of Nibley, Utah located in the Southwest Quarter and Southeast Quarter of Section 20, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows:

Commencing at the West Quarter Corner of Section 20, Township 11 North, Range 1 East of the Salt Lake Baseline and Meridian monumented with a 5/8" rebar said point being S 89°55'25" W 5306.65 feet (Basis of Bearing) from the East Quarter Corner of said Section 20 monumented with a Brass Cap, thence N 89°55'25" E 1597.17 feet along the section line; thence S 01°23'32" W 1106.15 feet to the north right-of-way line of 3200 South Street also being the existing Nibley City Corporate Limit Line and the point of beginning and running thence along said Corporate Limit Line the next eight courses: 1) thence S 89°05'20" E 544.50 feet (S 89°02'00" E, By Record) along said north right-of-way line of 3200 North Street; 2) thence S 01°00'10" W 306.69 feet (S01°01'35" W, By Record); 3) thence S 89°03'25" E 208.71 feet (S89°02'00"E 208.71' By Record); 4) thence S 01°00'10" W 86.94 feet (S01°01'35" W 86.47' By Record); 5) thence S 89°03'25" E 295.17 feet (S89°02'00"E 295.71', By Record); 6) thence N 01°00'10" E 393.90 feet (N01°00'35" E, By Record) to the north right-of-way line of 3200 North Street; 7) thence S 89°05'20" E 296.72 feet (S 89°02'00" E, By Record); 8) thence S 00°42'36" W 938.38 feet (South, By Record) along the east right-of-way line of 1200 West Street; thence N 89°37'18" W 680.13 feet (N 89°W, By Record); thence S 01°10'31" W 256.20 feet (S01°W 272', By Record); thence N 89°17'20" W 679.92 feet (N89°W 664.62', By Record); thence S 00°18'00" W 405.07 feet (S01°45'E 396', By Record); thence N 89°58'39" W 686.53 feet (West 669.60', By Record) to the existing Nibley City Corporate Limit Line; thence along said Corporate Limit Line the next three courses: 1) thence N 00°22'08" E 826.61 feet (N00°30'E 809.82', By Record); 2) thence N 89°49'44" E 696.33 feet (S 89°E 712.8', By Record); 3) thence N 01°23'32" E 779.27 feet (North 741.84', By Record) to the point of beginning, containing 42 acres more or less



STATE OF UTAH

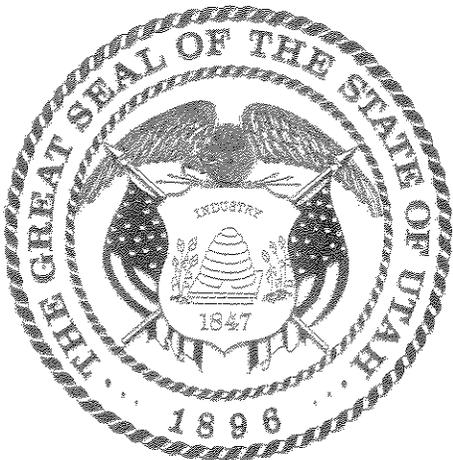


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NIBLEY CITY, dated September 6<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NIBLEY CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19<sup>th</sup> day of September, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



Mayor  
Gerald K. Knight

Council Members  
Bryan M. Hansen  
Jay Harrison  
Scott W. Larsen  
Thayne R. Mickelson  
Larry Jacobsen

September 10, 2007

Lieutenant Governor's Office  
State Office Building, Room 1160  
Salt Lake City, Utah 84114

RE: Nibley City Annexation (Nelson Property)

Gentlemen:

Enclosed is a copy of a recently adopted annexation ordinance and plat map for filing with your office.

Thank You.

  
Larry Anlder  
City Manager

**Received**

SEP 11 2007

Gary R. Herbert  
Lieutenant Governor

ORDINANCE 07-11

AN ORDINANCE ANNEXING 14.25 ACRES OF REAL PROPERTY INTO THE CORPORATE BOUNDARIES OF NIBLEY CITY

WHEREAS, Nibley City has been petitioned requesting annexation of property located at approximately 1200 West 3200 South described herein, and

WHEREAS, the petitioner has accompanied the request with an accurate plat map of the area to be annexed furnished by a duly licensed engineer or surveyor, and

WHEREAS, The City Council feels it is in the best interest of the City to annex said property.

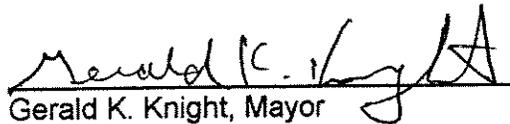
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF NIBLEY CITY, UTAH, THAT:

1. The property described herein be annexed into the City of Nibley. The following description of the property is included here by reference and is an integral part of this ordinance. PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST, OF THE SALT LAKE MERIDIAN, LOCATED IN THE COUNTY OF CACHE, STATE OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING WEST 581.79 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20; AND RUNNING THENCE WEST 678.53 FEET TO A POINT ON THE NIBLEY CITY CORPORATE LIMIT LINE;  
THENCE FOLLOWING SAID CORPORATE LIMIT LINE THE FOLLOWING FOUR (4) COURSES:  
(1) NORTH 00°18'00" EAST 405.07 FEET;  
(2) SOUTH 89°17'20" EAST 679.92 FEET;  
(3) NORTH 01°10'31" EAST 256.20 FEET;  
(4) SOUTH 89°37'18" EAST 680.13 FEET TO THE EAST RIGHT OF WAY LINE OF 1200 WEST STREET;  
THENCE SOUTH 00°42'36" WEST 520.29 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 88°00'00" WEST 681.47 FEET; THENCE SOUTH 150.39 FEET BACK TO THE POINT OF BEGINNING. CONTAINING 14.25 ACRES, MORE OR LESS.

2. The City Recorder is hereby directed to present the signed plat to the County Recorder and to the office of the Lieutenant Governor of the State of Utah for proper disposition.

PASSED THIS 6<sup>th</sup> DAY OF SEPTEMBER, 2007

  
Gerald K. Knight, Mayor 9-7-07

ATTEST:   
City Recorder  




STATE OF UTAH

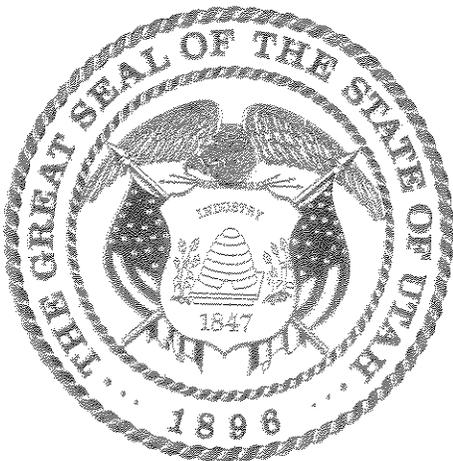


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from RICHMOND CITY, dated January 16<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to RICHMOND CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

2007-2140

Ent 935382 Bk 1445 Pg 829  
Date: 23-Jan-2007 02:29 PM Fee 4.00  
Cache County, UT  
Michael Glead. Rec. - Filed By MG  
RICHMOND CITY

**RICHMOND CITY CORPORATION**  
**ORDINANCE 2007-1**

WHEREAS the City of Richmond has been requested to annex certain lands into said City, and

WHEREAS the City of Richmond desires to ensure controlled growth of the City, and

WHEREAS the City of Richmond is dedicated to encouraging progression while seeking to maintain a quality standard of life-style for the citizens of said City, and

WHEREAS the requirements of the *Utah Code Annotated* relative to annexation of lands into a city have been carefully complied with, and

WHEREAS the requirements of Richmond City Ordinance 2005-1 entitled "*An Ordinance Establishing an Annexation Policy Plan to Govern the Future Annexation of Unincorporated Land Within Cache County In Accordance With the Applicable Portions of Utah Code Annotated*" have been fully complied with,

NOW THEREFORE the City Council of Richmond City, County of Cache, State of Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE TO ANNEX CERTAIN DESCRIBED LAND  
INTO THE CORPORATE LIMITS OF RICHMOND CITY,  
COUNTY OF CACHE, STATE OF UTAH.**

1. The below described land, shown in the official records of the Recorder, County of Cache, as being owned by Calvin & Carol Funk (both deceased, estate administered by Matthew Funk) is hereby and herewith annexed into the corporate limits of the City of Richmond, County of Cache, State of Utah.

