STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ALPINE CITY, dated April 26th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ALPINE CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of May, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

ALPINE CITY
ESTABLISHED 1850

Office of the Lieutenant Governor
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, UT 84114-2325

May 3, 2011

NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Codes 10-2-425 and 67-1a-6.5, the City of Alpine hereby gives notice of an impending boundary action.

The City of Alpine located in Utah County, Utah intends to annex property currently located in Utah County into Alpine City. The Alpine City Council adopted Ordinance No. 2011-08 regarding the annexation. Copies of the ordinance and the annexation plat are enclosed herewith.

The undersigned as the City Recorder of Alpine City, Utah does hereby certify that all legal requirements of the annexation have been met.

Charmayne G. Warnock
Alpine City Recorder

Alpine City
CORPORATE
Seal
Utah County, Utah

Received
MAY - 4 2011
Greg Bell
Lieutenant Governor

Mayor Hunt Willoughby

City Council
Kimberly Bryant
Kent Hastings
Bradley Reneer
Troy Stout
Jim Tracy

20 North Main
Alpine, UT 84004
(801) 756-6347

ORDINANCE NO. 2011-08

AN ORDINANCE OF ANNEXATION OF PROPERTY TO THE MUNICIPALITY OF ALPINE CITY AND ESTABLISH A ZONE FOR THE ANNEXED PROPERTY.

WHEREAS, on the 26th day of April 2011, the City Council of Alpine, Utah, held a public hearing according to the law, concerning the annexation of certain property contiguous to the boundary of said city; and

WHEREAS, the City Council has previously accepted a petition from the landowners of the property asking for annexation into the City; and

WHEREAS, appropriate notice has been given and published and no qualifying protest to the annexation was filed; and

WHEREAS, appears to be in the best interest of the City to annex the property; and

WHEREAS, the City may establish a zone designated at the time of annexation pursuant to Utah Code Section 10-9-406;

NOW, THEREFORE, be it ordained by the City Council of Alpine, Utah, that:

1. The property described in Exhibit A hereto is hereby approved for annexation into the municipal boundaries of Alpine City.
2. The Alpine City Zoning Map is hereby amended to add the property described in Exhibit A which shall be designated as being in the CR-40,000 zone.
3. The City accepts the Annexation Agreement subject to the petitioner for annexation complying with all the terms and conditions of the annexation agreement designated as the McNiel #4 Annexation Agreement.
4. That the City Staff is instructed to take all steps necessary under Utah Code 10-2-425 to file with the Office of the Lieutenant Governor a notice of impending boundary action and complete the annexation of the property into the City.
5. This ordinance shall take effect on April 26, 2011.

PASSED and dated this 26th day of April 2011.

Hunt Willoughby, Mayor

ATTEST:

Charmayne G. Warnock, City Recorder

Alpine City CORPORATE Seal Utah County, Utah

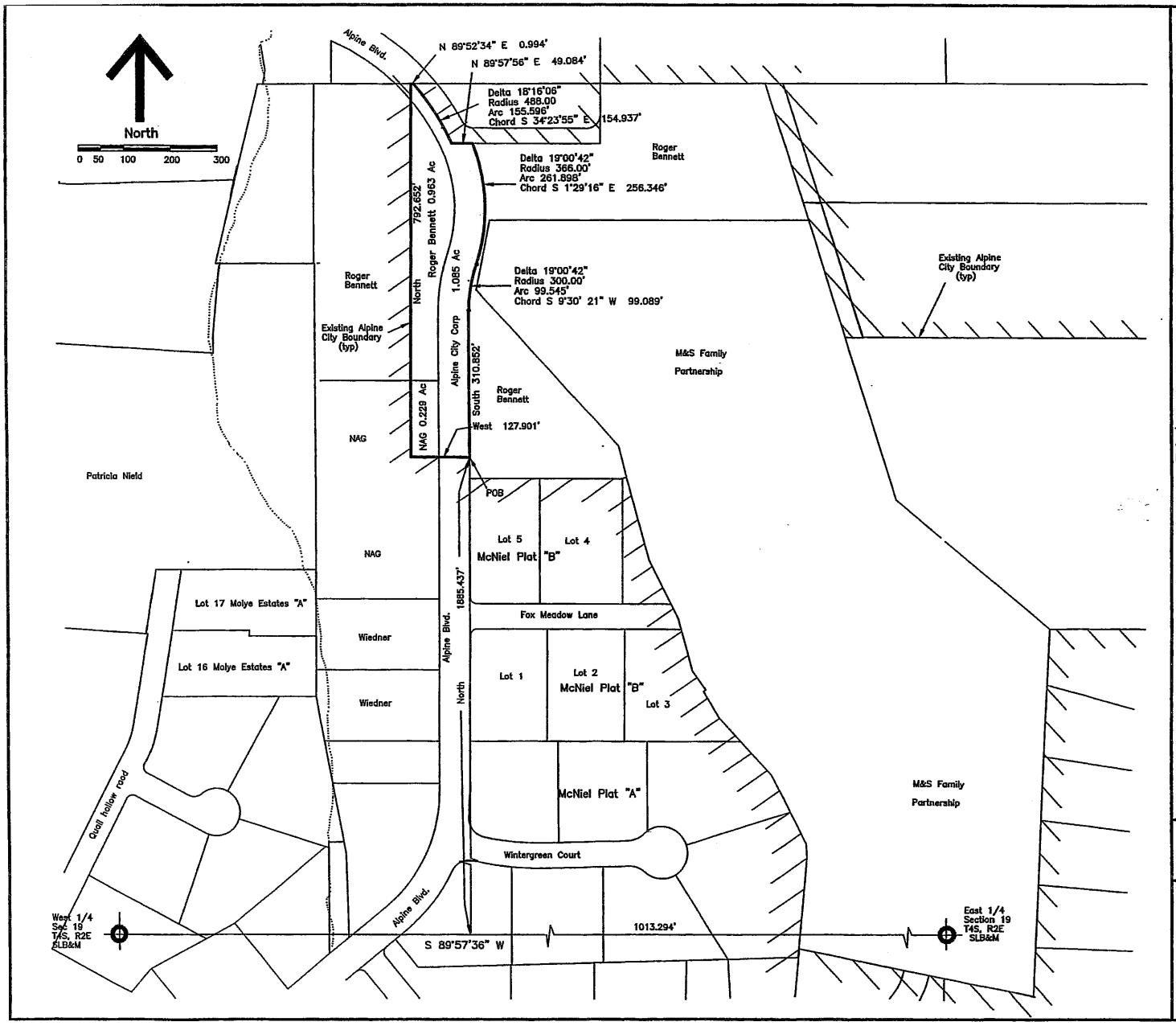
EXHIBIT A

McNiel Annexation #4 Legal Description

Commencing at a point located S 89° 57'36" W along the ¼ section line 1013.294' and North 1885.437' from the East ¼ Corner of Section 19 T4S, R2E, SLB&M; thence West 127.901 feet along McNiel Annexation #3; thence along the existing Alpine City Boundary as follows: North 792.652', N 89°52'34" East 0.994 feet along the section line to a point 1152.104' from the Northeast corner of said Section 19; thence along the arc of a 488.00' radius curve to the right 155.596' (chord bears S 34°23'55" E 154.937'), N 89°57'56" E 49.084'; thence along the arc of a 366.00' radius curve to the right 261.898' (chord bears S. 1°29'16" E 256.346'); thence along the arc of a 300.00' radius curve to the left 99.545' (chord bears S 9°30'21" W 99.089'); thence South 310.852' to the POB.

Area = 2.278 Acres

Basis of bearing is S 89°57'36" W along the ¼ section line



Surveyor's Certificate

I hereby certify that this a true and accurate map of a tract of land to be annexed to ALPINE City, Utah county, Utah

Boundary Description

Commencing at a point located S 89°57'36" W along the 1/4 section line 1013.294' and North 1885.437' from the East 1/4 Corner of Section 19 T4S, R2E, SLB&M; thence West 127.901 feet along McNiel Annexation #3; thence along the existing Alpine City Boundary as follows: North 792.652', N89°52'34" East 0.994 feet along the section line' to a point 1152.104' from the Northeast corner of said Section 19; thence along the arc of a 488.00' radius curve to the right 155.596' (chord bears S 34°23'55" E 154.937'), N 89°57'56" E 49.084'; thence along the arc of a 366.00' radius curve to the right 261.898' (chord bears S 1°29'16" E 256.346'); thence along the arc of a 300.00' radius curve to the left 99.545' (chord bears S 9°30'21" W 99.089'); thence South 310.852' to the POB.

Area = 2.278 acres

Basis of bearing is S 89°57'36" W along the 1/4 section line

K Edward Gifford

Engineer/ Surveyor Signature

7 March 2010

Date

PROFESSIONAL ENGINEER & PROFESSIONAL LAND SURVEYOR K. EDWARD GIFFORD 162575 STATE OF UTAH

Seal

Review Approval by Utah County Surveyor

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, putsuant to Utah Code Ann. 17-23-20 as amended.

Gary Ratcliffe 3/17/2011

Utah County Surveyor Signature Date

COUNTY SURVEYOR STATE OF UTAH

Seal

Acceptance By Legislative Body

This is the certify that we, The City Council, have recieved a petition signed by a majority of the owners of the tract shown hereon requesting that said tract be annexed the City of Alpine and that a copy of the ordinance has been prepared for filing herewith all in accordance with the Utah Code Annotated (1935) 10-3-1 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown as a part of said city and that said tract of land is to be known hereafter as the McNeil #4 Annexation.

Dated this_____Day of _____2011

Mayor

Attest: _____

Recorder

Seal

ANNEXATION PLAT

McNiel #4

Utah County, Utah

Scale 1" = 100'

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ALPINE CITY, dated August 23rd, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ALPINE CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of September, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

ALPINE CITY
ESTABLISHED 1850

Office of the Lieutenant Governor
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, UT 84114-2325

September 7, 2011

NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Codes 10-2-425 and 67-1a-6.5, the City of Alpine hereby gives notice of an impending boundary action.

The City of Alpine located in Utah County, Utah intends to annex property currently located in Utah County into Alpine City. The Alpine City Council adopted Ordinance No. 2011-13 approving the Pack Brother Annexation. Copies of the ordinance and the annexation plat are enclosed herewith.

The undersigned as the City Recorder of Alpine City, Utah does hereby certify that all legal requirements of the annexation have been met.

Charmayne G. Warnock
Alpine City Recorder

Alpine City CORPORATE Seal Utah County, Utah

Mayor Hunt Willoughby

City Council
Kimberly Bryant
Kent Hastings
Bradley Reneer
Troy Stout
Jim Tracy

20 North Main
Alpine, UT 84004
(801) 756-6347

ORDINANCE NO. 2011-13

AN ORDINANCE APPROVING THE PACK BROTHERS ANNEXATION INTO THE MUNICIPALITY OF ALPINE CITY AND ESTABLISHING A ZONE FOR THE ANNEXED PROPERTY.

WHEREAS, on the 23rd day of August 2011, the City Council of Alpine, Utah, held a public hearing according to the law, concerning the annexation of certain property contiguous to the boundary of said city; and

WHEREAS, the City Council has previously accepted a petition from the landowners of the property asking for annexation into the City; and

WHEREAS, appropriate notice has been given and published and no qualifying protest to the annexation was filed; and

WHEREAS, appears to be in the best interest of the City to annex the property; and

WHEREAS, the City may establish a zone designated at the time of annexation pursuant to Utah Code Section 10-9-406;

NOW, THEREFORE, be it ordained by the City Council of Alpine, Utah, that:

1. The property described in Exhibit A hereto is hereby approved for annexation into the municipal boundaries of Alpine City.
2. The Alpine City Zoning Map is hereby amended to add the property described in Exhibit A which shall be designated as being in the CR-40,000 zone.
3. The City accepts the Annexation Agreement subject to the petitioner for annexation complying with all the terms and conditions of the annexation agreement designated as the Pack Annexation Agreement.
4. That the City Staff is instructed to take all steps necessary under Utah Code 10-2-425 to file with the Office of the Lieutenant Governor a notice of impending boundary action and complete the annexation of the property into the City.
5. This ordinance shall take effect on August 23, 2011.

PASSED and dated this 23rd day of August 2011.

Hunt Willoughby, Mayor

ATTEST:

Charmayne G. Warnock, City Recorder

Alpine City CORPORATE Seal Utah County, Utah

EXHIBIT A

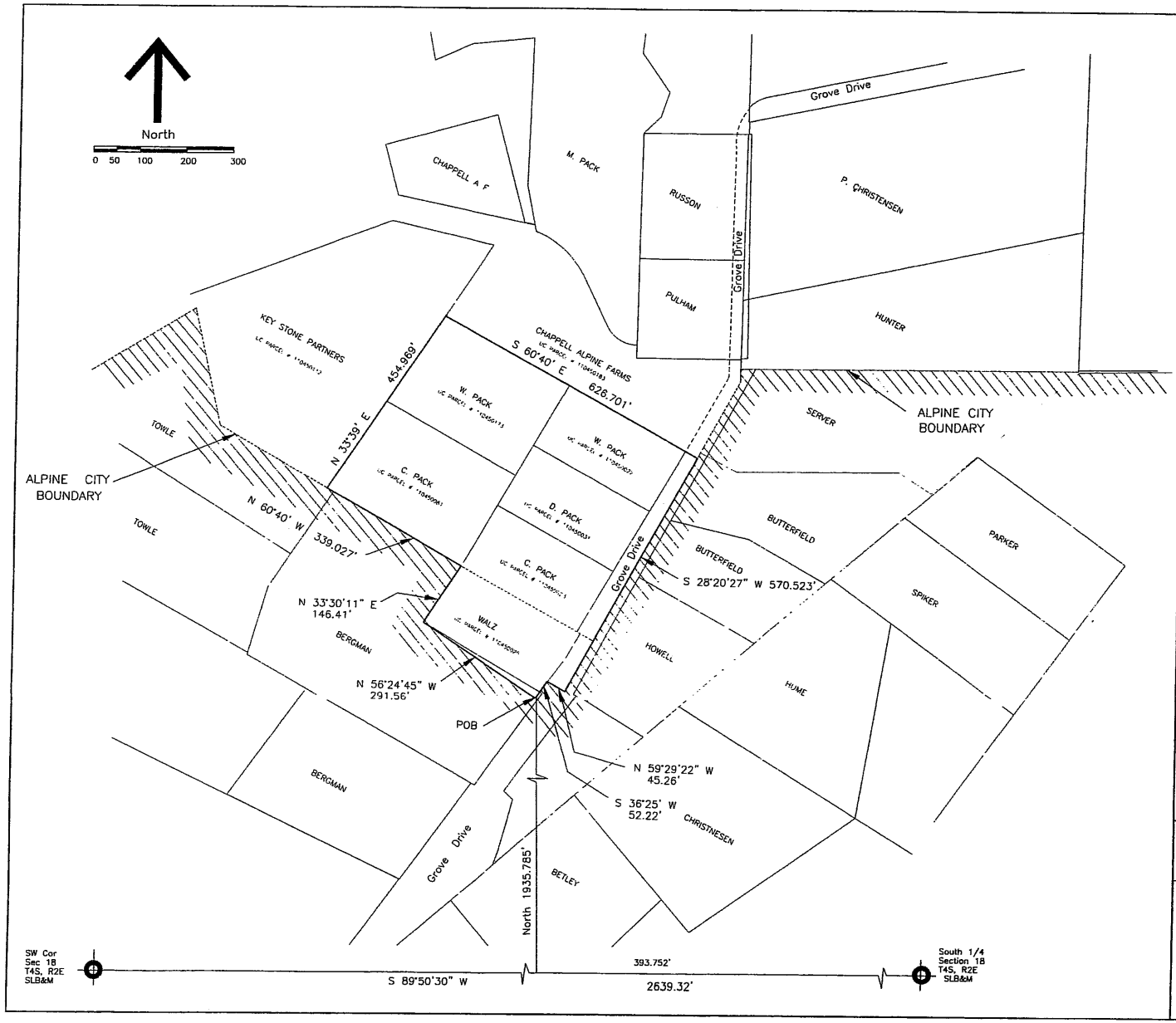
Pack Brothers Annexation Legal Description

Commencing at a point located S 89°50'30" W along the section line 393.752' and North 1935.785' from the South ¼ Corner of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence as follows:

N 56°24'45" W 291.56' along Alpine City Boundary (Lindsey Add.)
N 33°30'11" E 146.41' along Alpine City Boundary (Lindsey Add.)
N 60°40' W 339.027' along Alpine City Boundary (Lindsey Add.)
N 33°39' E 454.969' along Utah County Parcel # 110450112
S 60°40' E 626.701' along Utah County Parcel # 11045173 & 110450022
S 28°20'27" W 570.523' along Alpine City Boundary (Howell An.)
N 59°29'22" W 45.26' along Alpine City Boundary (Lindsay Add.)
S 36°25' W 52.22' along Alpine City Boundary to the POB

Area = 7.914 Acres

Basis of bearing is S 89°50'30" W along the section line



Surveyor's Certificate

I hereby certify that this a true and accurate map of a tract of land to be annexed to ALPINE City, Utah County, Utah

Boundary Description

Commencing at a point located S 89°50'30" W along the section line 393.752' and North 1935.785' from the South 1/4 Corner of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence as follows:

N 56°24'45" W 291.56' along Alpine City Boundary (Lindsey Add.)
N 33°30'11" E 146.41' along Alpine City Boundary (Lindsey Add.)
N 60°40' W 339.027' along Alpine City Boundary (Lindsey Add.)
N 33°39' E 454.969' along Utah County Parcel # 110450112
S 60°40' E 626.701' along Utah County Parcel # 11045173 & 110450022
S 28°20'27" W 570.523' along Alpine City Boundary (Howell An.)
N 59°29'22" W 45.26' along Alpine City Boundary (Lindsay Add.)
S 36°25' W 52.22' along Alpine City Boundary to the POB

Area = 7.914 Acres

Basis of bearing is S 89°50'30" W along the section line

6-13-2011
Engineer/ Surveyor Signature Date

Seal

Review Approval by Utah County Surveyor

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, putsuant to Utah Code Ann. 17-23-20 as amended

7-11-2011
Utah County Surveyor Signature Date

Seal

Acceptance By Legislative Body

This is the certify that we, The City Council, have recieved a petition signed by a majority of the owners of the tract shown hereon requesting that said tract be annexed the City of Alpine and that a copy of the ordinance has been prepared for filing herewith all in accordance with the Utah Code Annotated (1935) 10-3-1 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown as a part of said city and that said tract of land is to be known hereafter as the PACK Annexation.

Dated this _____ Day of _____ 2011

_____ Mayor

_____

_____

Attest: _____ Recorder

Seal

ANNEXATION PLAT

PACK

_____ Utah County, Utah

Scale 1" = 100'

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ALPINE CITY, dated August 23rd, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ALPINE CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of September, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

ALPINE CITY
ESTABLISHED 1850

Office of the Lieutenant Governor
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, UT 84114-2325

September 7, 2011

NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Codes 10-2-425 and 67-1a-6.5, the City of Alpine hereby gives notice of an impending boundary action.

The City of Alpine located in Utah County, Utah intends to annex property currently located in Utah County into Alpine City. The Alpine City Council adopted Ordinance No. 2011-13 approving the Pack Brother Annexation. Copies of the ordinance and the annexation plat are enclosed herewith.

The undersigned as the City Recorder of Alpine City, Utah does hereby certify that all legal requirements of the annexation have been met.

Charmayne G. Warnock
Alpine City Recorder

Alpine City CORPORATE Seal Utah County, Utah

Mayor Hunt Willoughby

City Council
Kimberly Bryant
Kent Hastings
Bradley Reneer
Troy Stout
Jim Tracy

20 North Main
Alpine, UT 84004
(801) 756-6347

ORDINANCE NO. 2011-13

AN ORDINANCE APPROVING THE PACK BROTHERS ANNEXATION INTO THE MUNICIPALITY OF ALPINE CITY AND ESTABLISHING A ZONE FOR THE ANNEXED PROPERTY.

WHEREAS, on the 23rd day of August 2011, the City Council of Alpine, Utah, held a public hearing according to the law, concerning the annexation of certain property contiguous to the boundary of said city; and

WHEREAS, the City Council has previously accepted a petition from the landowners of the property asking for annexation into the City; and

WHEREAS, appropriate notice has been given and published and no qualifying protest to the annexation was filed; and

WHEREAS, appears to be in the best interest of the City to annex the property; and

WHEREAS, the City may establish a zone designated at the time of annexation pursuant to Utah Code Section 10-9-406;

NOW, THEREFORE, be it ordained by the City Council of Alpine, Utah, that:

1. The property described in Exhibit A hereto is hereby approved for annexation into the municipal boundaries of Alpine City.
2. The Alpine City Zoning Map is hereby amended to add the property described in Exhibit A which shall be designated as being in the CR-40,000 zone.
3. The City accepts the Annexation Agreement subject to the petitioner for annexation complying with all the terms and conditions of the annexation agreement designated as the Pack Annexation Agreement.
4. That the City Staff is instructed to take all steps necessary under Utah Code 10-2-425 to file with the Office of the Lieutenant Governor a notice of impending boundary action and complete the annexation of the property into the City.
5. This ordinance shall take effect on August 23, 2011.

PASSED and dated this 23rd day of August 2011.

Hunt Willoughby, Mayor

ATTEST:

Charmayne G. Warnock, City Recorder

Alpine City CORPORATE Seal Utah County, Utah

EXHIBIT A

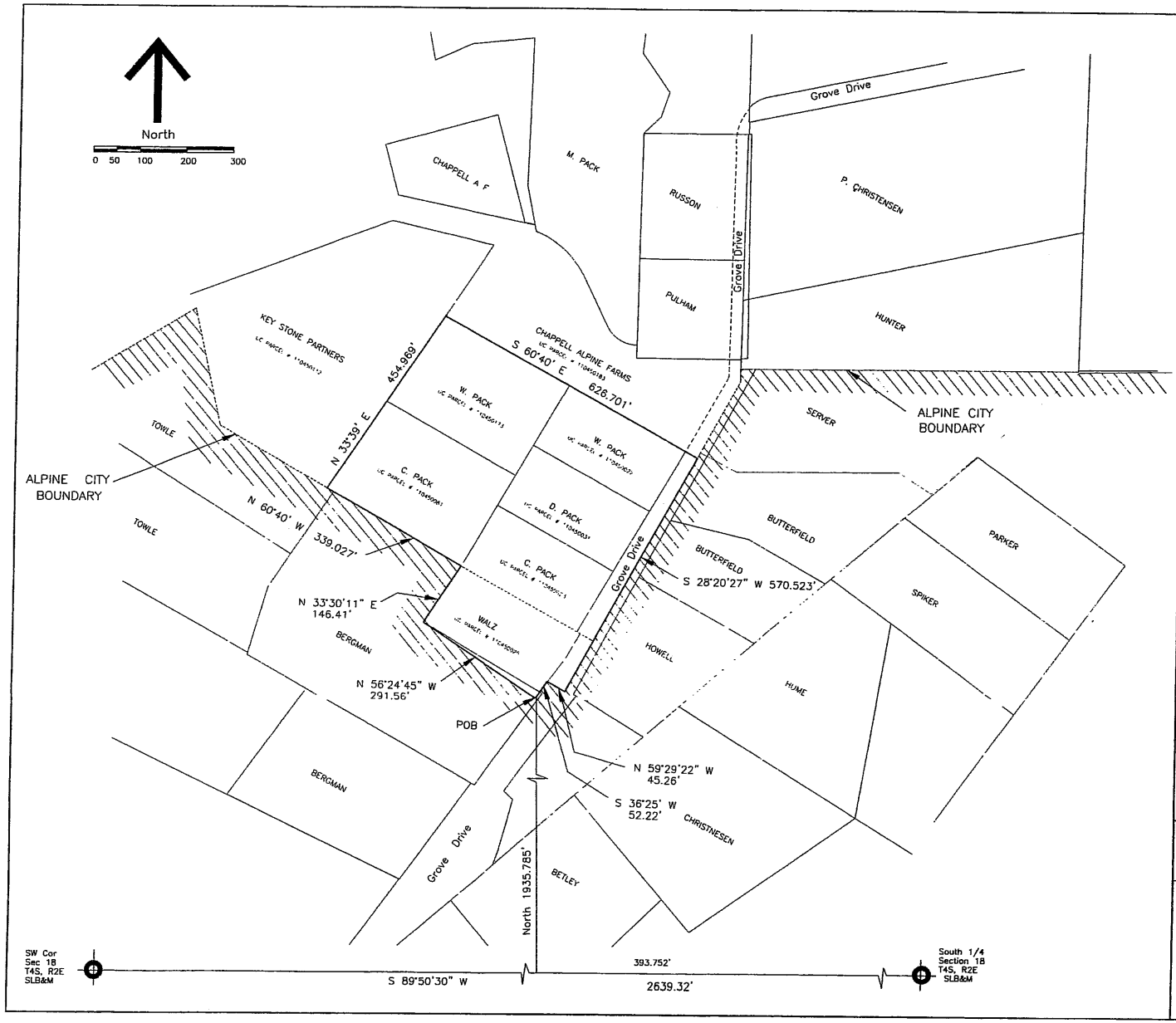
Pack Brothers Annexation Legal Description

Commencing at a point located S 89°50'30" W along the section line 393.752' and North 1935.785' from the South ¼ Corner of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence as follows:

N 56°24'45" W 291.56' along Alpine City Boundary (Lindsey Add.)
N 33°30'11" E 146.41' along Alpine City Boundary (Lindsey Add.)
N 60°40' W 339.027' along Alpine City Boundary (Lindsey Add.)
N 33°39' E 454.969' along Utah County Parcel # 110450112
S 60°40' E 626.701' along Utah County Parcel # 11045173 & 110450022
S 28°20'27" W 570.523' along Alpine City Boundary (Howell An.)
N 59°29'22" W 45.26' along Alpine City Boundary (Lindsay Add.)
S 36°25' W 52.22' along Alpine City Boundary to the POB

Area = 7.914 Acres

Basis of bearing is S 89°50'30" W along the section line



Surveyor's Certificate

I hereby certify that this a true and accurate map of a tract of land to be annexed to ALPINE City, Utah County, Utah

Boundary Description

Commencing at a point located S 89°50'30" W along the section line 393.752' and North 1935.785' from the South 1/4 Corner of Section 18, Township 4 South, Range 2 East, Salt Lake Base and Meridian; thence as follows:

N 56°24'45" W 291.56' along Alpine City Boundary (Lindsey Add.)
N 33°30'11" E 146.41' along Alpine City Boundary (Lindsey Add.)
N 60°40' W 339.027' along Alpine City Boundary (Lindsey Add.)
N 33°39' E 454.969' along Utah County Parcel # 110450112
S 60°40' E 626.701' along Utah County Parcel # 11045173 & 110450022
S 28°20'27" W 570.523' along Alpine City Boundary (Howell An.)
N 59°29'22" W 45.26' along Alpine City Boundary (Lindsay Add.)
S 36°25' W 52.22' along Alpine City Boundary to the POB

Area = 7.914 Acres

Basis of bearing is S 89°50'30" W along the section line

6-13-2011
Engineer/ Surveyor Signature Date

Seal

Review Approval by Utah County Surveyor

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, putsuant to Utah Code Ann. 17-23-20 as amended

7-11-2011
Utah County Surveyor Signature Date

Seal

Acceptance By Legislative Body

This is the certify that we, The City Council, have recieved a petition signed by a majority of the owners of the tract shown hereon requesting that said tract be annexed the City of Alpine and that a copy of the ordinance has been prepared for filing herewith all in accordance with the Utah Code Annotated (1935) 10-3-1 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown as a part of said city and that said tract of land is to be known hereafter as the PACK Annexation.

Dated this _____ Day of _____ 2011

_____ Mayor

_____

_____

Attest: _____ Recorder

Seal

ANNEXATION PLAT

PACK

_____ Utah County, Utah

Scale 1" = 100'

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ALPINE CITY, dated December 14th, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ALPINE CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 11th day of January, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

ALPINE CITY
ESTABLISHED 1850

Office of the Lieutenant Governor
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, UT 84114-2325

January 6, 2011

NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Codes 10-2-425 and 67-1a-6.5, the City of Alpine hereby gives notice of an impending boundary action.

The City of Alpine located in Utah County, Utah intends to annex property currently located in Utah County into Alpine City. The Alpine City Council adopted Ordinance No. 2010-20 regarding the annexation. Copies of the ordinance and the annexation plat are enclosed herewith.

The undersigned as the City Recorder of Alpine City, Utah does hereby certify that all legal requirements of the annexation have been met.

Charmayne G. Warnock
Alpine City Recorder

Received

JAN 11 2011

Greg Bell
Lieutenant Governor

Mayor Hunt Willoughby

City Council
Kimberly Bryant
Kent Hastings
Bradley Reneer
Troy Stout
Jim Tracy

20 North Main
Alpine, UT 84004
(801) 756-6347

ORDINANCE NO. 2010-20

AN ORDINANCE OF ANNEXATION OF PROPERTY TO THE MUNICIPALITY OF ALPINE CITY AND ESTABLISH A ZONE FOR THE ANNEXED PROPERTY.

WHEREAS, on the 14th day of December 2010, the City Council of Alpine, Utah, held a public hearing according to the law, concerning the annexation of certain property contiguous to the boundary of said city; and

WHEREAS, the City Council has previously accepted a petition from the landowners of the property asking for annexation into the City; and

WHEREAS, appropriate notice has been given and published and no qualifying protest to the annexation was filed; and

WHEREAS, appears to be in the best interest of the City to annex the property; and

WHEREAS, the City may establish a zone designated at the time of annexation pursuant to Utah Code Section 10-9-406;

NOW, THEREFORE, be it ordained by the City Council of Alpine, Utah, that:

1. The property described in Exhibit A hereto is hereby approved for annexation into the municipal boundaries of Alpine City.
2. The Alpine City Zoning Map is hereby amended to add the property described in Exhibit A which shall be designated as being in the CR-40,000 zone.
3. The City accepts the Annexation Agreement subject to the petitioner for annexation complying with all the terms and conditions of the annexation agreement designated as the McNiel #3 Annexation Agreement.
4. That the City Staff is instructed to take all steps necessary under Utah Code 10-2-425 to file with the Office of the Lieutenant Governor a notice of impending boundary action and complete the annexation of the property into the City.
5. This ordinance shall take effect on December 14, 2010.

PASSED and dated this 14th day of December 2010.

Hunt Willoughby, Mayor

ATTEST:

Charmayne G. Warnock, City Recorder

Alpine City CORPORATE Seal Utah County, Utah

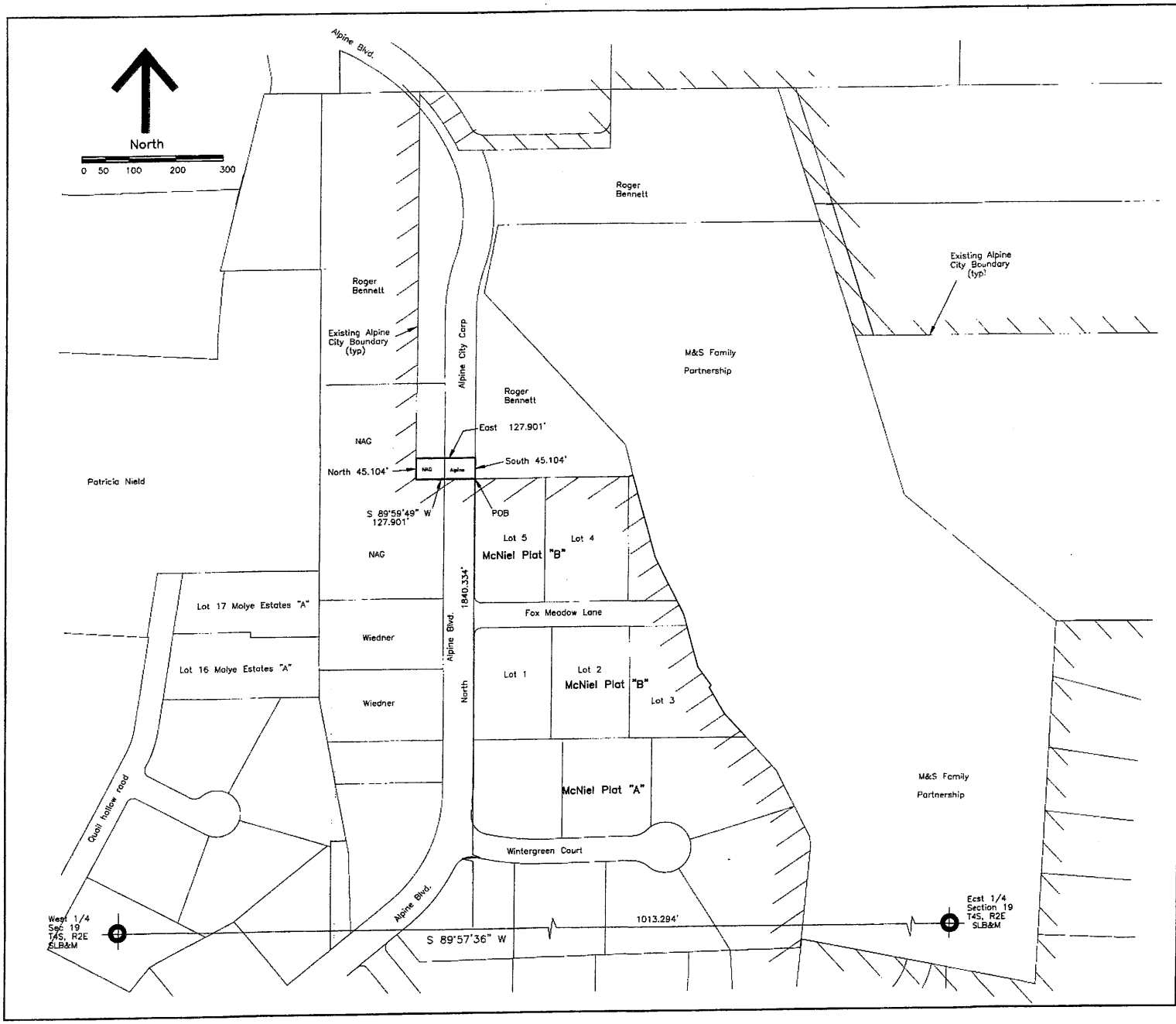
EXHIBIT A

McNiel Annexation Legal Description

Commencing at a point located S 89 °57'36" W along the 1/4 section line 1013.294' and North 1840.334' from the East 1/4 Corner of Section 19, Township 4 South, Range 2 East, Salt Lake Base and Meridian; (said point of beginning being located S 89°52'34" West 1025.197' along the section line and South 838.032 feet from the Northeast Corner of said Section 19; thence as follows:

S 89°59'49" W 127.901' along McNiel Subdivision Plat "B" and existing Alpine City Boundary, North 45.108' along existing Alpine City Boundary, East 127.901', South 45.104' to the point of beginning.