2. The legal description of said land is:

a. Part of the Northwest and Southeast Quarters of Section 34, Township 14 North, Range 1 East, of the Salt Lake Base and Meridian, also being the part of Lots 1 and 2, Block 46, Plat "A" of the Richmond Farm Survey described as follows: Beginning at the center of Section 34, Township 14 North, Range 1 East of the Salt Lake Base and Meridian, said point being on the existing Richmond City corporate limit line, and running thence East along existing corporate limit line, 1,689.70 feet more or less to the West right-of-way line of 400 West Street; thence south along said West right-of-way line, 60.01 feet more or less to the Southeast corner of Lot 1, Block 46, Plat "A" of the Richmond Farm Survey; thence West along the South Lot line of said Lot 1 and the North right-of-way of 600 South Street, 1,847.47 feet more or less to the East right-of-way line of O.S.L. Railroad; thence North 10 degrees 00 minutes 00 seconds East along said O.S.L. Railroad line, 902.95 feet more or less to the intersection point of said existing

CERTIFIED TRUE AND CORRECT COPY  
JAN 25 2007  
MICHAEL GLEAD  
CLERK

corporate limit line; thence South along said existing corporate limit line, 850.88 feet more or less back to the point of beginning. Contains 3.75 acres, more or less.

3. Said land will be zoned A-10 per Chapter 12-217-5 of the *Code of Revised Ordinances of Richmond* (1975, Adopted 1976) as established by Ordinance 2001-9 dated the 13<sup>th</sup> of November, 2001.

4. Per the provisions of Title 10-2-425(5)(a)(i)(A), (B); (ii)(A), (B) of *Utah Code Annotated* this annexation will become official and effective July 1, 2007.

ADOPTED AND PASSED by the Richmond City Council this 16<sup>th</sup> day of January, 2007.

Michael E. Hall  
Michael E. Hall  
Mayor

ATTEST:

Justin B. Lewis  
Justin B. Lewis  
Recorder



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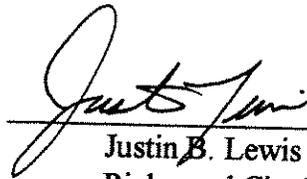
Posting Date: January 16, 2007

CERTIFICATE OF DUE POSTING

I, JUSTIN B. LEWIS, City Recorder of Richmond, Cache County, Utah, do hereby certify that on the 16<sup>th</sup> day of January, 2007, in the City of Richmond, County of Cache, State of Utah, was posted the foregoing Ordinance 2007-1 in a likely manner, a copy of which is hereunto attached, in each of the three most public places in the said City of Richmond, to wit:

1. Richmond City Office.
2. Richmond Public Library.
3. Richmond City Post Office.

WITNESS my hand this 16<sup>th</sup> day of January, 2007.

  
\_\_\_\_\_  
Justin B. Lewis  
Richmond City Recorder



STATE OF UTAH

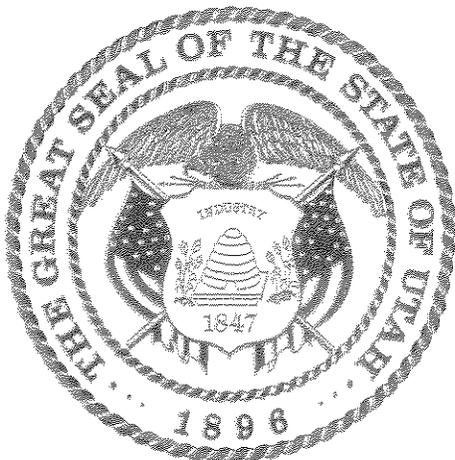


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from RICHMOND CITY, dated October 31<sup>st</sup>, 2006, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to RICHMOND CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

**RICHMOND CITY CORPORATION  
ORDINANCE 2006-7**

WHEREAS the City of Richmond has been requested to annex certain lands into said City, and

WHEREAS the City of Richmond desires to ensure controlled growth of the City, and

WHEREAS the City of Richmond is dedicated to encouraging progression while seeking to maintain a quality standard of life-style for the citizens of said City, and

WHEREAS the requirements of the *Utah Code Annotated* relative to annexation of lands into a city have been carefully complied with, and

WHEREAS the requirements of Richmond City Ordinance 2005-1 entitled "*An Ordinance Establishing an Annexation Policy Plan to Govern the Future Annexation of Unincorporated Land Within Cache County In Accordance With the Applicable Portions of Utah Code Annotated*" have been fully complied with,

NOW THEREFORE the City Council of Richmond City, County of Cache, State of Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE TO ANNEX CERTAIN DESCRIBED LAND  
INTO THE CORPORATE LIMITS OF RICHMOND CITY,  
COUNTY OF CACHE, STATE OF UTAH.**

1. The below described land, shown in the official records of the Recorder, County of Cache, as being owned by the Gibbons Family Partnership is hereby and herewith annexed into the corporate limits of the City of Richmond, County of Cache, State of Utah.
2. The legal description of said land is:

a. Part of the Northeast Quarter of Section 23 and the Northwest Quarter of Section 24, Township 14 North, Range 1 East, of the Salt Lake Meridian, also being described as follows: Beginning at the center of Section 23 at a point on the North Line of Richmond City Corporate Limits and running thence North 00 degrees, 47 minutes, 01 seconds West along the Section Line 1,341.87 feet; thence North 89 degrees, 38 minutes, 01 seconds East 35.67 feet to a point on the East bank of an existing canal; thence Northeasterly along said East bank, to a point on the North line of said Section 23; thence North 89 degrees, 58 minutes, 36 seconds East along said Section Line 2,266.30 feet to the Northeast corner of Section 23; thence South 00 degrees, 37 minutes, 20 seconds East along the East line of Section 23, 1,326.04 feet; thence South 89 degrees, 59 minutes, 00 seconds East 728.27 feet to an existing fence line running along the crest of a hill; thence Southeasterly along said fence line to a point on the center Quarter Line of Section 24; thence South 00 degrees, 54 minutes, 38 seconds East along said Quarter Line 105.74 feet to the center of Section 24, thence South 89 degrees, 08 minutes, 13 seconds West along the West

Ent 930205 Bk 1434 Pg 1454  
Date 7-Nov-2006 3:26PM Fee \$0.00  
Michael Gleed, Rec. - Filed By MG  
Cache County, UT  
For RICHMOND CITY

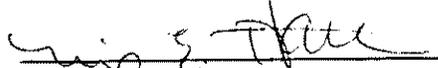
CERTIFIED TRUE AND CORRECT COPY OF  
JANUARY 25 2007  
MICHAEL GLEED  
CLERK OF THE CITY OF RICHMOND  
COUNTY OF CACHE, UTAH

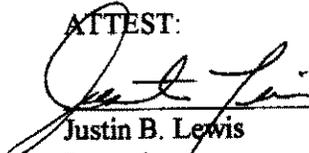
Quarter Line of Section 24 2,622.22 feet to the East Quarter Corner of Section 23; thence South 89 degrees, 17 minutes, 24 seconds West along the East Quarter Line of Section 23, 2,633.98 feet to the point of beginning.

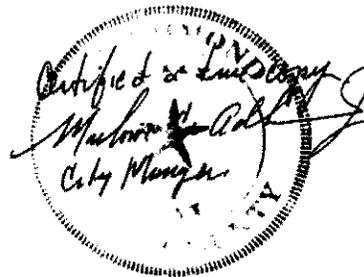
3. Said land will be zoned A-10 per Chapter 12-217-5 of the *Code of Revised Ordinances of Richmond* (1975, Adopted 1976) as established by Ordinance 2001-9 dated the 13<sup>th</sup> of November, 2001.

4. Per the provisions of Title 10-2-425(5)(a)(i)(A), (B); (ii)(A), (B) of *Utah Code Annotated* this annexation will become official and effective January 1, 2007.