Area = 0.1324 Acres
Basis of bearing is S 89°57'36" W along the ¼ section line



Surveyor's Certificate

I hereby certify that this a true and accurate map of a tract of land to be annexed to ALPINE City, Utah county, Utah

Boundary Description

Commencing at a point located S 89°57'36" W along the 1/4 section line 1013.294' and North 1840.334' from the East 1/4 Corner of Section 19, Township 4 South, Range 2 East, salt Lake Base and Meridian; (said point of beginning being located S 89°52'34" West 1025.197' along the section line and South 838.032 feet from the Northeast Corner of said Section 19; thence as follows:

S 89°59'49" W 127.901' along McNiel Subdivision Plat "B" and existing Alpine City boundary,
North 45.108' along existing Alpine City Boundary,
East 127.901',
South 45.104' to the point of beginning
Area = 0.1324 Acres
Basis of bearing is S 89°57'36" W along the 1/4 section line

Engineer/ Surveyor Signature

25 Oct. 2010
Date

Seal

Review Approval by Utah County Surveyor

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, putsuant to Utah Code Ann. 17-23-20 as amended

Nov. 1, 2010
Utah County Surveyor Signature Date

Seal

Acceptance By Legislative Body

This is the certify that we, The City Council, have recieved a petition signed by a majority of the owners of the tract shown hereon requesting that said tract be annexed the City of Alpine and that a copy of the ordinance has been prepared for filing herewith all in accordance with the Utah Code Annotated (1935) 10-3-1 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown as a part of said city and that said tract of land is to be known hereafter as the McNeil #3 Annexation.

Dated this _____ Day of _____ 2010

Mayor

Attest: _____
Recorder

Seal

ANNEXATION PLAT

McNiel #3

Utah County, Utah

Scale 1" = 100'

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated April 12th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of April, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2011-04-09

LEBARON ANNEXATION (900 EAST BAMBERGER DRIVE)

SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE GC-2 AND PF ZONES AS PROVIDED IN ATTACHMENT 'B' AND SUBJECT TO THE TERMS AND CONDITIONS OF THE LEBARON ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'C'.

SECTION III. THAT THE PREVIOUS ANNEXATION ORDINANCE 08-01-06 FOR THE LEBARON ANNEXATION IS DECLARED TO BE NULL AND VOID.

SECTION IV. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 12 DAY OF APRIL, 2011.

JAMES H. HADFIELD, MAYOR

ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, TERILYN LURKER, DEPUTY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 12 DAY OF APRIL, 2011.

AMERICAN FORK CITY CORPORATE SEAL UTAH COUNTY

TERILYN LURKER, DEPUTY RECORDER

ATTACHMENT A

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH

BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING IN THE NE 1/4 OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 EAST, & THE NW 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT A POINT WHICH IS N00°24'13"W 377.86 FEET ALONG THE SECTION LINE AND EAST 460.42 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 19, SAID POINT ALSO BEING THE REAL POINT OF BEGINNING.

THENCE N73°09'13"W A DISTANCE OF 1141.35 FEET; THENCE N00°00'00"E A DISTANCE OF 50.51 FEET; THENCE N00°25'02"W A DISTANCE OF 427.71 FEET; THENCE N39°13'13"W A DISTANCE OF 2.46 FEET; THENCE N01°17'49"W A DISTANCE OF 63.10 FEET; THENCE S70°44'59"E A DISTANCE OF 397.73 FEET; THENCE S00°00'00"W A DISTANCE OF 10.70 FEET; THENCE S70°14'00"E A DISTANCE OF 303.60 FEET; THENCE S69°42'11"E A DISTANCE OF 226.05 FEET; THENCE S.00°30'38"E. A DISTANCE OF 56.87 FEET; THENCE S.77°38'17"E. A DISTANCE OF 132.53 FEET; THENCE S.76°53'14"E A DISTANCE OF 80.35 FEET; THENCE N.64°57'00"E A DISTANCE OF 19.19 FEET; THENCE S.00°00'00"E A DISTANCE OF 192.62 FEET; THENCE N.89°48'40"W. A DISTANCE OF 1.24 FEET; THENCE S.00°11'32"E. A DISTANCE OF 263.08 FEET TO THE REAL POINT OF BEGINNING, CONTAINING 12.52 ACRES OF LAND.

BASIS OF BEARING IS NORTH 00°24'13" WEST UTAH STATE PLANE COORDINATE SYSTEM

NOTE
THIS IS AN OFFICE SURVEY ONLY, IT WAS BASED ON INFORMATION OBTAINED FROM THE UTAH COUNTY RECORDER AND THE UTAH COUNTY ENGINEERS OFFICE.

April 11, 2011

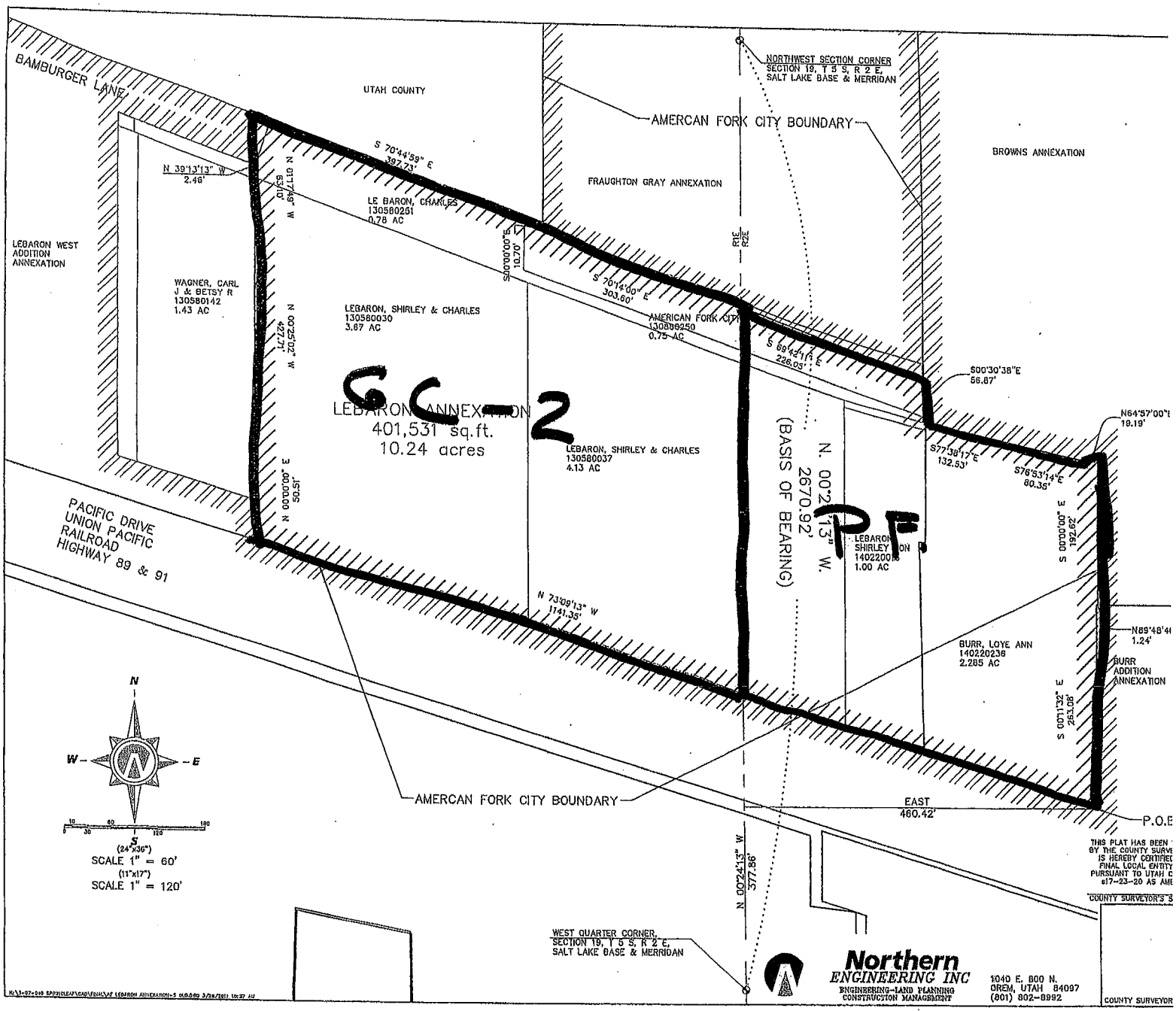
DATE

SURVEYOR
(SEE SEAL BELOW)

No. 172782
Kenneth E. Barney
4/11/11
STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED AMERICAN FORK CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO AMERICAN FORK CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF



ATTACHMENT B

ATTACHMENT C

3-23-11
Draft #6b

ANNEXATION AGREEMENT
(LEBARON ANNEXATION)

This Agreement, made and entered into this 22 day of March 2011, by and between The City of American Fork, Utah, a Utah Municipal Corporation (hereafter referred to as "City") and Shirl LeBaron acting as Agent and Attorney in Fact for the owners of the land proposed for annexation (hereafter referred to as "Applicant"), is based on the following:

RECITALS

WHEREAS, Applicant is the owner of those certain parcels of privately owned real property situated within the boundary of the LeBaron Annexation (Attachment 1), which parcels are located within the unincorporated territory of Utah County, but contiguous to the corporate boundary of City, and which constitute the lands requesting annexation to City under the LeBaron Annexation. An application requesting City to initiate proceedings for annexation of the territory within the LeBaron Annexation together with a map showing the area included within the annexation (hereafter referred to as "Annexation Area") has been submitted to City. A copy of the *Request to Initiate Annexation of Land Within an Island or Peninsula* (Attachment 2) and the appurtenant annexation plat (Attachment 1) are attached hereto; and

WHEREAS, the Annexation Area constitutes a portion of an existing island as defined by Utah State Law; and

WHEREAS, in accordance with the provisions of UCA 10-2-418, the American Fork City Council has heretofore adopted Resolution No. 05-06-24R indicating its intent to annex the entire Annexation Area. Further, notice of hearing regarding the proposed annexation has been published and the public hearing thereon held. No protests to the annexation have been received; and

WHEREAS, The City Council has determined that annexation of the real property described on Attachment 1 is in the best interest of City and has indicated an intent to: (1) enact an ordinance of annexation relating thereto, following approval of this Agreement by the City Council and execution by all parties, and (2) authorize the recording of the annexation plat at the office of the Utah County Recorder, subject to those certain understandings as are more fully set forth in this Agreement and completion of all outstanding tasks identified herein or otherwise required prior to annexation.

TERMS AND CONDITIONS

NOW THEREFORE, based on the above recitals and in consideration of the annexation of the territory described in Attachment 1 to City, the parties covenant and agree as follows:

SECTION 1 - Applicability. The real property to which the terms of this Agreement apply shall be the parcel of private property within the Annexation Area, identified on Attachment 1. Attachment 1 is hereby made part of this Agreement.

SECTION 2 - Annexation Conditions. Applicant hereby acknowledges that City is not required to approve the LeBaron Annexation and that the terms and conditions of annexation, as set forth herein, are reasonable and entered into freely and voluntarily. Further, Applicant, by virtue of the submittal of the request for annexation, acknowledges and agrees that the benefit received from annexation of the property is equal to or greater than the requirements and conditions of annexation as set forth in this Agreement and the conditions of development as set forth under the terms of City's Development Code, Sensitive Lands Ordinance and Impact Fee Ordinance and does not constitute a taking as defined pursuant to the terms of UCA 10-9a-103(6), 1953, as amended.

SECTION 3 - Authority to Bind Property. Applicant hereby affirms that it is the current sole owner of the land within the Annexation Area and has complete authority to enter into this Agreement and to bind the properties hereto.

SECTION 4 - Zone Classification. The current Land Use Element of the General Plan shows the lands within the annexation to be within the Design Commercial future land use designation. Also, Utah County has proposed to purchase a portion of the Annexation Area for development as a storm water detention basin. Accordingly, the initial zone classification for the Annexation Area shall be a combination of GC-2 General Commercial Zone and PF Public Facilities Zone. The boundaries of the respective zone districts are set forth on the Attachment 3.

SECTION 5 - Geotechnical Studies to be Provided. City acknowledges that the purpose of the Annexation is to facilitate the subsequent development of the land as an office project. Applicant acknowledges that portions of the Annexation Area may have significant physical limitations for development including, but not necessarily limited to, high water table and the presence of historic open drains (sloughs) which require the need for more definitive studies to determine suitability of the area for development. All further submissions for development approval within the Annexation Area will incorporate impacts relating to natural condition identified in the geotechnical report and as set forth in the criteria for development as set forth in the Sensitive Lands Ordinance.

SECTION 6 - Street and Trail Rights-of-way to be Conveyed. City's Major Street Plan provides for the extension of 900 East Street southward through the property. In addition, adequate access to the property requires the continuation and widening of Bamberger Road along the northern boundary of the property and the extension of Pacific Avenue at the southern boundary. In addition, the City's Trails Plan indicates the need for a trail corridor adjacent to the UTA Tracks at the southern edge of the Annexation Area. As a condition of annexation, Applicant hereby agrees to convey to City the right-of- way necessary for the extension of 900 East Street, Bamberger Road and Pacific Drive as public streets and for the placement of a trail adjacent to the UTA Railroad tracks. A copy of a road dedication plat conveying title to the parcels required for the public road and trail rights-of-way is attached hereto (Attachment 4) and City hereby acknowledges receipt of the executed original.

SECTION 7 - Water Rights to be Conveyed at Time of Development. Current City annexation policies require that all signatories to the petition convey to City sufficient water right to meet the needs of the proposed development. While no future development plan is provided, an estimate of the amount water use based on office projects of similar size would be approximately 10 acre feet. City agrees to delay a final determination of the actual amount and conveyance of the water right until the time of approval of a development plan for part or all of the Annexation Area in accordance with the City's water right conveyance policy in effect at that time.

SECTION 8 - Storm Water Detention Facility. City's General Plan shows the need for a storm water detention basin having a capacity of approximately 5.5 acre feet, an inflow rate

of 45 cfs, and an outflow rate of 6 cfs to be constructed within the Annexation Area. Utah County has proposed to include this capacity as part of the detention basin proposed to be constructed as part of the 1100 East Street rebuild project using the lands acquired from Applicant and the adjacent Burr Parcel (Combined Basin). A preliminary design of the proposed Combined Basin is shown on Attachment 5. In the event that the current County plan is carried forward, there will be no further obligation of the Applicant for providing storm water detention (except for the incidental on-site detention required as part of an approved development plan). However, in the event that the Combined Basin is not constructed, Applicant agrees to provide a separate storm water detention facility having the capacity set forth above. The specific location, type and design of a separate storm water detention facility has not yet been established. City agrees to delay actual design, construction and conveyance of separate detention facilities until submittal of development plan for the area and Applicant agrees, as a condition of annexation, to construct the separate detention facility and to convey all facilities and easements essential to the proper operation of the facility to City.

SECTION 9 - Impact Fees. No impact fees are required as a condition of annexation. However, nothing in this Agreement constitutes a waiver of any obligation that Applicant or any successor may have for the payment of impact fees required as a condition of development of the Annexation Area or any portion thereof. Applicant acknowledges that no development approval or building permit shall be issued until all applicable fees required by City ordinance have been paid at the amount then in effect.

SECTION 10 - Existing Rock Processing to be Terminated. City acknowledges that the Annexation Area is the current repository for surplus material excavated from various projects within the area and that said surplus materials need to be removed from the site prior to any request for development approval. Applicant has proposed to process (including screening of loose materials and crushing of concrete) and remove said surplus materials to other locations immediately upon completion of annexation. City agrees to allow the processing and removal of the materials as a temporary condition, notwithstanding that the such activities are not a permitted use within the zone district, subject to the following:

1. The processing and removal of the surplus fill material will commence upon completion of annexation and will be completed within a period not to exceed 150 calendar days from the date of recording of the annexation plat.
2. The processing and removal activities will be limited to product currently on site. No additional materials will be transported to the site for processing, with the exception of not to exceed 26 loads of topsoil to be transported from the American Fork High School expansion improvement to be used on site as part of an erosion control.
3. Processing activities will be conducted only during daylight hours (7 am to 8 pm).
4. The site will contain necessary dust control and watering to ensure that all fugitive dust created by the activity will remain on the site, all as determined by the City Engineer.
5. Prior to the conclusion of processing activities, the site will be graded and made ready for further development, all in accordance with the grading plan (Attachment 6).
6. To discourage unauthorized entry to the industrial area, Applicant will construct a fence at the point of access from Bamberger Drive and other road access points.
7. In the event that all earth products processing have not ceased and the final grading plan not completed within the time frame set forth under Number 1 above. On that date and thereafter, all earth products processing activity shall constitute a violation of the City Development Code and a public nuisance and the owners of the property made liable for the enforcement actions specified by law.

SECTION 11 - Compliance with All General Plan Requirements. Applicant acknowledges that there may be facilities identified on various infrastructure elements of the General Plan, in addition to those specifically identified in this Agreement, that may be applicable within the Annexation Area such as trails culinary water, secondary water, sanitary sewer and storm drainage systems. Applicant agrees that City may require development plans to include the design, construction and conveyance of appropriate easements or rights-of-way for these facilities and the Applicant may be required to construct part or all of said facilities at the time of development approval.

SECTION 12. Should any of the parties default in the performance of any of the terms of this Agreement, the parties shall first seek mediation to resolve any defaulting performance. The defaulting party shall pay all costs and expenses, including mediation fees and/or reasonable attorney's fee, which may arise from enforcing this Agreement, whether such remedy is pursued by mediation and/or filing suit or otherwise.

SECTION 13 - Notice. Any Notice to be given hereunder shall be given by certified mail, return receipt requested, addressed as follows:

a. If to City, to the City of American Fork, 51 East Main Street, American Fork, Utah 84003.

b. If to Applicant, Shirl LeBaron, 802 East Bamburger Dr #B, American Fork City, Utah 84003.

SECTION 14 - Entire Agreement. This Agreement constitutes the entire agreement between the parties and may be changed only in writing signed by all parties, and this agreement shall bind the heirs, assigns and successors in interest of the respective parties. If any party shall breach this Agreement, the other party shall be entitled to recover their attorneys fees and court costs in addition to other lawful damages resulting therefrom.

IN WITNESS WHEREOF, the parties have signed this agreement on the date first mentioned above.