ADOPTED AND PASSED by the Richmond City Council this 31<sup>st</sup> day of October, 2006.

  
Michael E. Hall  
Mayor

ATTEST:  
  
Justin B. Lewis  
Recorder



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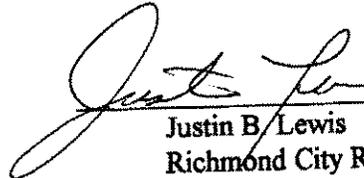
Posting Date: October 31, 2006

**CERTIFICATE OF DUE POSTING**

I, JUSTIN B. LEWIS, City Recorder of Richmond, Cache County, Utah, do hereby certify that on the 31<sup>st</sup> day of October, 2006, in the City of Richmond, County of Cache, State of Utah, was posted the foregoing Ordinance 2006-7 in a likely manner, a copy of which is hereunto attached, in each of the three most public places in the said City of Richmond, to wit:

1. Richmond City Office.
2. Richmond Public Library.
3. Richmond City Post Office.

WITNESS my hand this 31<sup>st</sup> day of October, 2006

  
Justin B. Lewis  
Richmond City Recorder



STATE OF UTAH

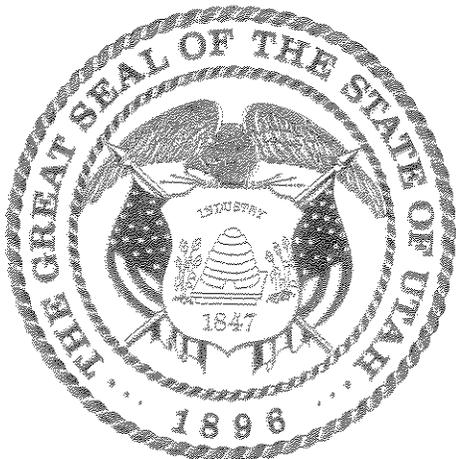


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated December 13<sup>th</sup>, 2006, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 11<sup>th</sup> day of January, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

## ORDINANCE 06-20

(Jensen - Sorensen Annexation)

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

**WHEREAS**, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

**WHEREAS**, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, on 8<sup>h</sup> day of November, 2006 the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

**WHEREAS**, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.**

Ent 934660 Bk 1443 Pg 1932  
Date: 11-Jan-2007 11:03 AM Fee 4.00  
Cache County, UT  
Michael Gleed, Rec. - Filed By NG  
For SMITHFIELD CITY

**BE IT ORDAINED**, by the City Council of Smithfield City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

PARTS OF THE NORTHEAST QUARTER OF SECTION 4 AND THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EXISTING SMITHFIELD CORPORATE LIMITS WHERE THE EXTENDED SOUTH LINE OF 4600 NORTH STREET INTERSECTS THE WEST LINE OF HIGHWAY 91 AS SHOWN ON ANNEXATION MAP No. 445431, (INDEX No. 1981-583) FILED IN THE OFFICE OF THE CACHE COUNTY RECORDER, SAID POINT LYING THE FOLLOWING MEASURED AND RECORD BEARINGS AND DISTANCES FROM THE FOLLOWING SECTION CORNERS: (A) SAID POINT OF BEGINNING LIES BY MEASURE EAST 279.72 FEET AND SOUTH 253.58 FEET FROM THE NORTHEAST CORNER MONUMENT OF SAID SECTION 4 AS SET BY THE CACHE COUNTY SURVEYOR. (B) SAID POINT OF BEGINNING ALSO LIES EAST 324.90 FEET (328 FEET BY RECORD) AND SOUTH 95.87 FEET (100 FEET BY RECORD) FROM THE RECORD SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 1 EAST OF SAID BASE AND MERIDIAN, SAID RECORD SOUTHEAST CORNER OF SECTION 33 IS LOCATED SOUTH 15°59'16" WEST 164.05 FEET FROM SAID NORTHEAST CORNER MONUMENT OF SECTION 4. THENCE LEAVING SAID EXISTING CORPORATE LIMITS AT SAID POINT OF COMMENCEMENT AND RUNNING SOUTH 1°19'41" W (SOUTH BY RECORD) ALONG SAID WEST LINE OF HIGHWAY 623.42 FEET TO THE NORTHEAST CORNER OF PARCEL 04-006-0005 AND THE TRUE POINT OF BEGINNING.

THENCE SOUTH 1°19'41" W (SOUTH BY RECORD) ALONG SAID WEST LINE OF HIGHWAY 660.00 FEET TO THE SOUTHEAST CORNER OF PARCEL 04-006-0005 AND THE NORTHEAST CORNER OF PARCEL 04-006-0026;

Ent 934660 bk 1443 Pg 1933

THENCE NORTH 89°49'32" WEST (WEST BY RECORD) ALONG THE SOUTH LINE OF SAID PARCEL 04-006-0005, 264.00 FEET TO THE SOUTHEAST CORNER OF PARCEL 04-013-0011;

THENCE NORTH 89°49'32" WEST (WEST BY RECORD) ALONG THE SOUTH LINE OF SAID PARCEL 04-013-0011, 171.60 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 04-006-0026;

THENCE NORTH 87°43'44" WEST (WEST BY RECORD, ALSO SOUTH 88°29' WEST BY RECORD) ALONG SAID SOUTH LINE OF PARCEL 04-013-0011 AND THE NORTH LINE OF PARCEL 04-013-0015, 85.42 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 04-013-0011 AND THE SOUTHEAST CORNER OF PARCEL 04-013-0009;

THENCE NORTH 87°43'44" WEST (WEST BY RECORD, ALSO SOUTH 88°29' WEST BY RECORD) ALONG SAID SOUTH LINE OF PARCEL 04-013-0009 AND SAID NORTH LINE OF PARCEL 04-013-0015, 174.84 FEET (10.25 RODS BY RECORD) TO THE SOUTHWEST CORNER OF SAID PARCEL 04-013-0009;

THENCE NORTH 1°50'20" EAST (NORTH BY RECORD, ALSO NORTH 0°10' EAST BY RECORD) ALONG THE WEST LINE OF SAID PARCEL 04-013-0009 AND THE EAST LINES OF PARCELS 04-013-0015 AND 04-013-0008, 1293.23 FEET (78 RODS BY RECORD) TO THE SOUTH LINE OF SAID 4600 NORTH STREET AND SAID EXISTING SMITHFIELD CORPORATE LIMITS;

THENCE SOUTH 88°13'52" EAST ALONG SAID EXISTING CORPORATE LIMITS AND SAID SOUTH LINE OF 4600 NORTH STREET 169.80 FEET TO THE WEST LINE OF PARCEL 04-013-0010

AND A POINT THAT LIES NORTH 88°13'52" WEST (WEST BY RECORD) ALONG SAID EXISTING CORPORATE LIMITS AND THE EXTENDED SOUTH LINE OF SAID STREET 514.43 FEET FROM SAID POINT OF COMMENCEMENT;

THENCE LEAVING SAID EXISTING CORPORATE LIMITS AND RUNNING SOUTH 1°36'59" WEST (SOUTH BY RECORD) ALONG SAID WEST LINE OF PARCEL 04-013-0009, 634.76 FEET TO THE NORTHWEST CORNER OF PARCEL 04-013-0011;

THENCE SOUTH 89°29'17" EAST (EAST BY RECORD) ALONG THE NORTH LINES OF SAID PARCELS 04-013-0011 AND 04-006-0005, 517.66 FEET (505.73 FEET BY RECORD) TO SAID TRUE POINT OF BEGINNING. CONTAINING 13.00 ACRES

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

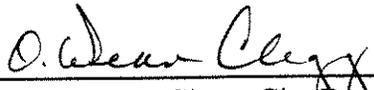
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

**ADOPTED AND PASSED** by the Smithfield City Council this 13th day of December, 2006.

SMITHFIELD CITY CORPORATION

By:   
Chad E. Downs, Mayor

ATTEST:

  
O. Dean Clegg, City Recorder



Ent 934660 Bk 1443 Pg 1934

**CERTIFICATE OF POSTING ORDINANCE**

State of Utah            )  
                                  ) ss  
County of Cache        )

I, the duly appointed and acting recorder for the City of Smithfield, hereby certify that Copies of the foregoing **Ordinance No. 06-20**

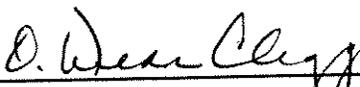
**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH**

**Cache County Parcels: 04-006-0005, 04-013-0011, 04-013-0009**

The places are:

1. Post Office lobby
2. Library entrance
3. City Office bulletin board

Dated this 14<sup>th</sup> day of December, 2006.