APPLICANT

By: _____

Its: _____

AMERICAN FORK CITY

_____
Mayor

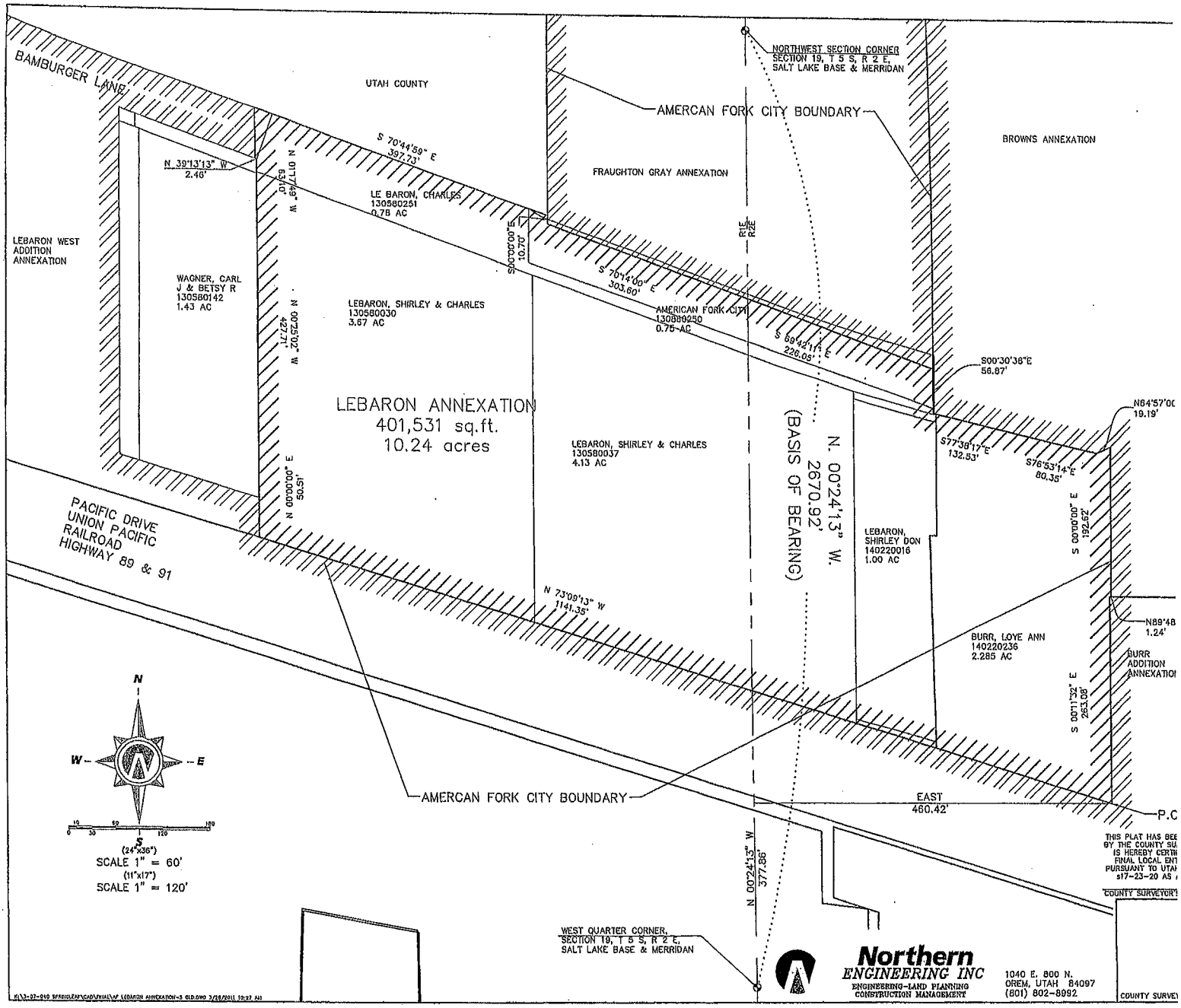
ATTEST: _____

City Recorder

AMERICAN FORK CITY
CORPORATE SEAL
UTAH COUNTY
STATE OF UTAH

LIST OF ATTACHMENTS

Attachment 1.	Copy of Annexation Plat
Attachment 2.	Copy of Request to Initiate Annexation
Attachment 3.	Zone District Designation Map
Attachment 4.	Copy of the Dedication Plat Conveying Street Right-of-way for 900 East, and Bamburger Road, Pacific Drive and Trail Corridor
Attachment 5.	Combined Water Detention Facility
Attachment 6.	Final Grading Plan for Annexation Area.



ATTACHMENT 1

REQUEST TO INITIATE ANNEXATION
OF LAND WITHIN IN AN ISLAND OR PENINSULA

DATE: 5/9/07

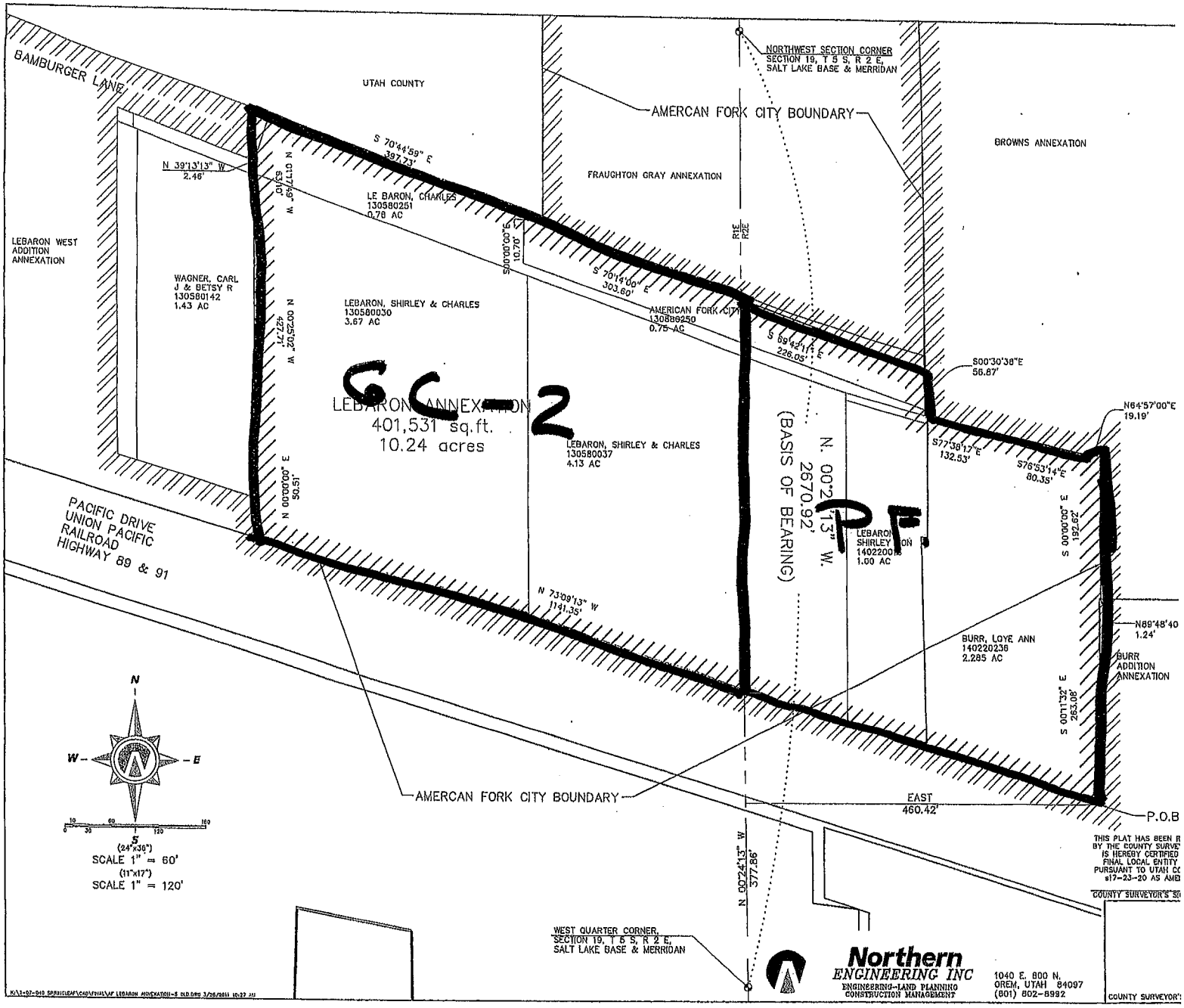
We the undersigned, by virtue of our signatures affixed hereto, do hereby request the City of American Fork, Utah, to annex the parcel(s) identified on the attached map, in accordance with the procedures for "Annexation Without Petition" as set forth under Section 10-2-418 of the Utah State Code.

We hereby further acknowledge and affirm as follows:

A. The majority of the area consists of residential or commercial development
B. The area requires delivery of municipal type services
C. American Fork City has provided most or all of the municipal type services to the area for at least one year.

Tax I.D. No.	Name(s) of Owner	Signature of Owner(s)
13:058:0142	CARL WAGNER	Carl A Wagner
13:058:0139	BETSY WAGNER	Betsy Wagner
13:058:0030	Shirley LeBaron	[illegible]
13:058:0251	Charles LeBaron	Agent and
13:058:0037	Shirley LeBaron	Attorney in fact

ATTACHMENT 2

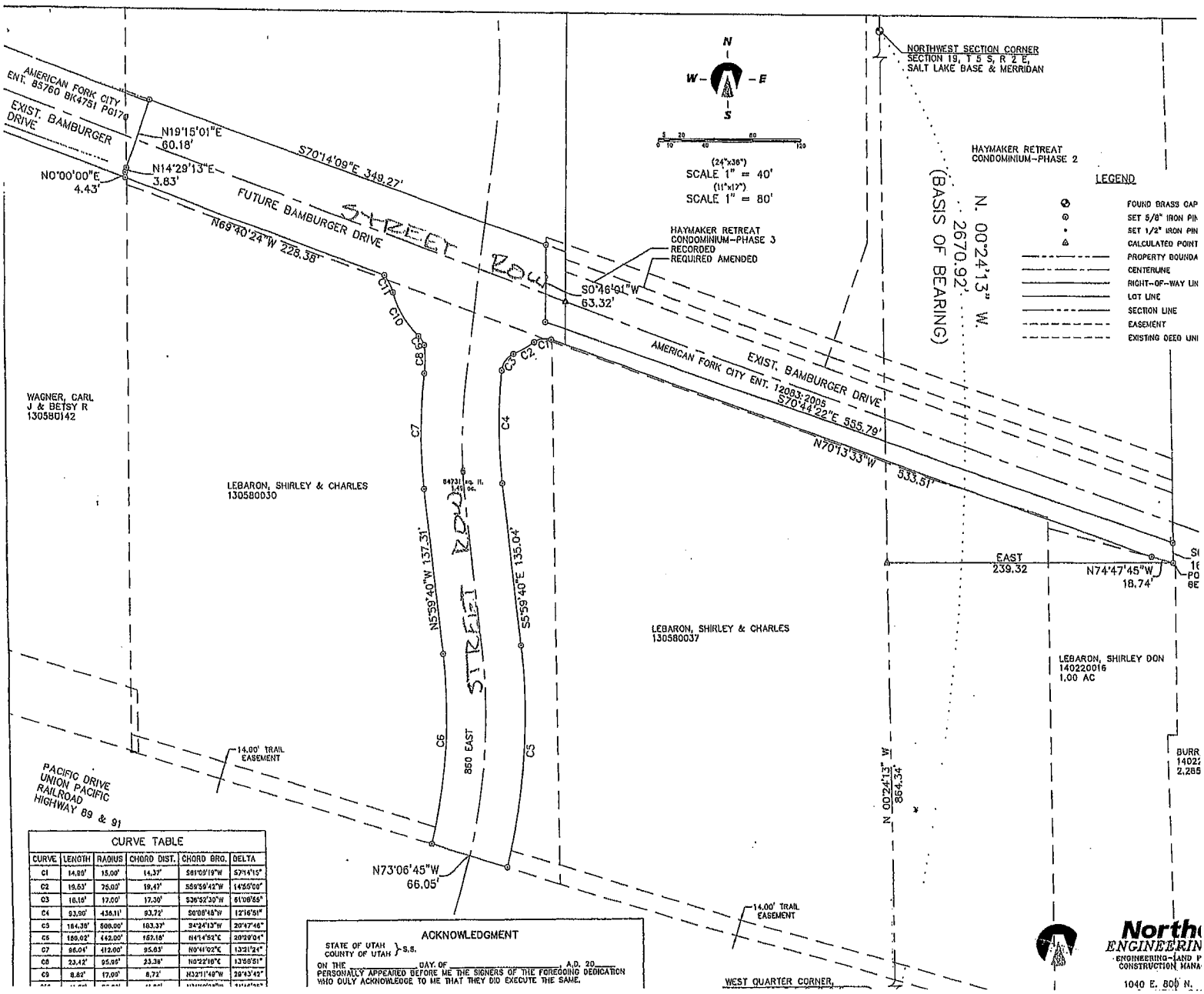


GC-2

PF

ATTACHMENT 3

ATTA



CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	14.89'	15.00'	14.37'	S81°09'19"W	57°14'15"
C2	19.63'	75.00'	19.47'	S59°59'42"W	14°55'00"
C3	18.18'	17.00'	17.30'	S36°52'30"W	61°08'55"
C4	93.90'	436.11'	93.72'	S0°08'48"W	12°16'51"
C5	184.38'	506.00'	183.37'	S4°24'13"W	20°47'46"
C6	189.02'	442.00'	187.18'	N14°14'52"E	20°29'04"
C7	96.04'	412.00'	95.83'	N0°41'02"E	13°21'24"
C8	23.42'	95.00'	23.36'	N0°22'10"E	13°56'51"
C9	8.82'	17.00'	8.72'	N32°11'49"W	29°43'42"

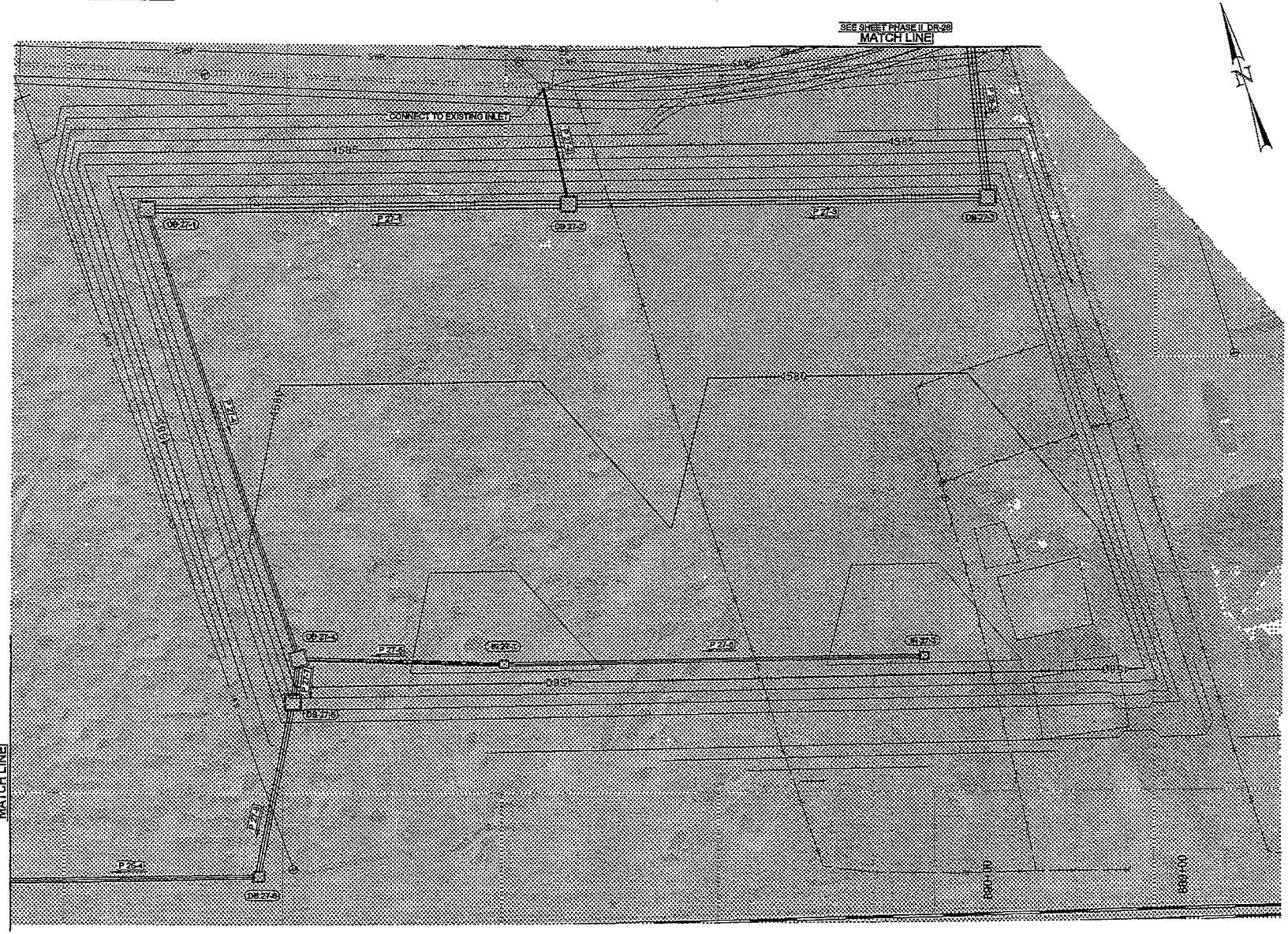
ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF UTAH } S.S.

ON THE _____ DAY OF _____, A.D. 20____
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION
WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

ATTACHMENT 5

PRELIMINARY
NOT FOR CONSTRUCTION



REVISIONS

NO.	DATE	APPROVED BY	REMARKS

DRAWN BY WJO
QC CHECKED BY TGA

HORROCKS ENGINEERS

UTAH COUNTY

APPROVED
PROFESSIONAL ENGINEER
03/24/11
DATE

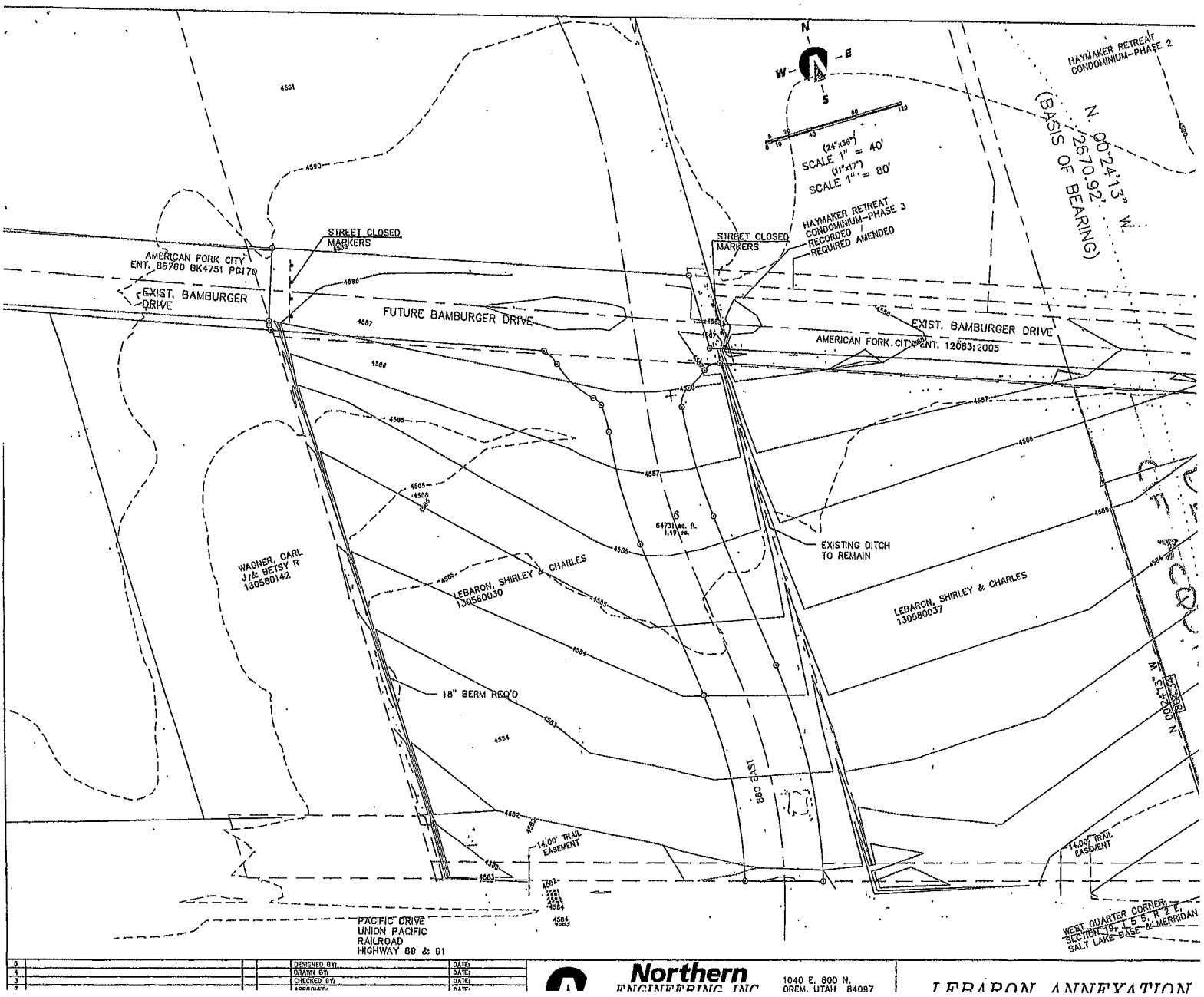
PROJECT: NORTH COUNTY BOULEVARD
STATE STREET TO SR-92; PHASE II

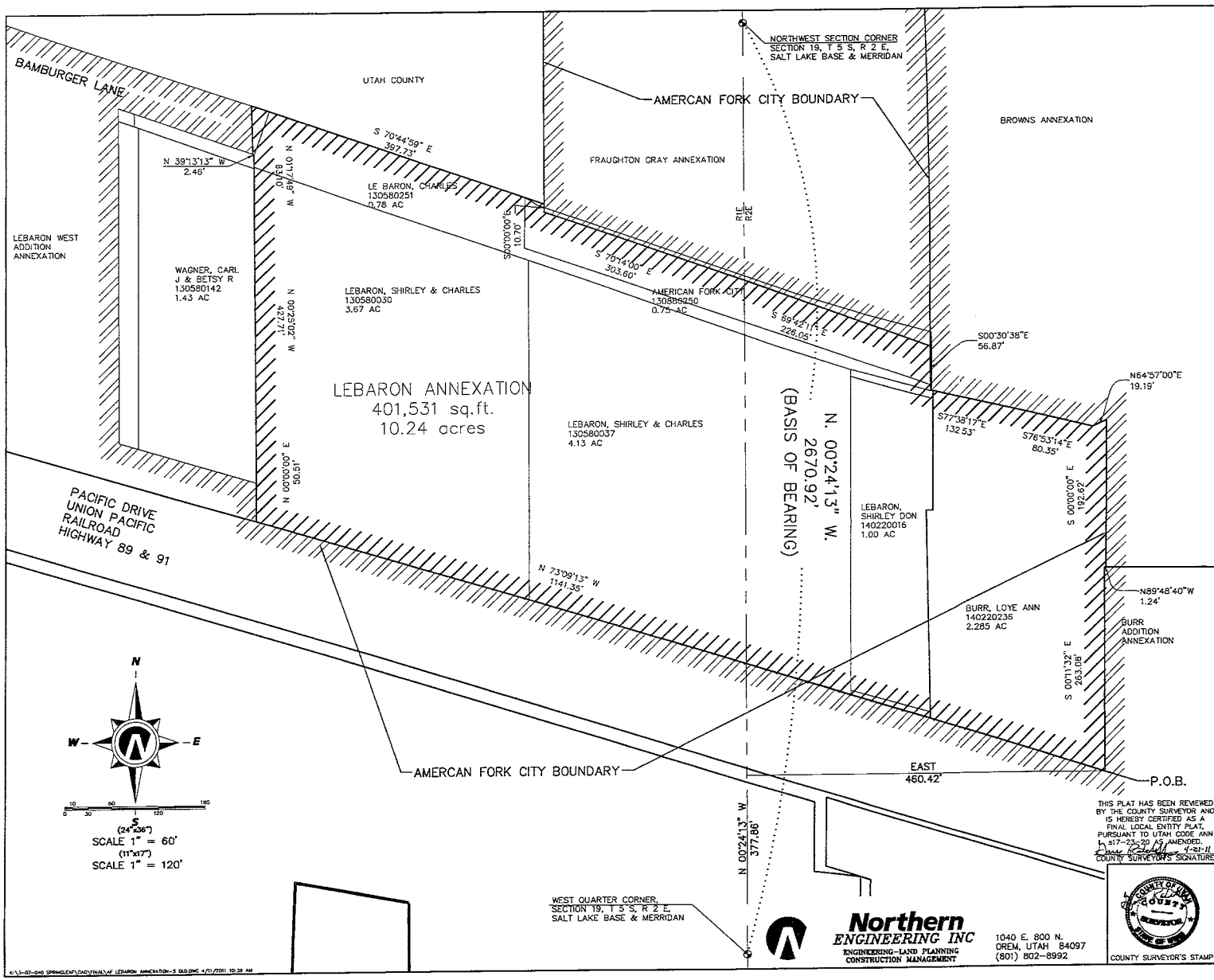
PROJECT NUMBER: RD920

DRAINAGE PLAN AND PROFILE

SHEET NO. PHASE II_DR-27

ATTACHMENT 6





THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN 1-s17-23-20 AS AMENDED.

4-21-11

COUNTY SURVEYOR'S SIGNATURE

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH

BOUNDARY DESCRIPTION

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COMMENCING AT A POINT WHICH IS N00°24'13"W 377.86 FEET ALONG THE SECTION LINE AND EAST 460.42 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 19, SAID POINT ALSO BEING THE REAL POINT OF BEGINNING.

THENCE N73°09'13"W A DISTANCE OF 1141.35 FEET; THENCE N00°00'00"E A DISTANCE OF 50.51 FEET; THENCE N00°25'02"W A DISTANCE OF 427.71 FEET; THENCE N39°13'13"W A DISTANCE OF 2.46 FEET; THENCE N01°17'49"W A DISTANCE OF 63.10 FEET; THENCE S70°44'59"E A DISTANCE OF 397.73 FEET; THENCE S00°00'00"W A DISTANCE OF 10.70 FEET; THENCE S70°14'00"E A DISTANCE OF 303.60 FEET; THENCE S69°42'11"E A DISTANCE OF 226.05 FEET; THENCE S.00°30'38"E. A DISTANCE OF 56.87 FEET; THENCE S.77°38'17"E. A DISTANCE OF 132.53 FEET; THENCE S.76°53'14"E A DISTANCE OF 80.35 FEET; THENCE N.64°57'00"E A DISTANCE OF 19.19 FEET; THENCE S.00°00'00"E A DISTANCE OF 192.82 FEET; THENCE N.89°48'40"W. A DISTANCE OF 1.24 FEET; THENCE S.00°11'32"E. A DISTANCE OF 263.08 FEET TO THE REAL POINT OF BEGINNING. CONTAINING 12.52 ACRES OF LAND.

BASIS OF BEARING IS NORTH 00°24'13" WEST UTAH STATE PLANE COORDINATE SYSTEM

NOTE
THIS IS AN OFFICE SURVEY ONLY. IT WAS BASED ON INFORMATION OBTAINED FROM THE UTAH COUNTY RECORDER AND THE UTAH COUNTY ENGINEERS OFFICE

April 11, 2011
DATE

SURVEYOR
(SEE SEAL BELOW)

No 172789
Brandon E. Gordon
4/11/11
STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED AMERICAN FORK CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO AMERICAN FORK CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE ANNEXATION.

LEBARON ANNEXATION

DATED THIS 12 DAY OF April, 2011

ATTEST: Deputy RECORDER

BOUNDARY COMMISSION

POLICY DECLARATION ADOPTED BY LEGISLATIVE BODY OF AMERICAN FORK CITY ON _____ PROTEST FILED BY: _____

BOUNDARY COMMISSION ACTION _____

ANNEXATION READY TO RECORD

NO PROTESTS RECEIVED: _____ DATE

APPROVED BY COMMISSION: _____ DATE

BOUNDARY COMMISSION CHAIRMAN

APPROVED AS TO FORM

COUNTY ATTORNEY _____ DATE _____

ANNEXATION PLAT

LEBARON ANNEXATION

LOCATED IN THE NE 1/4 OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 EAST, & THE NW 1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH,

AMERCAN FORK, UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

K:\J-07-040 SPRINGLEAF\CAD\FINAL\AF LEBARON ANNEXATION-5 OLD.DWG 4/11/2011 10:28 AM

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated May 10th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of May, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

AMERICAN FORK
— 1853 —

51 East Main
American Fork, UT 84003
Tel: 801-763-3000
Fax: 801-763-3033
www.afcity.org

Mayor
James H. Hadfield

Council Members
Dale O. Gunther
Sherry L. Kramer
Shirl D. LeBaron
Heidi K. Rodeback
Rick K. Storrs

City Staff

D. Craig Whitehead
City Administrator

Melanie Marsh, MPA, PHR
Chief of Staff

Cathy J. Jensen, CPA
Finance/Budget Officer

Richard M. Colborn, CMC
City Recorder

Heidi L. Mitchell
City Treasurer

Lance M. Call
Chief of Police

Howard R. Denney, P.E.
Public Works Director

James Tucker Hansen
City Criminal Attorney

Kasey L. Wright
City Civil Attorney

Rodney H. Despain
City Planner

Kriss Garcia
Fire Chief

Andrew J. Spencer, P.E.
City Engineer

NOTICE OF IMPENDING BOUNDARY ADJUSTMENT

May 27, 2011

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: jds@utah.gov

RE: Boat Harbor Annexation Plat "A" into American Fork City

To Whom It May Concern:

At the May 10, 2011, City Council meeting, the Mayor and City Council approved Ordinance No. 2011-05-13, which approved the Boat Harbor Annexation Plat "A" into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and an 11 x 17 copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, Deputy Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker

Terilyn Lurker, CMC
Deputy Recorder

attachments

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2011-05-13
HARBOR ROAD ANNEXATION PLAT 'A' (680 SOUTH 100 WEST)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE PR-3, PLANNED RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE HARBOR ROAD ANNEXATION PLAT 'A' AND PLAT 'C' ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THAT THE PREVIOUS ANNEXATION ORDINANCE 2005-08-41 FOR THE HARBOR ROAD ANNEXATION PLAT "A" IS DECLARED TO BE NULL AND VOID.

SECTION IV. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 10 DAY OF MAY, 2011.

JAMES H. HADFIELD, MAYOR

ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, TERILYN LURKER, DEPUTY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 10 DAY OF MAY, 2011.

TERILYN LURKER, DEPUTY RECORDER

ATTACHMENT A

SURVERYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE PREPARED THIS MAP OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND THAT IT IS TRUE AND CORRECT. I ALSO CERTIFY THAT THE BOUNDARY IS BOUNDED AND DESCRIBED AS SHOWN BELOW.

May 5, 2011
DATE

SURVEYOR
(SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY BOUNDARY LINE, SAID POINT BEING LOCATED S 89°48'04" E ALONG THE SECTION LINE 73.61 FEET AND NORTH 631.01 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

RUNNING THENCE S 01°08'42" W 463.71 FEET; THENCE WEST 1013.57 FEET TO THE EXISTING AMERICAN FORK CITY BOUNDARY LINE; THENCE N 01°03'23" E 478.13 FEET ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY LINE; THENCE S 89°11'03" E 1014.12 FEET ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY LINE TO THE POINT OF BEGINNING.

CONTAINING 10.96 ACRES.

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

SEAL

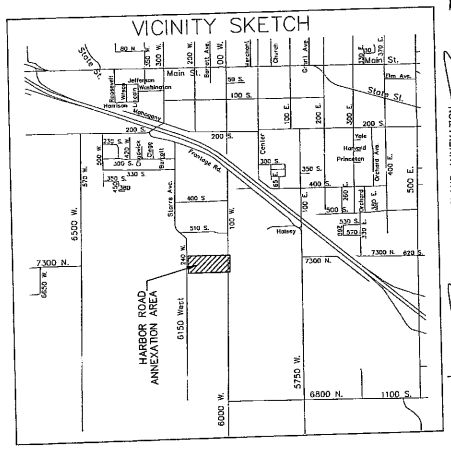
UTAH COUNTY SURVEYOR

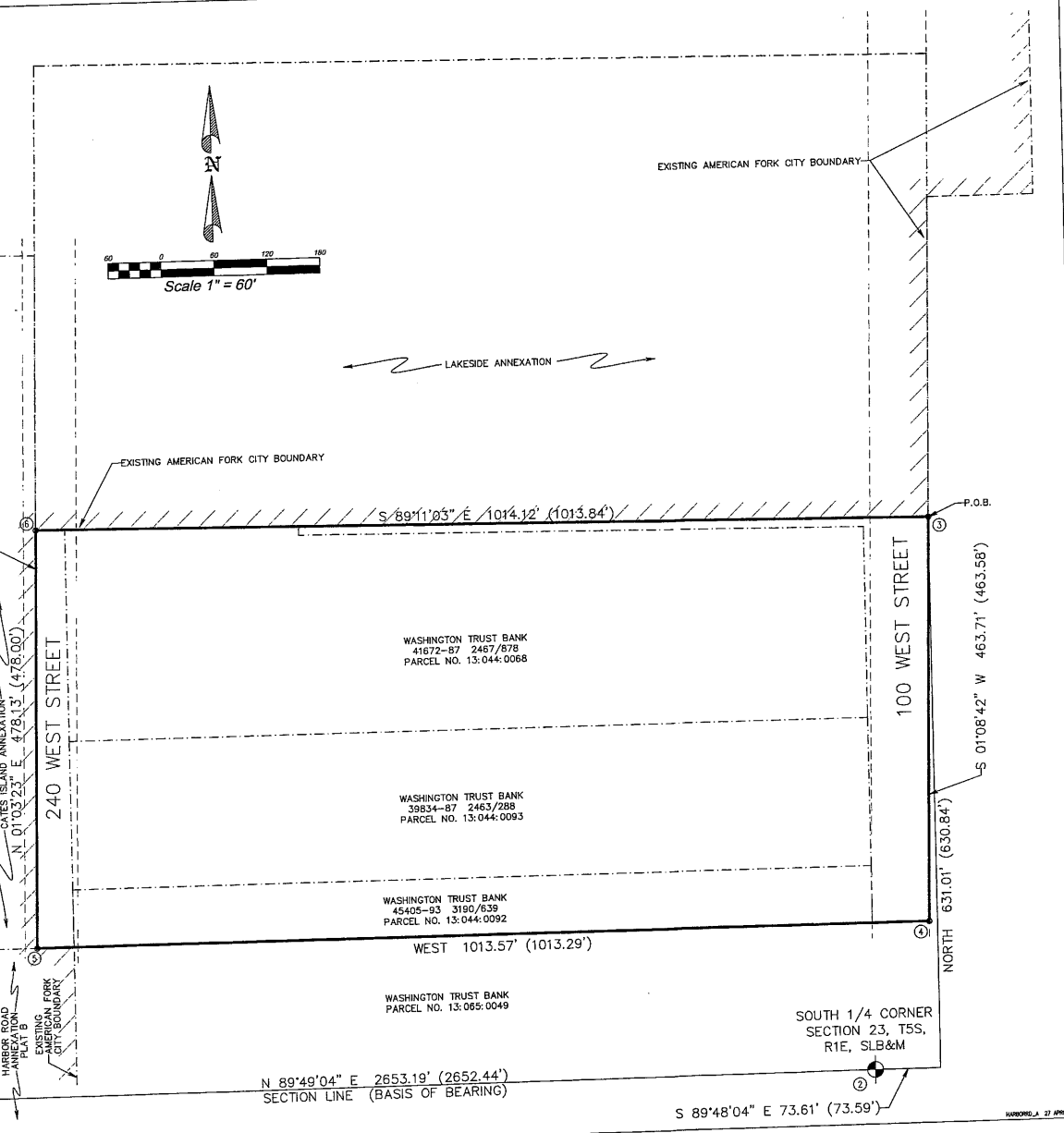
5/23/11
DATE

STATE PLANE COORDINATES

COORDINATE #	NORTHING	EASTING
1	739,269.45	1,913,527.41
2	739,277.89	1,916,179.85
3	739,908.47	1,916,253.44
4	739,444.98	1,916,244.18
5	739,444.98	1,915,230.89
6	739,922.90	1,915,239.70

GRID FACTOR = 0.9997234





SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE PREPARED THIS MAP OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND THAT IT IS TRUE AND CORRECT. I ALSO CERTIFY THAT THE BOUNDARY IS BOUNDED AND DESCRIBED AS SHOWN BELOW.