  
\_\_\_\_\_  
O. Dean Clegg, Recorder

Voted Yea: Buttars, Monson, Hunsaker, Watkins, Wood  
Voted Nay:  
Absent:



Certofposting



STATE OF UTAH

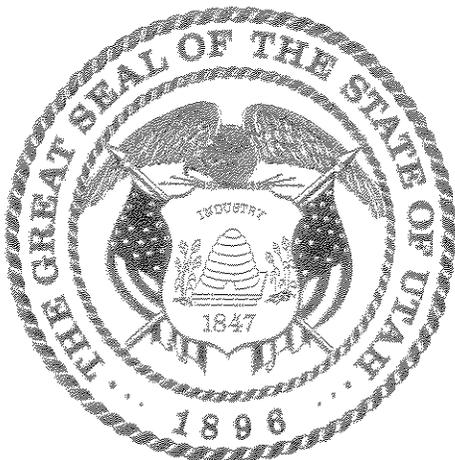


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated February 8<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of July, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

## ORDINANCE 06-03

(Stafford Annexation)

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

**WHEREAS**, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

**WHEREAS**, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, on 14<sup>th</sup> day of December, 2005, the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

**WHEREAS**, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.**

Received 7-9-07  
mapsent 7-9-07

**BE IT ORDAINED**, by the City Council of Smithfield City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 26 SAID POINT BEING ON THE EXISTING CORPORATE LIMIT LINE OF SMITHFIELD CITY; AND THENCE NORTH 89°58'46" EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26, 1181.22 FEET (72 RODS BY RECORD); TO THE EXISTING SMITHFIELD CITY CORPORATE LIMIT LINE; THENCE ALONG THE EXISTING SMITHFIELD CORPORATE LIMIT LINE IN THE FOLLOWING THREE COURSES: 1). SOUTH 01°07'57" EAST, 634.21 FEET (40 RODS BY RECORD); 2). SOUTH 89°01'47" WEST, 1183.03 (72 RODS BY RECORD); 3). NORTH 00°57'17" WEST, 653.78 FEET (40 RODS BY RECORD) TO THE BEGINNING; CONTAINING 17.48 ACRES+/-.

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

**ADOPTED AND PASSED** by the Smithfield City Council this 8th day of February, 2006.

SMITHFIELD CITY CORPORATION

By:   
Chad E. Downs, Mayor

ATTEST:

  
O. Dean Clegg, City Recorder

Ent 911627 Bk 1395 Pg 1679



# SMITHFIELD CITY CORPORATION

69 North Main Street - P.O. Box 96  
Smithfield, Utah 84335  
Phone (435) 563-6226  
FAX (435) 563-6228

## OFFICIALS

CHAD E. DOWNS  
MAYOR  
O. DEAN CLEGG  
RECORDER  
JANE LINDLEY  
TREASURER  
JAMES P. GASS, P.E.  
CITY MANAGER  
TERRY K. MOORE  
COURT JUSTICE

## COUNCILMEMBERS

BRENT C. BUTTARS  
DEON G. HUNSAKER  
KRIS MONSON  
DENNIS WATKINS  
WILLIAM "DEE" WOOD

March 8, 2006

We, the undersigned, certify that the Smithfield City Council did follow all the legal requirements for annexation as requested from owners of property located at approximately 50 North 1000 East. Cache County Tax Parcels: 08-048-0009

Those requirements are:

Reviewed and accepted a formal petition on November 9, 2005.

Accepted the petition as certified by the City Recorder on December 14, 2005.

Ordered a Notice of Certification be published in the Herald Journal for three consecutive weeks on December 21, December 28, 2005 and January 4, 2006

No protest was filed.

A public hearing was held to receive public comment on February 8, 2006.

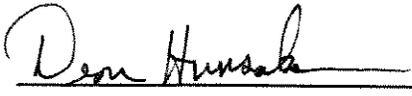
Accepted the annexation by Ordinance 06-03 on February 8, 2006.



Chad E. Downs, Mayor



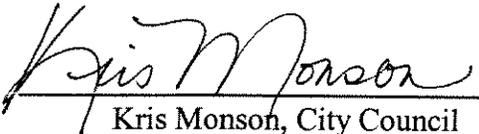
Brent Buttars, City Council



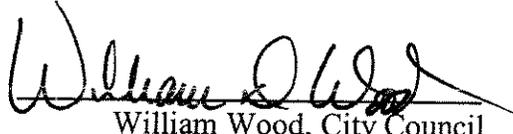
Deon Hunsaker, City Council



Dennis Watkins, City Council



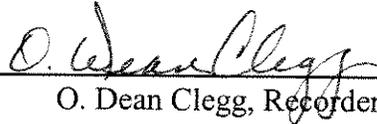
Kris Monson, City Council



William Wood, City Council



James P. Gass, City Manager



O. Dean Clegg, Recorder



STATE OF UTAH  
OFFICE OF THE LIEUTENANT GOVERNOR



GARY R. HERBERT  
LIEUTENANT GOVERNOR

Monday, June 25, 2007

O. Dean Clegg  
351 East 160 South  
Smithfield UT 84335

Dear O. Dean Clegg,

This letter is to inform you that we have on file a municipal certification request from the Smithfield City regarding Ordinance 06-03. It appears that this request was never processed because no plat or map was included with the request. I have enclosed a copy of this request for your convenience. Please provide further instruction as to whether a map will be sent in or the request should be canceled. If you have any questions, do not hesitate to contact me at [daniellemurphy@utah.gov](mailto:daniellemurphy@utah.gov) or (801)538-1522.

Sincerely,

A handwritten signature in black ink that reads "Danielle Murphy".

Danielle Murphy  
Special Assistant to the Lieutenant Governor

6-29-07 @ 10:45



STATE OF UTAH

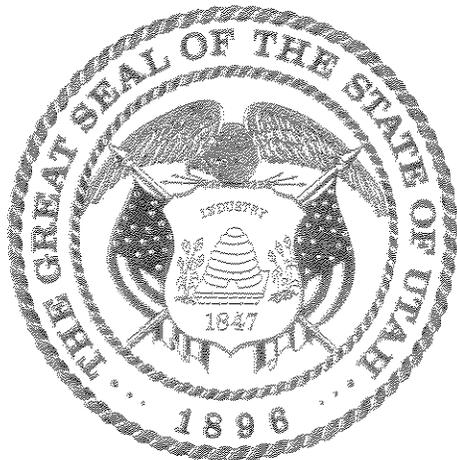


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SMITHFIELD CITY, dated January 24<sup>th</sup>, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SMITHFIELD CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19<sup>th</sup> day of February, 2007 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor

## ORDINANCE 07-03

(Pitcher, Karren, Harrison Annexation)

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

**WHEREAS**, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

**WHEREAS**, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, on 8<sup>h</sup> day of November, 2006 the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

**WHEREAS**, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

Ent 936088 Bk 1446 Pg 1829  
Date: 1-Feb-2007 10:43 AM Fee \$1.00  
Cache County, UT  
Michael Glead, Rec. - Filed By MG  
For SMITHFIELD CITY

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.**

**BE IT ORDAINED**, by the City Council of Smithfield City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

A tract of land to be included in the corporate limits of Smithfield, Utah located in the Southeast Quarter of Section 26 and the Northeast Quarter of Section 35, Township 13 North, Range 1 East, Salt Lake Baseline and Meridian described as follows:

Beginning at the South Quarter Corner of Section 26, Township 13 North, Range 1 East, Salt Lake Baseline and Meridian monumented with a Cache County Aluminum Cap; thence N00°11'49" W 1505.37 feet (Basis of Bearing) along the west line of the Southeast Quarter of said Section 26 and the existing Smithfield City Corporate Limit Line; thence continuing along said Corporate Limit Line N 89°39'49" E 2259.92 feet (N 88°54'39" E 2259.92', By Record) to a Preston Ward Rebar; thence leaving said Corporate Limit Line S 00°41'34" E 679.47 feet (S00°29'16" E 679.47', By Record); thence S 89°56'02" W 426.25 feet (N 89°52'47" W, By Record) more or less to the Northeast Corner of Parcel 08-048-0012; thence S 00°02'55" E 837.16 feet (South 837.38', By Record) to the south line of the Southeast Quarter of said Section 26; thence along said south line N 89°57'05" E 798.29 feet to the Southeast Corner of said Section 26 monumented with a Cache County Aluminum Cap; thence S 03°01'21" E 743.50 feet (South 742.50', By Record) along the east line of the Northeast Quarter of said Section 35 to the existing Smithfield City Corporate Limit Line; thence along said Smithfield City Corporate Limit Line the next two courses: 1) thence S 89°57'05" W 2641.12 feet (West 2640', By Record) to the west line of the Northeast Quarter of said Section 35; 2) thence along said west line N 02°36'11" W 743.24 feet (North 742.50', By Record) to the point of beginning, containing 115.3 acres more or less.

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so

annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

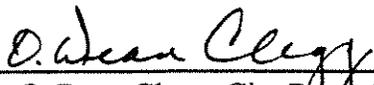
5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Smithfield City.

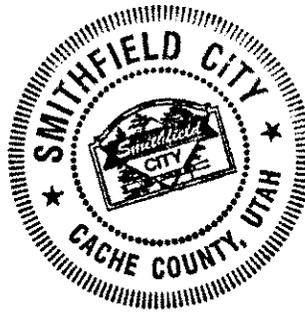
**ADOPTED AND PASSED** by the Smithfield City Council this 24th day of January, 2007.

SMITHFIELD CITY CORPORATION

By:   
Chad E. Downs, Mayor

ATTEST:

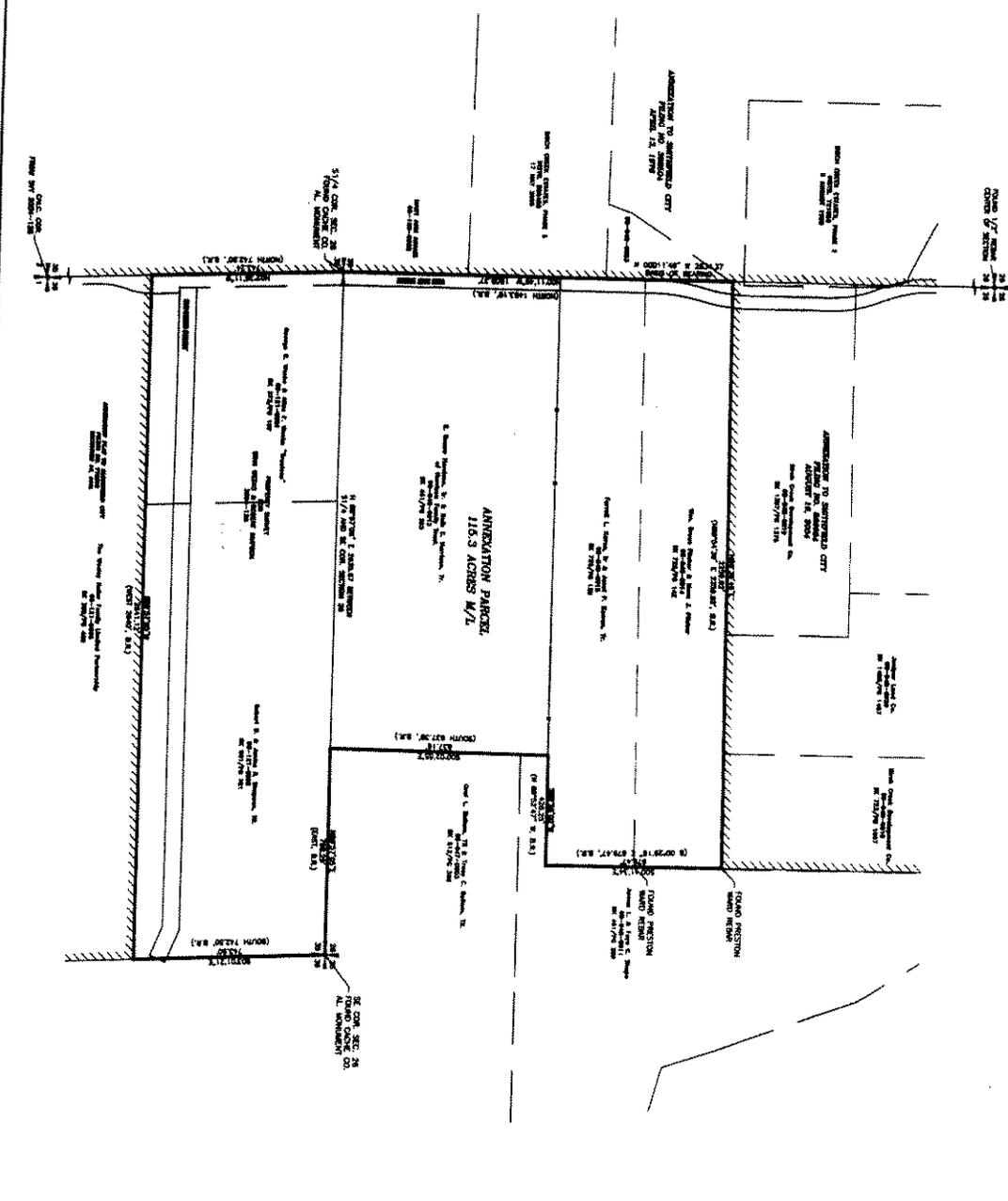
  
O. Dean Clegg, City Recorder



Ent 936088 Blk 1446 Pg 1831



**ANNEXATION**  
**TO THE**  
**CITY OF SMITHFIELD**  
 PART OF THE SOUTHWEST QUARTER OF SECTION 26, NORTHWEST QUARTER  
 OF SECTION 25, TOWNSHIP 15 NORTH, RANGE 1 EAST,  
 SALT LAKE BASIN AND MERIDIAN



**LEGEND**

--- ROAD E

--- BOUNDARY LINE

--- PROPERTY LINE

--- ANNEXATION BOUNDARY

--- 1/4" = 1' (SEE PLAN)

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT THE ABOVE DESCRIBED CITY OR COUNTY HAS RECEIVED A COPY OF THIS PLAT AND HAS REVIEWED THE SAME AND HAS DEEMED IT TO BE IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH MUNICIPALITY CODE AND HAS THEREFORE PASSED A RESOLUTION APPROVING THE SAME AND HAS THEREFORE PASSED A RESOLUTION AUTHORIZING THE CITY OR COUNTY ENGINEER TO SIGN THIS PLAT AND TO RECORD THE SAME IN THE PUBLIC RECORDS OF THE COUNTY OF SALT LAKE, UTAH.

**SIGNER'S CERTIFICATE**

I, **Michael S. Lyon**, Mayor, certify that this is a true and correct copy of the plat of land to be annexed to Smithfield City, Cache County, Utah.

*Michael S. Lyon*  
 Mayor



**BOUNDARY DESCRIPTION**

A tract of land to be annexed to the Corporation of Smithfield City, Cache County, Utah, containing 110.00 acres, more or less, bounded as follows: On the North by the boundary of the City of Smithfield, Utah, as shown on the plat of the City of Smithfield, Utah, recorded in the Public Records of the County of Cache, Utah, Book 12, Page 11, dated the 11th day of August, 2006; on the East by the boundary of the City of Smithfield, Utah, as shown on the plat of the City of Smithfield, Utah, recorded in the Public Records of the County of Cache, Utah, Book 12, Page 11, dated the 11th day of August, 2006; on the South by the boundary of the City of Smithfield, Utah, as shown on the plat of the City of Smithfield, Utah, recorded in the Public Records of the County of Cache, Utah, Book 12, Page 11, dated the 11th day of August, 2006; and on the West by the boundary of the City of Smithfield, Utah, as shown on the plat of the City of Smithfield, Utah, recorded in the Public Records of the County of Cache, Utah, Book 12, Page 11, dated the 11th day of August, 2006.