May 5, 2011
DATE

SURVEYOR
(SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY BOUNDARY LINE, SAID POINT BEING LOCATED S 89°48'04" E ALONG THE SECTION LINE 73.61 FEET AND NORTH 631.01 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

RUNNING THENCE S 01°08'42" W 463.71 FEET; THENCE WEST 1013.57 FEET TO THE EXISTING AMERICAN FORK CITY BOUNDARY LINE; THENCE N 01°03'23" E 478.13 FEET ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY LINE; THENCE S 89°11'03" E 1014.12 FEET ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY LINE TO THE POINT OF BEGINNING.

CONTAINING 10.96 ACRES.

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECIEVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE HARBOR ROAD ANNEXATION PLAT "A".

DATED THIS 10 DAY OF May, 2011.

APPROVED — CITY ENGINEER (SEE SEAL BELOW)

ATTEST — CLERK-RECORDER (SEE SEAL BELOW)

HARBOR ROAD ANNEXATION PLAT "A"

AMERICAN FORK CITY, UTAH

LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 23, T5S, R1E, SLB&M

AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 60 FEET

SURVEYOR'S SEAL — CITY ENGINEER SEAL — CLERK-RECORDER SEAL

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated May 10th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of May, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

AMERICAN FORK
— 1853 —

51 East Main
American Fork, UT 84003
Tel: 801-763-3000
Fax: 801-763-3033
www.afcity.org

Mayor
James H. Hadfield

Council Members
Dale O. Gunther
Sherry L. Kramer
Shirl D. LeBaron
Heidi K. Rodeback
Rick K. Storrs

City Staff

D. Craig Whitehead
City Administrator

Melanie Marsh, MPA, PHR
Chief of Staff

Cathy J. Jensen, CPA
Finance/Budget Officer

Richard M. Colborn, CMC
City Recorder

Heidi L. Mitchell
City Treasurer

Lance M. Call
Chief of Police

Howard R. Denney, P.E.
Public Works Director

James Tucker Hansen
City Criminal Attorney

Kasey L. Wright
City Civil Attorney

Rodney H. Despain
City Planner

Kriss Garcia
Fire Chief

Andrew J. Spencer, P.E.
City Engineer

NOTICE OF IMPENDING BOUNDARY ADJUSTMENT

May 27, 2011

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: jds@utah.gov

RE: Boat Harbor Annexation Plat "C" into American Fork City

To Whom It May Concern:

At the May 10, 2011, City Council meeting, the Mayor and City Council approved Ordinance No. 2011-05-14, which approved the Boat Harbor Annexation Plat "C" into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and an 11 x 17 copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, Deputy Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker

Terilyn Lurker, CMC
Deputy Recorder

attachments

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2011-05-14
HARBOR ROAD ANNEXATION PLAT 'C' (720 SOUTH 100 WEST)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE PR-3, PLANNED RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE HARBOR ROAD ANNEXATION PLAT 'A' AND PLAT 'C' ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THAT THE PREVIOUS ANNEXATION ORDINANCE 2005-08-43 FOR THE HARBOR ROAD ANNEXATION PLAT "C" IS DECLARED TO BE NULL AND VOID.

SECTION IV. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 10 DAY OF MAY, 2011.

JAMES H. HADFIELD, MAYOR

ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, TERILYN LURKER, DEPUTY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 10 DAY OF MAY, 2011.

TERILYN LURKER, DEPUTY RECORDER

ATTACHMENT A

SURVEYOR'S CERTIFICATE

I, AARON D. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS EAST 66.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

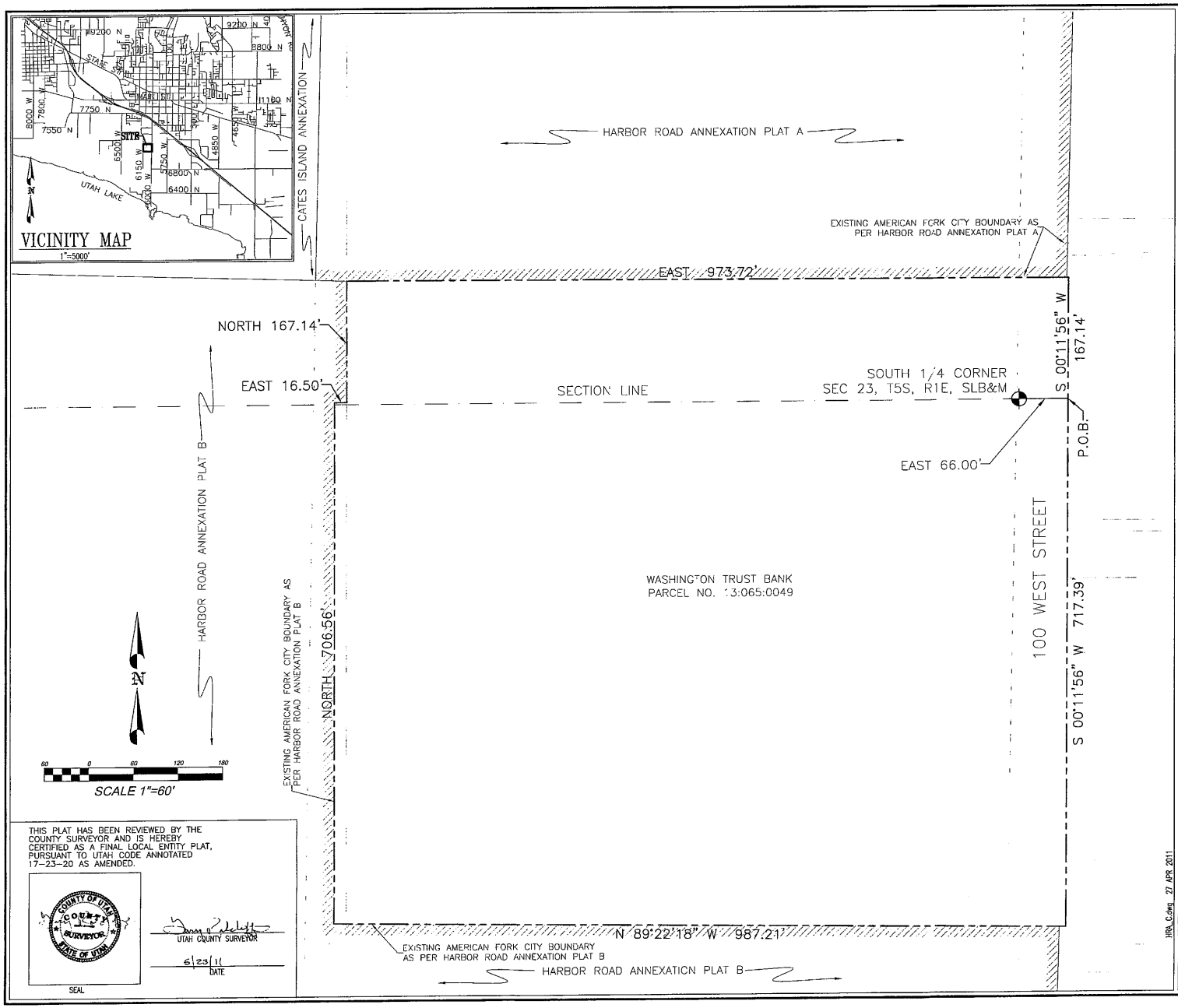
RUNNING THENCE S 00°11'56" W 717.39 FEET; THENCE N 89°22'18" W 987.21 FEET; THENCE NORTH 706.56 FEET; THENCE EAST 16.50 FEET; THENCE NORTH 167.14 FEET; THENCE EAST 973.72 FEET; THENCE S 00°11'56" W 167.14 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINING 19.89 ACRES.
BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

SURVEYOR

May 5, 2011
DATE

PROFESSIONAL LAND SURVEYOR
NO. 6418780
AARON D.
THOMAS
5-5-11
STATE OF UTAH



THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

COUNTY SURVEYOR — STATE OF UTAH

SEAL

UTAH COUNTY SURVEYOR

6/23/11
DATE

SURVEYOR'S CERTIFICATE

I, Aaron D. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS EAST 66.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

RUNNING THENCE S 00°11'56" W 717.39 FEET; THENCE N 89°22'18" W 987.21 FEET; THENCE NORTH 706.56 FEET; THENCE EAST 16.50 FEET; THENCE NORTH 167.14 FEET; THENCE EAST 973.72 FEET; THENCE S 00°11'56" W 167.14 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINING 19.89 ACRES.
BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

SURVEYOR

May 5, 2011
DATE

PROFESSIONAL LAND SURVEYOR NO. 6418780 AARON D. THOMAS 5-5-11 STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE HARBOR ROAD ANNEXATION PLAT "C".

DATED THIS 10 DAY OF May, 2011.

ATTEST: Deputy RECORDER

ANNEXATION PLAT

HARBOR ROAD ANNEXATION PLAT "C"

AMERICAN FORK CITY

LOCATED IN SECTIONS 23 & 26
TOWNSHIP 5 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
UTAH COUNTY, UTAH

SCALE: 1"=60'

HRA_C.dwg 27 APR 2011

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated May 13th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

AMERICAN FORK

Autumn Crest South Annexation

American Fork City
c/o Richard Colborn
P.O. Box 897
American Fork, UT 84003

M

ENT 26225:2009 PG 1 of 11
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 Mar 12 11:08 am FEE 0.00 BY EO
RECORDED FOR AMERICAN FORK CITY

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 08-05-23
AUTUMN CREST SOUTH ANNEXATION (1150 EAST 700 NORTH)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-15,000 SINGLE FAMILY RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE AUTUMN CREST SOUTH ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 13 DAY OF MAY, 2008.

Heber M. Thompson

HEBER M. THOMPSON, MAYOR

AMERICAN FORK CITY CORPORATE SEAL UTAH COUNTY STATE OF UTAH

ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, RICHARD M. COLBORN, CITY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 13 DAY OF MAY, 2008.

R. M. C.

RICHARD M. COLBORN, CITY RECORDER

ATTACHMENT A

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY LIMITS, SAID POINTIS S 89°32'19" W 595.06 FEET ALONG THE SECTION LINE AND NORTH 48.67 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE ALONG SAID CITY LIMITS S 89°30'00" W 147.06 FEET; THENCE N 00°08'25" W 387.58 FEET; THENCE S 89°56'56" W 104.48 FEET; THENCE N 00°29'53" W 90.26 FEET TO THE EXISTING AMERICAN FORK CITY LIMITS; THENCE ALONG SAID CITY LIMITS THE FOLLOWING FOUR (4) COURSES: N 89°38'30" E 4.29 FEET; THENCE N 00°00'54" E 284.86 FEET; THENCE S 89°50'00" W 304.68 FEET; THENCE N 00°35'48" E 504.59 FEET; THENCE S 89°44'30" E 299.41 FEET; THENCE N 89°55'09" E 139.95 FEET; THENCE S 86°05'50" E 35.83 FEET; THENCE S 89°48'13" E 169.96 FEET; THENCE S 00°16'38" W 869.14 FEET; THENCE WEST 92.35 FEET; THENCE SOUTH 391.72 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.708 AC

BASIS OF BEARING IS SOUTH 89°32'19" WEST ALONG THE SECTION LINE, UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 27.

SURVEYOR

FEB 19, 2009
DATE

PROFESSIONAL LAND SURVEYOR
NO. 163947
DAVID V.
THOMAS
2-19-09
STATE OF UTAH

ATTACHMENT B

4-10-08
CC Approved Draft

ANNEXATION AGREEMENT
(Autumn Crest South- Plat A Annexation)

This Agreement, made and entered into this 13th day of May, 2008, by and between The City of American Fork, Utah, a Utah Municipal Corporation (hereafter referred to as "City") and Box Elder Properties LP., Autumn View Properties LP., Patterson Construction Inc., Pine Grove Properties LP., and Meadowbrook Land LLC., (hereafter referred to collectively as "Applicant"), is based on the following:

RECITALS

WHEREAS, Applicant is the owner of certain parcels of privately owned real property situated within the boundary of the Autumn Crest South - Plat A Annexation (Attachment 1), which parcels are located within the unincorporated territory of Utah County, and contiguous to the corporate boundary of City; and

WHEREAS, the real property within the Autumn Crest South - Plat A Annexation (hereafter referred to as ("Annexation Area") constitutes the territory for which a *Request to Initiate Annexation of Land Within an Island or Peninsula* has been previously received (Attachment 2), a resolution of intent to annex enacted by the City Council (Resolution 08-01-01R), and the required public notices and hearings completed; and

WHEREAS, the real property within the Annexation Area constitutes a portion of an existing island of unincorporated area, as defined by State law; and

WHEREAS, the City Council has determined that annexation of the real property within the Annexation Area is in the best interest of City and has indicated an intent : (1) to enact an ordinance of annexation relating thereto concurrently with the approval and execution of this Agreement, and (2) to authorize the recording of the annexation plat at the office of the Utah County Recorder, subject to those certain understandings as are more fully set forth in this Agreement and completion of all outstanding tasks identified herein or otherwise required prior to annexation.

TERMS AND CONDITIONS

NOW THEREFORE, based on the above recitals and in consideration of the annexation to the City of the territory described in the Autumn Crest South - Plat A Annexation (Attachment 1), the parties covenant and agree as follows:

SECTION 1. The real property to which the terms of this Agreement apply shall be the private real property located within the Annexation Area, as identified on Attachment 1.

SECTION 2. Applicant hereby acknowledges that City is not required to approve the Autumn Crest South Plat A Annexation and that the terms and conditions of annexation, as set forth herein, are reasonable and entered into freely and voluntarily. Further, Applicant, by virtue of the request for annexation hereby acknowledges and agrees that the benefit received from annexation of the properties is equal to or greater than the terms, conditions and understandings of annexation set forth under this Agreement and the conditions of development imposed by City upon the property, pursuant to the terms of City's Development Code and Impact Fee Ordinance, and does not constitute a constitutional taking as defined pursuant to the terms of UCA 10-9a-103(6), 1953, as amended.

SECTION 3. Applicant affirms that it is the sole owner of all of the lands included in the Annexation Area and has complete authority to enter into this Agreement and to bind the property hereto.

SECTION 4. City agrees that the zone classification to be initially attached to the Annexation Area shall be the R-1-15,000 Residential Zone

SECTION 5. City acknowledges that the purpose for annexation of the Annexation Area is to facilitate the subsequent development of the land as a residential subdivision. Because the area is to be placed in the R-1-15,000 Residential Zone (the default annexation zone), no annexation concept plan will be required. Applicant agrees that all further submissions for development approval will be in accordance with the requirements of the R-1-15,000 Residential Zone district and the terms of the Sensitive Lands Ordinance, if applicable.

SECTION 6. The Annexation Area includes portions of 1250 East Street and 700 North Street which are essential to proper vehicular access to and circulation within the Annexation Area. Attachment 3 shows the general location of these streets. As a condition of annexation, Applicant agrees to convey or cause to be conveyed to City those portions of 1250 East and 700 North identified on Attachment 3 and to assume the costs for construction of the improvements thereon. A copy of the deed conveying said lands is attached (Attachment 4) and City acknowledges receipt of the executed originals. City agrees to delay the actual conveyance of all other public streets within the Annexation Area until time of development approval and to receive title as a dedication shown on the recorded final plat.

SECTION 7. Current City annexation policies require that all signatories to the petition convey to the City sufficient water right to meet the needs of the proposed development. The City has evaluated the water consumption data of similar uses and has concluded that based on the terms of the R-1-15,000 Zone District, the amount of water right necessary to meet the anticipated needs of the proposed development will be approximately 30 acre feet The amount of water right required pursuant to this Section is based on average demand under normal circumstances for 30 single-family residences. In the event that final development plans result in a different requirement, the City retains the right to adjust the amount of water right in accordance with the approved plan. Actual conveyance of the water right shall occur prior to the recording of the subdivision plat.plat.

SECTION 8. Applicant has proposed to satisfy the water rights conveyance requirements as follows:

1. Allocation of water right previously conveyed to the City under Water User Claim 55-9647.

SB

2. Allocation of a portion of water right previously conveyed to City for the benefit of Patterson Construction under Water User Claim 55-1519 (a27184), if required to meet the conveyance requirement.

SECTION 9. No impact fees are required as a condition of annexation. However, nothing in this Agreement constitutes a waiver of any obligation that Applicant or its successor may have for the payment of impact fees required as a condition of development of any lot within the Annexation Area. Applicant acknowledges that no development approval or building permit shall be issued for lands within the Annexation Area until all applicable fees required by City ordinance have been paid at the amount then in effect.