**COUNTY RECORDER'S CERTIFICATE**

THIS PLAT OF LAND HAS BEEN RECORDED IN THE OFFICE OF THE COUNTY ENGINEER, SALT LAKE COUNTY, UTAH, AND IS HEREBY CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL PLAT AS FILED IN THE OFFICE OF THE COUNTY ENGINEER, SALT LAKE COUNTY, UTAH, ON THIS 11th DAY OF AUGUST, 2006.

*Michael S. Lyon*  
 County Engineer

**ALLIANCE CONSULTING ENGINEERS**

780 WEST 200 NORTH SUITE 2  
 LOGAN, UTAH 84301  
 (435) 758-5121

	<b>PROJECT</b> SMITHFIELD CITY ANNEXATION PLAT PART OF THE SOUTHWEST QUARTER OF SECTION 26, NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 15 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND MERIDIAN	<b>SCALE</b> 1" = 200'	<b>DATE</b> 11-1-2006	<b>REVISION</b> 
	<b>DRAWN BY</b> BOL	<b>DRAWING</b> 	<b>REVISED BY</b> 	

STATE OF UTAH

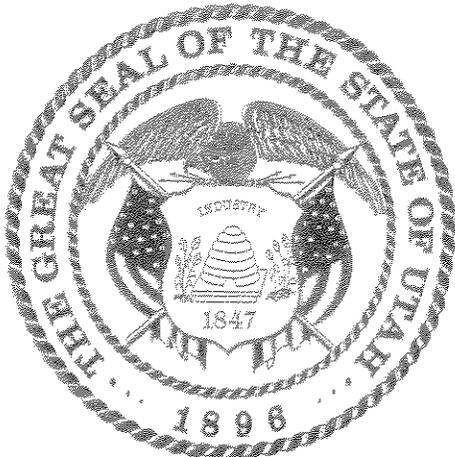


OFFICE OF THE LIEUTENANT GOVERNOR

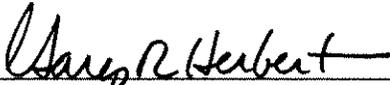
CERTIFICATE OF BOUNDARY ADJUSTMENT

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT there has been filed in my office a certified copy of a boundary adjustment pertaining to LOGAN CITY and CACHE COUNTY SCHOOL DISTRICTS, dated November 14<sup>th</sup>, 2006 complying with Section 53A-2-101.5, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notices of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining LOGAN CITY and CACHE COUNTY SCHOOL DISTRICTS, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 14<sup>th</sup> day of December, 2006.

  
\_\_\_\_\_  
GARY R. HERBERT  
Lieutenant Governor

**BOARD OF EDUCATION  
CACHE COUNTY SCHOOL DISTRICT  
NORTH LOGAN, UTAH  
November 2, 2006**

The Board of Education of Cache County School District met in the Sun Room of the District Office on November 2, 2006. The board met in a Study Session at 5:00 p.m. with President Allyson Saunders presiding. The following is a roll call of the Members:

Allyson Saunders	President	present
Tamara Grange	Vice-President	present
Anthony Hall	Member	present
Jonathan Jenkins	Member	present
Brian Leishman	Member	excused
Susan Madsen	Member	present
Guy Ray Pulsipher	Member	excused
Steven Norton	Superintendent	present
Dale Hansen	Business Administrator	present

The meeting was held as a Study Session to conduct the work of an Educational Delivery Audit Committee. Members of the Committee present were Dr. Gary Carlston, Blake Pickett, Maurine Donavan, Gordon Allred, Bob Henke, Shaun Oborn, Austin Nunn, Kevin Forsgren, Gina Johnson, Jan Wiggington, Diana Olsen, Shaunalee Crapo, Curt Hanks, Roger Manning, Mike Liechty, and Mike Jones. Carol White, Kris Whoolery, Doug Snow, Cody Dobson, Jaynanne Chancellor, Kris Evans, and Tom Olsen were present as support staff to the committee. Members absent and/or excused were Joan Mahoney, Sharylee Shaffer, Randy Bennion, Chrysanne Henrie, Greg Larsen, and Lynette Riggs.

The meeting was conducted as follows:

1. Welcome – Dr. Gary Carlston welcomed the group and expressed his appreciation for the time and effort of the Educational Delivery Audit Committee. He also indicated his appreciation to the visitors in attendance that would be assisting with presentations.
2. Approval of the Minutes from the October 5<sup>th</sup> EDAC Committee – Minutes were approved as written from the October 5<sup>th</sup> EDAC Committee.
3. Business Items – Dr. Carlston handed out and read a poem entitled, “Written in Pencil” authored by Sigmund A. Boloz, in which he likened the committee, its charge and our schools to the term “rough draft, essentially free to adapt” noted in the poem in order to match the children we are sent. Gary also indicated that we may not get our work done as effectively and efficiently by meeting only once a month, therefore, we may want to meet more often.
4. What Should a High School Graduate Look Like? – Mike handed out and reviewed a packet of secondary school information, i.e., CRTs, AYP, U-PASS, ACT, groups not meeting testing standards, UBSCT, graduation requirements, school/student challenges, and make-up options for graduation credit. Listed below is his description of “What should a high school graduate look like?”
  - Reads on level
  - Understands algebra
  - Level 3 or 4 proficiency in language arts, math, and science
  - Passes all three sections of the UBSCT (writing, math, reading)
  - Provided academic interventions during the school day (in lieu of electives)
  - Limited elective courses provided (higher core academic requirements)
  - Concentrates in an elective area
  - Course-work is SEOP (parent and student) driven
  - Curriculum arranged through career pathways (engineer, accounting, drafting)
  - Technology literate

- College credit earned through concurrent enrollment and advanced placement
- Associate degrees in CTE programs
- Skill certificates and industry certificates earned through CTE and BATC programs
- Graduation credit earned through traditional classroom, on-line course, electronic high school, competency, etc.
- Prepared to meet academic college entrance requirements
- Prepared to successfully complete a technical or industry certificate program

5. High School Data Presentation/Math Alignment Presentation - Blake Pickett reviewed UPASS, noting that it is a product of Utah Code 53A-1-605, which establishes an accountability system for Utah public schools. AYP is adequate yearly progress and is determined by using CRTs (Criterion Referenced Tests) which assist in determining how many students have met the standard in a given unit by school, district and state. Blake noted that students have three chances to pass UBSCT (Utah Basic Skills Competency Test) test before they graduate. High school diplomas are stamped indicating whether the student passed or did not pass the UBSCT test. He noted that intervention classes were offered at the high schools to assist students in this endeavor.

A question was asked on whether AP and Concurrent Enrollment classes will meet the core graduation requirements (yes, these classes will meet the requirements). Also asked was, whether early graduation is a concern for the district (yes, the district will receive less funding from the state.) However, with students taking concurrent enrollment classes, it would be unwise to graduate early, as these are college credit classes with a minimal fee of \$10 for each.

A short discussion was also held on what foreign languages should be taught and whether we are offering the most beneficial ones to our students in relationship to our current society. It was noted that 75% of our students are currently meeting the 2011 graduation requirements with 10% partially meeting them.

Some of the challenges the district is facing in relationship to the new graduation requirements are: science teachers are hard to find, reorganization/shifting of departments, teacher certification (elective teachers without full contracts), remediation will have to be increased in math and language arts for all at-risk and low achieving students, reduction in force, etc. Some challenges students will face in meeting the 2011 graduation requirements are: loss of electives (arts, technology, health science), additional math credit, Special Education students who already struggle in math will have a tough time, especially since Resource teachers are not presently highly qualified in math., low and middle-achieving students who are interested and motivated in technical careers need relevant math courses, not college math courses, high achievers will continue to meet all the new requirements and more. Their problems are often how to fit in CTE, healthy lifestyles, and fine arts classes with their core classes.

A comment was given on how we could arrange our structure so that we have more class offerings to students and how do we change things instructional wise so that all our students will have a positive algebra/math experience.

Testing information may be obtained from [www.ed.gov/nclb](http://www.ed.gov/nclb). The Utah State Office of Education also has a very informative website where you can look at the testing results of any school in the state (Charter or Public Ed.) at [www.usoe.org](http://www.usoe.org)

6. Formation of Math Alignment Sub-Committee - Dr. Carlston indicated that he felt it important to establish a Math Alignment Sub-Committee to take a look at where we are at and what the State recommendations are on where we should be. This sub-committee will meet independently from the regular committee and will be prepared to make a report at our next meeting. Volunteers for this sub-committee are Doug Snow, Kevin Forsgren, Shaun Oborn and Austin Nunn.

A copy of questions (provided by Allyson Saunders) was handed out to the committee

and an invitation was made to provide any additional concerns or questions you may have prior to our next meeting. Please call or e-mail them to Carol at [carols.white@cache.k12.ut.us](mailto:carols.white@cache.k12.ut.us). Gary asked the committee to focus on challenges of the district and students (found in handout of slides) and look at it very carefully and be prepared to review the list of graduation requirements in the SEOP folder (copy will be provided for everyone).

7. Next Meeting Date – A recommendation was made by the superintendent to meet only once in December and then plan on two meetings a month starting in January. The next meeting is scheduled for Thursday, December 7, at 5:00 p.m.

The Study Session adjourned at 6:55 p.m.

The Board of Education of the Cache County School District moved to the Greenville Room of the District Office to conduct a regular Board Meeting. The meeting convened at 7:05 p.m. with President Allyson Saunders presiding and conducting.

The following is an agenda of the meeting.

A PRELIMINARY

A-1 Pledge

B ACTION AGENDA

B-1 Request for SVHS Club Approvals

B-2 Discussion and Request for Approval of Proposed Annexation

C REPORTS AGENDA

C-1 Discussion of High School Graduation Credit Report

Agenda Item No A-1

TITLE: Pledge

DISCUSSION AND FACTS PRESENTED: President Allyson Saunders led those in attendance in the Pledge of Allegiance.

Agenda Item No B-1

TITLE: Request for SVHS Club Approvals

DISCUSSION AND FACTS PRESENTED: Assistant Principal Tim Smith of Sky View High School requested Board approval for the creation of two clubs at Sky View High School, named the Human Rights Club and the Interact Club. He reported that the administration at Sky View High School has taken the New Clubs Approval Policy and expanded it in reference to the minimum membership required for a club, the procedures for handling finances, and the time schedule requirements for adoption, etc. The applications for the two clubs were reviewed by Board Members and several questions were extended to Advisors for the clubs to clarify any questions had by the Board Members. It was reported that both clubs would be classified as supervised clubs. The club president of the Human Rights Club read a prepared statement which defines the purpose of the club. It was noted that the Human Rights Club currently has 37 members and that the Interact Club has approximately 50-60 members.

MOTION BY: Member Grange

SECONDED BY: Member Pulsipher

Carried Unanimously

That the Board approve the creation of both the Human Rights Club and the Interact Club at Sky View High School as requested.

Agenda Item No B-2

TITLE: Discussion and Request for Approval of Proposed Annexation

DISCUSSION AND FACTS PRESENTED: Superintendent Steve Norton reported that he along with Board Members Jonathan Jenkins and Allyson Saunders met with members of the Logan City School Board of Education regarding the treatment of 16 parcels annexed from Cache County in to Logan City. From the meeting it was recommended that the Cache County School District consider transferring parcels 4, 6, 8, 11, 13, 15, and 16 to the Logan City School District and that the other parcels be retained in the Cache County School District (description of parcels is attached). It was reported that parcels 17 – 20 are on the docket and will be addressed in the near future.

MOTION BY: Member Pulsipher

SECONDED BY: Member Grange

Carried Unanimously

That the Board approve the proposed agreement with the Logan City School District to transfer parcels 4, 6, 8, 11, 13, 15, and 16 to the Logan City School District contingent upon like approval by the Logan City Board of Education.

Agenda Item No C-1

TITLE: Discussion of High School Graduation Credit Report

DISCUSSION AND FACTS PRESENTED: Deputy Superintendent Mike Liechty reported that state rules #R-277-705-3 requires school district board of educations to approve a policy defining how high school graduation credits are awarded. He reviewed with the Board the rule as it is written and presented a draft of a proposed Board policy that would meet the requirements of the state rule. It was requested that the policy provide definition of the terms "special purpose" and "supplemental education." This item will be placed on the Action Agenda for approval in a future board meeting.

MOTION BY: Member Grange

SECONDED BY: Member Pulsipher

Carried Unanimously

That the meeting be adjourned at 7:55 p.m. The next regular Board Meeting is scheduled for November 16, 2006 to be held in the Greenville Room of the District Office beginning at 5:30 p.m.

  
President

  
Business Administrator

The following properties annexed by Logan City will either be retained by Cache County School District or transferred from Cache County School District to Logan City School District.

	Property Description	Cache County School District	Logan City School District
1	North and east of 700 South and Main (Johnson Property)	Retains	
2	Just off Highway 89-91 and south of 1700 South (Zollinger Property)	Retains	
3	Just east of annexed Area #2	Retains	
4	North and east of annexed Area #3		Transfer
5	South of Highway 89-91, southwest of annexed Area #2 (Checketts property)	Retains	
6	North of Highway 89-91, South of 1800 South, West and north of Spring Creek Mobile Home subdivision (Rosehill property)		Transfer
7	West of 1000 West, north of 1800 South	Retains	
8	West of 1000 West and south of 600 South at approximately 1300 West (Henry's Point property)		Transfer
9	South of 600 South and west of 1400 West	Retains	
10	Between 1000 West and 1900 West from 200 North to 400 South	Retains	
11	North of 1000 North and west of 1100-1200 West (Gossner's property)		Transfer
12	North of 1800 North and between 1000 and 1900 West	Retains	
13	East of 1770 East and north of 1500 North (Deer Pen property)		Transfer
14	South of annexed Area #6, just south of 1800 South and west of 1000 West (Bertolio property)	Retains	
15	South of annexed Area #8, just south of 600 South and east of 1400 West (Parker property)		Transfer
16	North of 600 South and west of 1200 West		Transfer

The following are the legal boundary descriptions of the requested properties to annex into the Logan City School District from the Cache County School District:

**Arbor Meadows Annexation** (Rosehill Subdivision) - Located in the Northwest Quarter of Section 17, Township 11 North, Range 1 East, Salt Lake Base and Meridian

Beginning at the point on the North of said right-of-way on 1800 South said point being South 89°18'16" West 8 feet and North 0°41'44" West 33 feet from the Northwest corner of Section 17, Township 11 North, Range 1 East, Salt Lake Basin and Meridian, and running North 89°33'15" East 635 Feet (more or less) along said North right-of-way line; thence South 0°19'01" East 66 feet to the South right-of-way line of said 1800 South; thence North 89°33'15" East 1980 feet (more or less) along said South right-of-way line; thence South 495 feet (30 Rods); thence West 927.84 feet to the West bank of Spring Creek Canal; thence along said bank the following 5 courses: (1) South 33°01'14" West 378.91 feet (2) South 16°52'34" West 100.26 feet (3) South 18°05'28" East 207.45 feet (4) South 09°20'23" East 113.52 feet (5) South 9°51'03" West 73.48 feet; thence South 89°37'00" West 200 feet (more or less); thence North 330.31 feet (more or less) to the centerline of Spring Creek; thence following centerline of Spring Creek 1386 feet (more or less) to the East right-of-way line of 1600 West; thence North 0°41'44" West 1213 feet (more or less) along said right-of-way line to point of beginning. Containing 52 acres (more or less).