SECTION 10. Development of the site requires the extension of water and sewer line connecting to existing facilities. Applicant acknowledges that some of the utility lines available for use on site have been constructed by others and will be subject to a reimbursement fee for a proportionate share of the cost, in accordance with the terms of Title IV of the development code.

SECTION 11. Should any of the parties default in the performance of any of the terms of this Agreement, the parties shall first seek mediation to resolve any defaulting performance. The defaulting party shall pay all costs and expenses, including mediation fees and/or reasonable attorney's fee, which may arise from enforcing this Agreement, whether such remedy is pursued by mediation and/or filing suit or otherwise.

SECTION 112. Any Notice to be given hereunder shall be given by certified mail, return receipt requested, addressed as follows:

a. If to City, to the City of American Fork, 51 East Main Street, American Fork, Utah 84003

b. If to Applicant, to Autumn View Properties L.P., 11038 North Highland Blvd. Highland, Utah 84003

SECTION 13. This Agreement constitutes the entire agreement between the parties and may be changed only in writing signed by all parties, and this agreement shall bind the heirs, assigns and successors in interest of the respective parties. If any party shall breach this Agreement, the other party shall be entitled to recover their attorneys fees and court costs in addition to other lawful damages resulting therefrom.

SE

IN WITNESS WHEREOF, the parties have signed this Agreement on the date first mentioned above.

BOX ELDER PROPERTIES L.P.

by: _____
Its: _____

AUTUMN VIEW PROPERTIES L.P.

by: _____
Its: _____

PINE GROVE PROPERTIES L.P.

by: _____
Its: _____

PATTERSON CONSTRUCTION INC.

by: _____
Its: _____

MEADOWBROOK LAND LLC..

by: _____
Its: _____

AMERICAN FORK CITY

by: _____
Mayor

ATTEST: _____
City Recorder

AMERICAN FORK CITY CORPORATE SEAL UTAH COUNTY STATE OF UTAH

LIST OF ATTACHMENTS

Attachment 1. Copy of Annexation Plat

Attachment 2. Copy of Request to Initiate Annexation

Attachment 3. Copy of deeds for right-of-way area for 1250 East and 700 North.

8L

ATTACHMENT 1

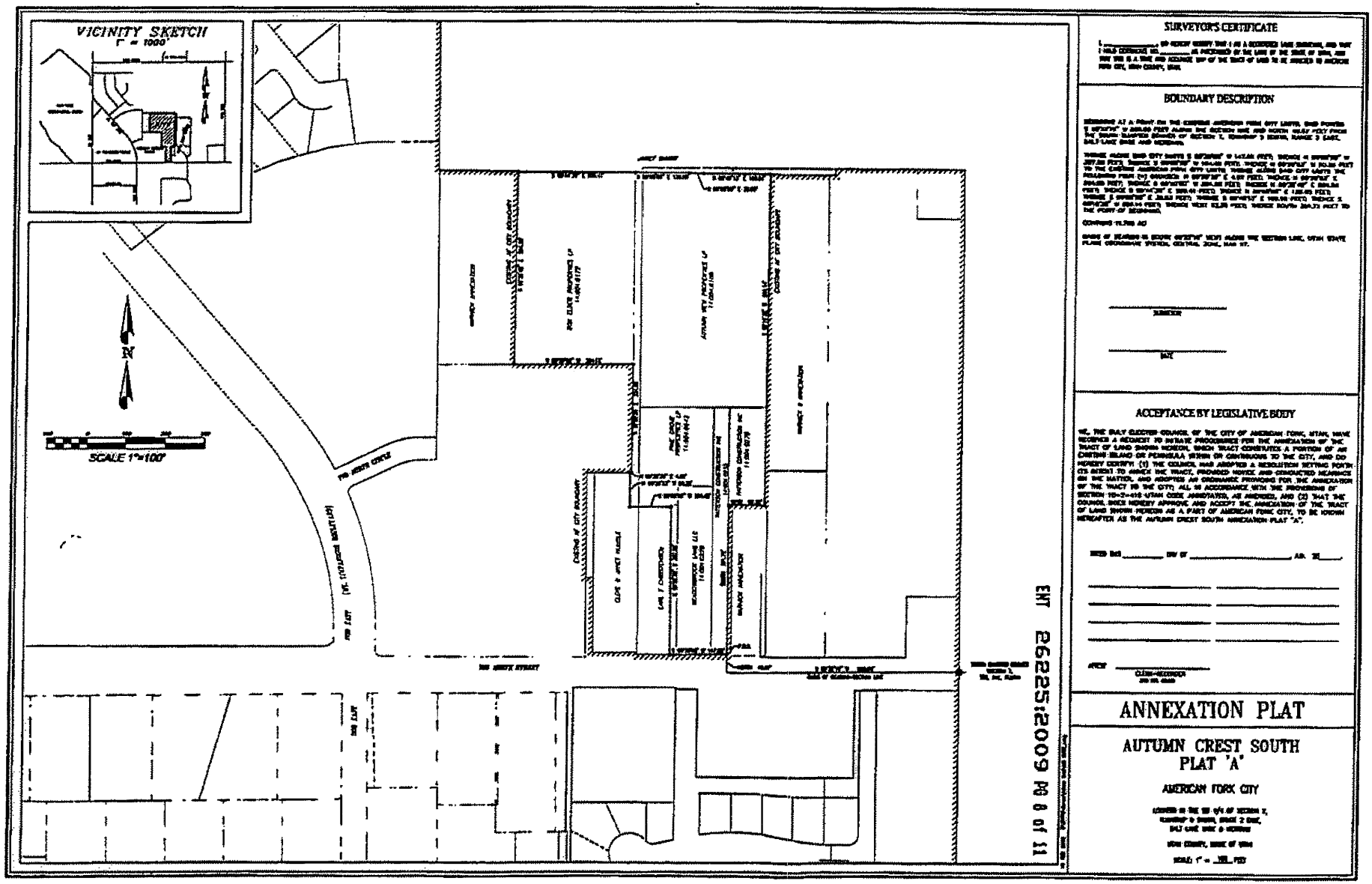


EXHIBIT A

REQUEST TO INITIATE ANNEXATION
OF LAND WITHIN IN AN ISLAND OR PENINSULA

DATE: 04 Oct 2007

We the undersigned, by virtue of our signatures affixed hereto, do hereby request the City of American Fork, Utah, to annex the parcel(s) identified on the attached map, in accordance with the procedures for "Annexation Without Petition" as set forth under Section 10-2-418 of the Utah State Code.

We hereby further acknowledge and affirm as follows:

A. The majority of the area consists of residential or commercial development
B. The area requires delivery of municipal type services
C. American Fork City has provided most or all of the municipal type services to the area for at least one year.

Tax I.D. No.	Name(s) of Owner	Signature of Owner(s)
14:004:0177	Box Elder Properties LP	
14:004:0187	Autumn View Properties LP	
14:004:0270	Patterson Construction Inc	
14:004:0043	Pine Grove Properties LP	
14:004:0233	Patterson Constr. Inc	
14:004:0270	Meadowbrook Land LLC	

ATTACHMENT 2

ATTACHMENT 3

Tax Id No: A portion of 14:4:270

Quit Claim Deed

Patterson Construction, Inc. and Autumn View Properties Limited Partnership, as their interest may appear, Grantor,

of Highland, County of Utah, State of Utah, hereby QUIT CLAIMS to

American Fork City,

Grantee,

of 96 North Center Street, American Fork, Utah 84003, for the sum of Ten Dollars ($10.00) and other good and valuable consideration the following described tract of land in Utah County, State of Utah:

Beginning at a point that is North 00°20'06" West along quarter section line 1306.00 feet and West 490.66 feet from the South quarter corner of Section 7, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence South 00°16'38" West 783.66 feet; thence South 89°32'19" West 7.71 feet; thence South 00°23'39" East 79.75 feet; thence along the arc of a 305.00 feet radius curve to the right through a central angle of 19°54'29" for 105.98 feet (chord bears North 09°40'36" West 105.44 feet); thence North 00°16'38" East 759.57 feet; thence South 89°52'40" East 25.00 feet to the point of beginning.
Containing: 20,386 square feet or 0.4680 acres, more or less.

This property is being conveyed for road dedication only.

Witness, the hand of said Grantor, this 19th day of Sept 2007 .

AUTUMN VIEW PROPERTIES LIMITED PARTNERSHIP

BY: _____
James K. Patterson, Co-Operating Manager
of Sunset Mountain Management, L.L.C.,
General Partner

BY: _____
Blaine E. Patterson, Co-Operating Manager
of Sunset Mountain Management, L.L.C.,
General Partner

PATTERSON CONSTRUCTION, INC.

BY: _____
James Patterson, President

State of Utah)
§
County of Utah)

On the 19th day of September, 2007, personally appeared before me JAMES PATTERSON, President, of PATTERSON CONSTRUCTION, INC., the signer of the within document who duly acknowledged that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JAMES PATTERSON duly acknowledged to me that said corporation executed the same.

Notary Public

State of Utah)
§
County of Utah)

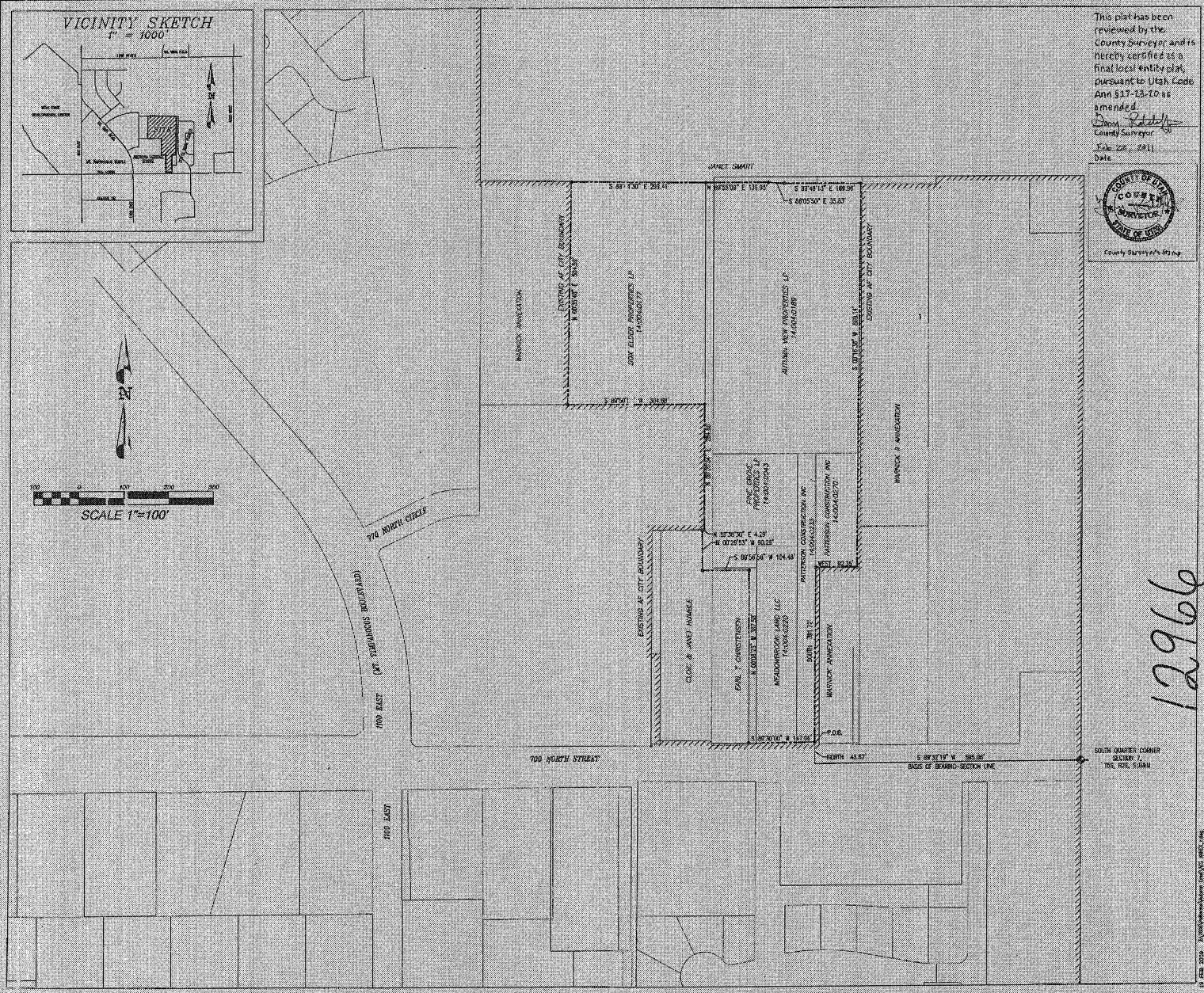
DAVID L. COTTLE
NOTARY PUBLIC • STATE of UTAH
2372 NORTH 1420 WEST
PL.GROVE, UTAH 84062
COMM. EXPIRES 1-7-2010

On the 19th day of September, 2007, personally appeared before me JAMES K. PATTERSON AND BLAINE E. PATTERSON, who being by me duly sworn did say, for himself, that they are the member/managers of SUNSET MOUNTAIN MANAGEMENT, L.L.C., a Utah Limited Liability Company, proven to me to be the General Partner of AUTUMN VIEW PROPERTIES LIMITED. PARTNERSHIP, the partnership that executed the within instrument and acknowledged that said limited liability company executed the same as the General Partner of Autumn View Properties Limited Partnership, and that said partnership executed the same.

Notary Public

State of Utah)
§
County of Utah)

DAVID L. COTTLE
NOTARY PUBLIC • STATE of UTAH
2372 NORTH 1420 WEST
PL.GROVE, UTAH 84062
COMM. EXPIRES 1-7-2010



This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, pursuant to Utah Code Ann §17-23-20 as amended.

County Surveyor

Feb 22, 2011

Date

County Surveyor's Stamp

12966

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING AMERICAN FORK CITY LIMITS, SAID POINT IS S 89°32'19" W 595.06 FEET ALONG THE SECTION LINE AND NORTH 43.67 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE ALONG SAID CITY LIMITS S 89°30'00" W 147.06 FEET; THENCE N 00°08'25" W 387.58 FEET; THENCE S 89°56'56" W 104.48 FEET; THENCE N 00°29'53" W 90.26 FEET TO THE EXISTING AMERICAN FORK CITY LIMITS; THENCE ALONG SAID CITY LIMITS THE FOLLOWING FOUR (4) COURSES: N 89°38'30" E 4.29 FEET; THENCE N 00°00'54" E 284.56 FEET; THENCE S 89°50'00" W 304.68 FEET; THENCE N 00°35'48" E 504.59 FEET; THENCE S 89°44'33" E 299.41 FEET; THENCE N 89°55'09" E 139.95 FEET; THENCE S 86°05'50" E 35.83 FEET; THENCE S 89°48'13" E 169.96 FEET; THENCE S 00°16'36" W 869.14 FEET; THENCE WEST 92.35 FEET; THENCE SOUTH 381.72 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.708 AC

BASIS OF BEARING IS SOUTH 89°32'19" WEST ALONG THE SECTION LINE, UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 27.

SURVEYOR

FEB 19 2009

DATE

PROFESSIONAL LAND SURVEYOR NO. 163947 DAVID V. THOMAS 2-17-09 STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE AUTUMN CREST SOUTH ANNEXATION PLAT "A".

DATED THIS 13 DAY OF May A.D. 2009

ATTEST

CLERK-RECORDER

(SEE SEAL BELOW)

ANNEXATION PLAT

AUTUMN CREST SOUTH PLAT 'A'

AMERICAN FORK CITY

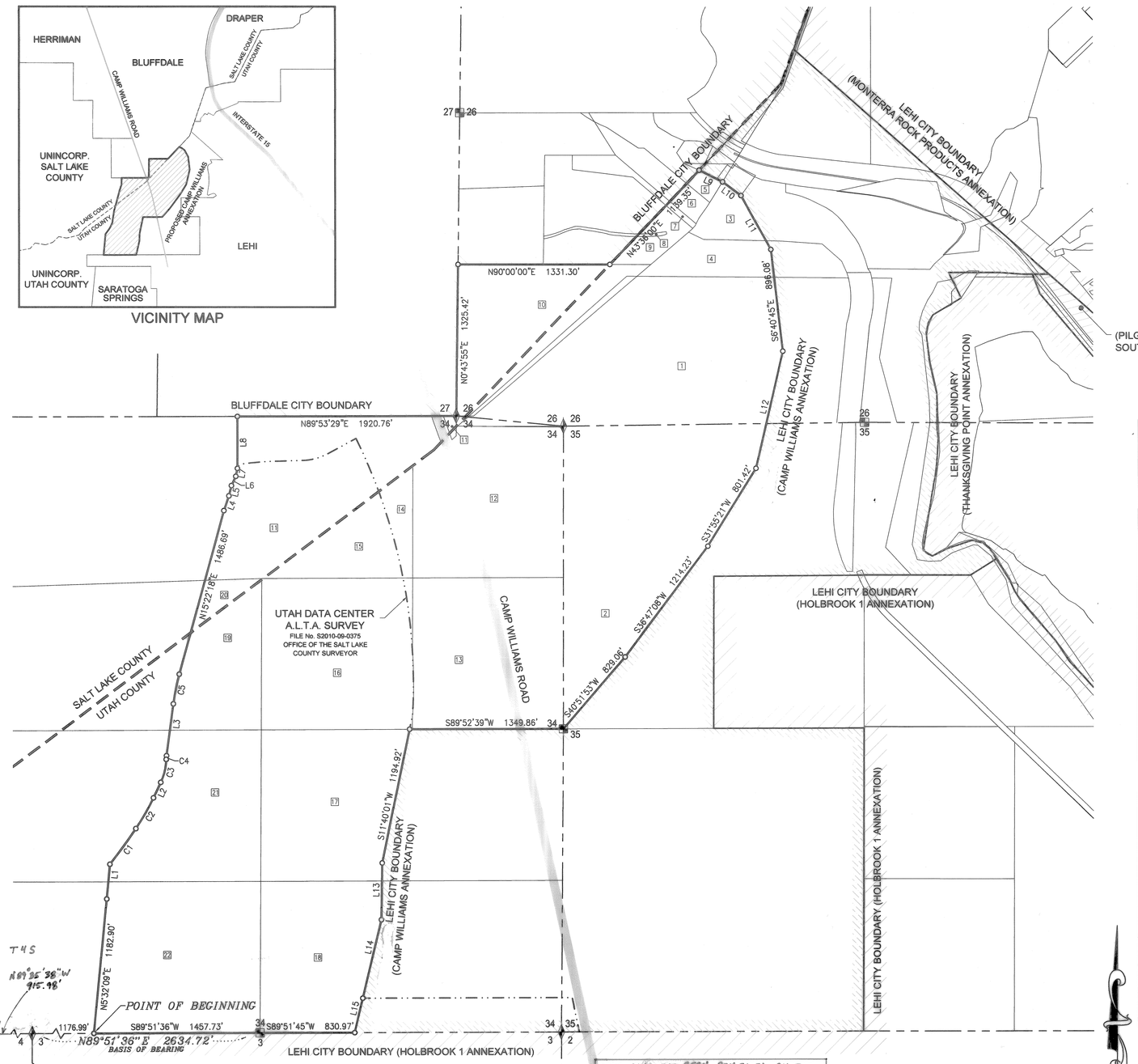
LOCATED IN THE SW 1/4 OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 100 FEET

#275

VICINITY MAP



THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE 17-23-20 AS AMENDED.