**GatewayPark Annexation** - Part of the Southwest Quarter of Section 9, Township 11 North, Range 1 East of the Salt Lake Base and Meridian also all of Lot 4, Block 28, Plat "A" Providence Farm Survey also all of Lot 7, Block 4, Plat "D" Providence Farm Survey

Beginning at the Northeast corner Lot 4, Block 28, Plat "A", Providence Farm Survey, said point being on the existing City of Logan Corporate Limit Line; thence following said corporate limit line south along the East line of said lot 1386 feet, more or less (South 1226.22 feet by record) to a point in the South right-of-way line (R.O.W) of 1700 South Street; thence leaving said corporate limit line westerly along said R.O.W 493.56, feet more or less, to a point in said corporate limit line; thence along said Logan City corporate line the following 4 courses; (1) North 00°30'37" West 66.35 feet, more or less, to a point in the North R.O.W line of 1700 South Street; (2) South 83°49'09" West along said R.O.W line 166.44 feet more or less; thence leaving said R.O.W. (3) North along the West line of said lot 4 1450 feet, more or less to the Northwest corner of said lot 4; (4) thence East 660 feet, more or less, to the point of beginning. Containing 22.10 acres.

**Henry's Point Subdivision** - Part of the Southwest Quarter of Section 36, Township 12 North, Range 1 East of the Salt Lake Base and Meridian

Part of the Southwest Quarter of Section 5, Township 11 North, Range 1 East, of the Salt Lake Base & Meridian

Beginning at the Northwest corner of Lot 6, Block 7, Plat "A", Logan Farm survey said point also lying on the South right-of-way line of 600 South Street and being a point on the existing Logan City corporate limits line and running thence S 89°00'54" E. 33.00 feet along said South right-of-way line and said corporate limits line; thence N 88°58'16" E, 1394.08 feet along said

corporate limits line; thence S 01'14'00" W, 1035.02 feet; thence N 88'01'01" W, 619.90 feet; thence S 00'07'16" E, 140.84 feet; thence S 41'23'09" W, 89.28 feet; thence S 67'09'54" W, 764.40 feet to the East line of a County Road; thence N 88'21'35" W, 66.00 feet to the West line of said County Road; thence N 01'38'25" E, 57.18 feet along said West right-of-way line to the existing said corporate limits line; thence N 01'38'25" E, 1485.00 feet along said West right-of-way line and corporate limits line to the point of beginning. Containing 40.54 acres.

**Additional Gossner's Property Annexation** - A Part of the North Half of Section 29, Township 12 North, Range 1 East of the Salt Lake Base and Meridian.

Beginning at a point on the existing Logan City corporate limits line, said point being the Southeast corner of Lot 2, Block 13, Plat "C" of the Logan Hayland Survey and running thence along said City Limits line the following two courses, 1) South 66 feet more or less to a point on the South right of way line of 1000 North Street, said point also being known as the Northeast corner of Lot 9, Block 1, Plat "C" of the Logan Hayland Survey; 2) thence West along said South right of way line and the North property line of said Lot 9 660 feet more or less to the intersection of said South right of way line with the East right of way line of 1200 West Street, said point also being known as the Northwest corner of said Lot 9; thence leaving said South right of way line North along the East right of way line of 1200 West Street 66 feet more or less to the intersection of said East right of way line with the North right of way line of said 1000 North Street, said point also being known as the Southwest corner of the aforementioned Lot 2; thence North along said East right of way line and the West line of said Lot 2 660 feet more or less to the Northwest corner of said Lot 2; thence leaving said east right of way line East along the north line of said Lot 2 660 feet more or less to the Northeast corner of said Lot 2; thence South along the East line of said Lot 2 660 feet more or less to the point of beginning. Containing 11.0 acres more or less in all.

**Deer Pen Subdivision Annexation** – All of the Southwest quarter of the Southeast quarter of Section 24, part of the Southeast quarter of the Southwest quarter of Section 24 and part of the Northeast quarter of the Northwest quarter of Section 25, Township 12 North, Range 1 East, Salt Lake Base & Meridian.

Beginning at the Southeast corner of said Northeast quarter of the Northwest quarter of Section 25 and said point of beginning lying on existing Logan City corporate limit line running thence West 1162.66 feet more or less along the South line of said Northeast quarter of Northwest quarter said line being along the existing Logan City corporate limit line to the West bank of Logan, Hyde Park, Smithfield Canal; thence Northeasterly along said West bank and existing Logan City corporate limit line the following 9 courses; (1) Northerly 403.00 feet more or less to the Southeast Corner of Lot 15, Parkland Subdivision; (2) North 07'26'00" East 115.99 feet; (3) South 89'56'00" West 14.17 feet; (4) North 03'36'00" East 209.26 feet; (5) North 12'57'00" East 227.55 feet; (6) North 00'34'00" East 210.63 feet; (7) North 12'09'00" East 99.68 feet; (8) North 20'36'00" East 87.84 feet to the projection of the North right-of-way line of 1500 North Street, said point also lying North 89'43'00" East 1311.36 feet and North 89'44'00" East 99.51 feet from the Southwest Corner of Section 24; (9) North 20'24'00" West 289.25 feet; thence North 00'16'13" West 1041.84 feet more or less along the Logan City Corporate Limit Line to the South Corporate Limit Line of North Logan City; thence East 2637.31 feet more or less along said north Logan City Corporate Limit Line and also being the South line of the Northeast

Quarter of the Southeast Quarter and of the Northwest Quarter of the Southeast Quarter of Section 24, to the Northeast Corner of said Southwest Quarter of the Southeast quarter of said Section 24; thence South 1320.00 feet more or less along East line of said Southwest Quarter of the Southeast Quarter to the Southeast Corner of the Southwest Quarter of said Section 24; thence West 1320.00 feet more or less along the South line of said Southwest Quarter of the Southeast Quarter line to the Southwest Corner of the Southwest Quarter of the Southeast Quarter Corner of Section 24; thence South 1320.00 feet more or less along the East line of the Northeast Quarter of the Northwest Quarter of said Northwest Quarter of said Section 25 to point of beginning. Containing 118.0 acres more or less.

Also described as 118 acres of property at approx 1500 North and 1800 East.

**Parker Property Annexation** – Beginning at a point on the south line of Logan City said point begin South 89°00'54" East 33.00 feet, and South 88°58'26" East 1394.08 feet and South 01°14'00" West 795.30 feet and South 12°31'54" West 76.31 feet and South 01°26'21" West 164.68 feet from the Northwest corner of Lot 6, Block 6, Plat A, Logan Farm Survey, said point of beginning is also the Southeast Corner of Lot 13, Henry Point Subdivision Phase 2, and running thence South 00°48'39" West 806.20 feet along the East line of Lot 5 and Lot 4, Logan Farm Survey and an existing fence to the Northeast corner of the South Half of said Lot 4 and an existing fence corner, thence West 750.00 feet, thence South 175.00 feet, thence West 620.77 feet, thence North 01°38'25" East 505.30 feet along the East line of 1400 West Street to the Logan corporate limit line, thence Northeasterly along the Logan City Corporate Limit Lind and an existing fence the following four courses: South 88°21'35" East 17.21 feet, North 67°09'54 East 746.27 feet, North 41°23'00" East 89.28 feet, North 00°07'16" West 140.84 feet to the Southwest corner of Henry Point Subdivision Phase 2, thence South 88°01'01" East 604.31 feet along the South line of said subdivision to point of beginning. Containing 22.2 acres, more or less.

Also described as Tax ID No. 02-069-0006, 22.2 acres, more or less, located at approx. 1100 West to 1400 West and 750 South to 850 South.

**Ryan Property Annexation** – Lot 3, Block 15, Plat "A", Logan Farm Survey also part of Section 5, Township 11 North, Range 1 East, of the Salt Lake Meridian, located in the City of Logan, County of Cache, State of Utah, described as follows:

Beginning at the Southeast corner of Lot 3, Block 15, Plat "A" Logan Farm Survey; also point on Logan City Corporate Limit Line; thence West, along said corporate limit line, 1366.30 feet more or less; thence North 660.00 feet, more or less, to the said corporate limit line; thence East 1366.30 feet, more or less, along said corporate limit line; thence South 660.00 feet more or less along said corporate limit line, back to the point of beginning. Contains 20.70 acres, more or less.

Also described as "The Ryan Property Annexation," Tax ID Nos. 02-066-0026 and 02-066-0035, 20.70 acres, more or less, located at approximately 400 South and 1200-1400 West.