COUNTY SURVEYOR — STATE OF UTAH

10/12/2011

UTAH COUNTY SURVEYOR — DATE

infinity CONSULTANTS

3051 West Maple Loop Drive, Suite 315
Lehi, Utah 84043 • Tel: 801.541.3040

PARCEL OWNERSHIP TABLE

No.	PARCEL OWNER	PARCEL ID #
1	STATE ARMORY BOARD	580030009
2	UTAH STATE ARMORY BOARD	580050008
3	UTAH COUNTY	580030007
4	UTAH STATE ARMORY BOARD	----
5	METROPOLITAN WATER DISTRICT OF SALT LAKE CITY	----
6	UTAH LAKE IRRIGATION CO.	----
7	METROPOLITAN WATER DISTRICT OF SALT LAKE CITY	----
8	UNITED STATES OF AMERICA	33-28-300-009
9	STATE ARMORY BOARD	33-26-300-006
10	STATE ARMORY BOARD	NONE
11	UNITED STATES OF AMERICA	33-34-100-001
12	UTAH STATE ARMORY BOARD	580040029
13	UNITED STATES OF AMERICA	580040044
14	UNITED STATES OF AMERICA	580040047
15	UNITED STATES OF AMERICA	580040042
16	UNITED STATES OF AMERICA	----
17	UNITED STATES OF AMERICA	580040041
18	UNITED STATES OF AMERICA	580040040
19	UNITED STATES OF AMERICA	----
20	UNITED STATES OF AMERICA	33-34-100-002
21	UNITED STATES OF AMERICA	----
22	UNITED STATES OF AMERICA	580040043

LINE & CURVE TABLE

#	LENGTH	DIRECTION /DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	RADIAL BEARING
C1	384.54'	4°00'17"	5501.61'	384.46'	N36°19'31"E	N51°40'20"W
C2	310.73'	8°53'57"	2000.56'	310.41'	N29°52'24"E	N55°40'37"W
C3	209.24'	23°58'14"	500.15'	207.72'	N13°26'18"E	N64°34'35"W
C4	32.32'	6°10'13"	300.08'	32.30'	N04°32'18"E	N88°32'49"W
C5	263.78'	7°44'54"	1950.58'	263.58'	N11°29'51"E	N82°22'36"W
L1	305.32'	N05°27'13"E	–	–	–	–
L2	149.99'	N25°25'25"E	–	–	–	–
L3	458.64'	N07°37'24"E	–	–	–	–
L4	135.16'	N18°49'30"E	–	–	–	–
L5	92.04'	N13°55'04"E	–	–	–	–
L6	90.00'	N25°22'20"E	–	–	–	–
L7	70.80'	N11°44'41"E	–	–	–	–
L8	455.99'	N00°00'00"E	–	–	–	–
L9	228.51'	S63°41'28"E	–	–	–	–
L10	200.88'	S53°23'00"E	–	–	–	–
L11	539.46'	S28°59'26"E	–	–	–	–
L12	1054.10'	S12°57'47"W	–	–	–	–
L13	497.44'	S00°57'39"W	–	–	–	–
L14	707.60'	S13°27'47"W	–	–	–	–
L15	308.34'	S13°11'09"W	–	–	–	–

LEGEND

- SECTION CORNER AS NOTED
- 1/4 CORNER AS NOTED
- LINE/CURVE SEGMENT MARKER
- SALT LAKE COUNTY /UTAH COUNTY LINE
- PROPOSED ANNEXATION BOUNDARY LINE
- UDC SITE BOUNDARY
- SECTION LINE
- PARCELS
- ANNEXATION BOUNDARY LINES (HATCH PATTERN VARIES)

GRAPHIC SCALE

500 0 250 500 1000 2000

(IN FEET)
1 inch = 500 ft.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO BLUFFDALE CITY, SALT LAKE COUNTY, UTAH, AND THAT I AM LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL SURVEYORS LICENSING ACT.

REGISTERED LAND SURVEYOR No. 362396 ROBBIN J. MULLEN STATE OF UTAH

Sept 9, 2011
DATE:

SIGNATURE

BOUNDARY DESCRIPTION:

COMMENCING AT THE CORNER COMMON [illegible] WITH SECTIONS 3 & 4, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE, N.89°51'36"E., ALONG THE SECTION LINE COMMON WITH SECTIONS 3 AND 34, A DISTANCE OF 1176.99 FEET TO THE SOUTHWEST CORNER OF THE "UTAH DATA CENTER" PROPERTY AS SHOWN ON THAT CERTAIN A.L.T.A. SURVEY FILED AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, FILE NUMBER 2010-09-0375 AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE, ALONG THE WESTERLY BOUNDARY OF SAID "UTAH DATA CENTER" PROPERTY THE FOLLOWING 14 COURSES: (1) N.05°32'09"E. 1182.90 FEET; (2) N.05°27'13"E. 305.32 FEET; (3) NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 5501.61 FEET, THE CENTER OF WHICH BEARS N.51°40'20" W., THROUGH A CENTRAL ANGLE OF 04°00'17", A DISTANCE OF 384.54 FEET; (4) NORTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2000.56 FEET, THE CENTER OF WHICH BEARS N.55°40'37" W., THROUGH A CENTRAL ANGLE OF 08°53'57", A DISTANCE OF 310.73 FEET; (5) N.25°25'25"E. 149.99 FEET; (6) NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 500.15 FEET, THE CENTER OF WHICH BEARS N.64°34'35" W., THROUGH A CENTRAL ANGLE OF 23°58'14", A DISTANCE OF 209.24 FEET; (7) NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 300.08 FEET, THE CENTER OF WHICH BEARS N.88°32'49" W., THROUGH A CENTRAL ANGLE OF 06°10'13" , A DISTANCE OF 32.32 FEET; (8) N.07°37'24"E. 458.64; (9) NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1950.58 FEET, THE CENTER OF WHICH BEARS N.82°22'36" W., THROUGH A CENTRAL ANGLE OF 07°44'54", A DISTANCE OF 263.78 FEET; (10) N.15°22'18"E. 1486.69 FEET; (11) N.18°49'30"E. 135.16 FEET; (12) N.13°55'04"E. 92.04 FEET; (13) N.25°22'20"E. 90.00 FEET; (14) N.11°44'41"E. 70.80 FEET; THENCE, NORTH, TO THE SECTION LINE COMMON WITH SECTIONS 27 AND 34 WHICH LINE IS ALSO THE SOUTH BOUNDARY OF THE CITY OF BLUFFDALE, A DISTANCE OF 455.99 FEET; THENCE, N.89°53'29" EAST, ALONG SAID LINE TO THE SECTION CORNER COMMON WITH SECTIONS 26, 27, AND 34, A DISTANCE OF 1920.76 FEET; THENCE, N.00°43'55"E., CONTINUING ALONG SAID CITY BOUNDARY WHICH LINE IS ALSO THE SECTION LINE COMMON WITH SECTIONS 27 AND 26 TO THE EAST-WEST 40 ACRE LINE OF THE SOUTHWEST QUARTER OF SECTION 26, A DISTANCE OF 1325.42 FEET; THENCE, EAST, CONTINUING ALONG SAID CITY BOUNDARY AND THE EAST-WEST 40 ACRE LINE OF THE SOUTHWEST QUARTER OF SECTION 26 TO THE SALT LAKE COUNTY AND UTAH COUNTY LINE, A DISTANCE OF 1331.30 FEET; THENCE, N.43°36'00"E., CONTINUING ALONG SAID CITY BOUNDARY AND ALONG SAID COUNTY LINE TO THE [illegible] "CAMP WILLIAMS ANNEXATION", A DISTANCE OF 1139.35 FEET; THENCE, ALONG THE WESTERLY BOUNDARY LINE OF SAID [illegible] ANNEXATION LINE THE FOLLOWING EIGHT COURSES; (1) S.63°41'28"E. 228.51 FEET; (2) S.53°23'00"E. 200.88 FEET; (3) S.28°59'26"E. 539.46 FEET; (4) S.06°40'45"E. 896.08 FEET; (5) S.12°57'47"W. 1054.10 FEET; (6) S.31°55'21"W. 801.42 FEET; (7) S.36°47'08"W. 1214.23 FEET; (8) S.40°51'53"W. 829.06 FEET TO THE QUARTER CORNER COMMON WITH SECTIONS 34 AND 35; THENCE, S.89°52'39"W., CONTINUING ALONG SAID LINE, A DISTANCE OF 1349.86 FEET, TO SAID "UTAH DATA CENTER" PROPERTY; THENCE, CONTINUING ALONG SAID ANNEXATION AND SAID PROPERTY THE FOLLOWING THREE COURSES: (1) S.11°40'01"W. 1194.92 FEET; (2) S.00°57'39"W. 497.44 FEET; (3) S.13°27'47"W. 707.60 FEET; THENCE, S.13°11'09"W. TO THE SECTION LINE COMMON WITH SECTIONS 3 AND 34, THE NORTH LINE OF THE "HOLBROOK 1" ANNEXATION, AND THE SOUTH LINE OF SAID PROPERTY, A DISTANCE OF 308.34 FEET; THENCE, S.89°51'45"W., ALONG SAID LINES, A DISTANCE OF 830.97 FEET TO THE QUARTER CORNER COMMON WITH SECTIONS 3 AND 34; THENCE, S.89°51'36"W., CONTINUING ALONG SAID LINES, A DISTANCE OF 1457.73 FEET, TO THE POINT OF BEGINNING.

CONTAINS 502.76 ACRES, MORE OR LESS

ACCEPTANCE BY LEGISLATIVE BODY:

THIS IS TO CERTIFY THAT WE, BLUFFDALE CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF BLUFFDALE AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT(1979)10-1-04 10-2-40 – 423 REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE UTAH DATA CENTER ANNEXATION.

DATED THIS 14th DAY OF September 2011

ATTEST: Jaddie K. Bell
CITY RECORDER

BLUFFDALE CITY CORPORATE SEAL UTAH

ANNEXATION PLAT

UTAH DATA CENTER

BLUFFDALE CITY, UTAH

SALT LAKE COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE 17-23-20 AS AMENDED.

COUNTY SURVEYOR — SALT LAKE COUNTY — STATE OF UTAH

13 Oct. 2011

SALT LAKE COUNTY SURVEYOR — DATE

SALT LAKE COUNTY RECORDER

#11283145
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF, Bluffdale City

DATE: 11/21/2011 TIME: 1:15 pm
BOOK: 2011p PAGE: 147
FEE: 0

DEPUTY SALT LAKE COUNTY RECORDER

33-26-31
33-34-11

33-26-300-006, 009
33-34-100-001, 002

NO FEE

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CEDAR HILLS CITY, dated August 1st, 2000, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CEDAR HILLS CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of April, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

H., UT 84002

← M

ENT 83709:2000 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 Oct 24 12:36 pm FEE 0.00 BY SB
RECORDED FOR CEDAR HILLS CITY

ORDINANCE NO. 8-1-2000A

AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO THE CITY OF CEDAR HILLS, UTAH, (GENEVA ROCK ANNEXATION) AND ESTABLISHING THE ZONE CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CEDAR HILLS, UTAH:

PART I

Section 1. That certain territory, as described on the attached Exhibit A and Annexation Plat, and referred to as the Geneva Rock Annexation, is hereby annexed to and declared to be a part of the City of Cedar Hills, Utah.

Section 2. The corporate limits of the City of Cedar Hills are hereby extended to include said described territory and said territory shall henceforth be subject to all of the ordinances and regulations of the City.

Section 3. The annexation is subject to the terms and conditions of that certain agreement entitled "Annexation Agreement" between Geneva Rock and the City of Cedar Hills.

PART II

The territory annexed under Part I above is hereby classified into the PR2.2 Residential Zone.

PART III

This Ordinance shall take effect on its passage and posting as required by law.

PASSED AND ORDERED POSTED BY VOTE OF THE CITY COUNCIL OF CEDAR HILLS, UTAH, THIS 1st DAY OF AUGUST, 2000.

APPROVED:

Brad Sears, Mayor

ATTEST:

Kim E. Holindrake

Kim E. Holindrake, City Recorder

CEDAR HILLS TOWN RECORDER
SEAL
STATE OF UTAH

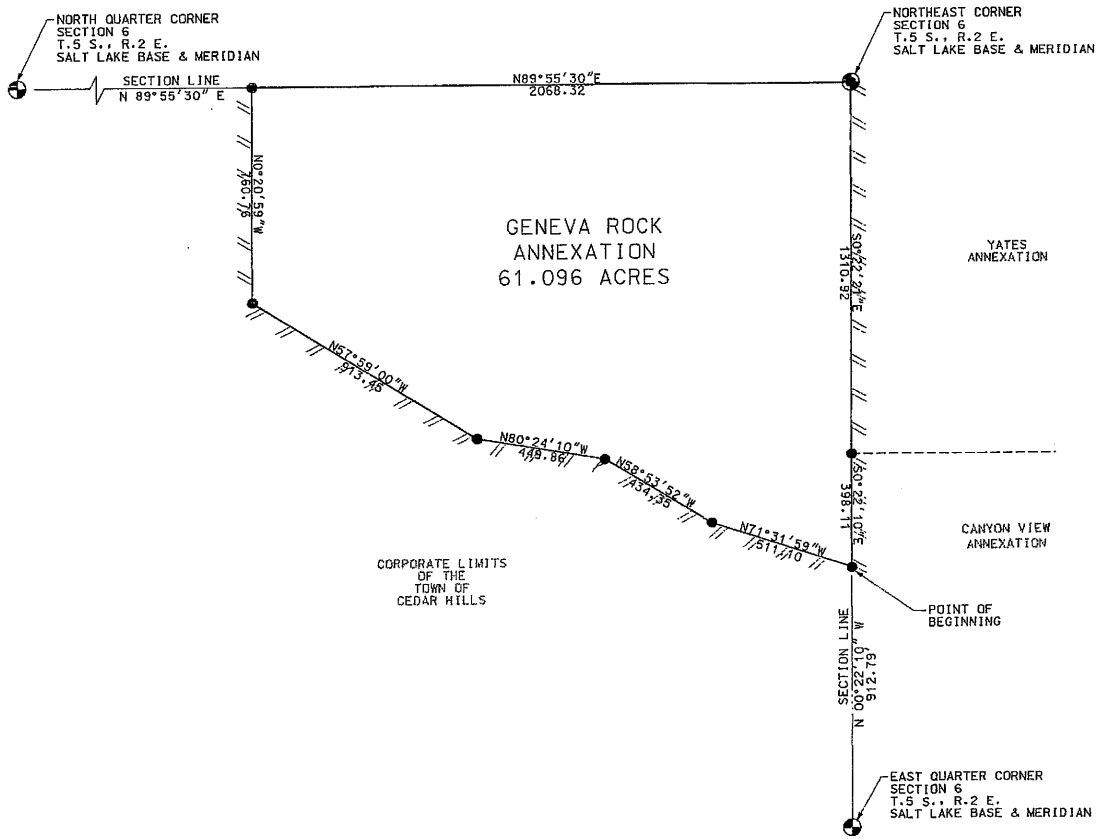
EXHIBIT A

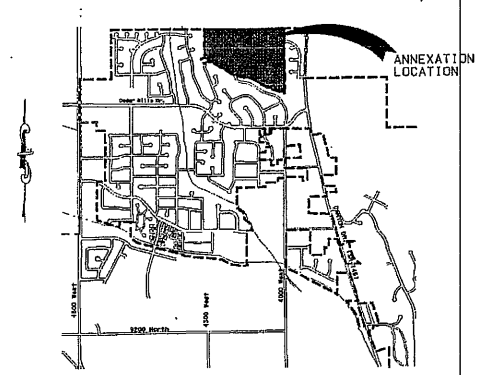
Geneva Rock Annexation Description

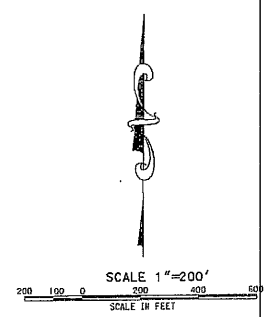
Description of land located in Utah County, Utah, in the northeast quarter of Section 6, Township 5 South, Range 2 East of the Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point on the westerly boundary line of the existing Canyon View Annexation, which point is 912.79 feet N. 00°22'10" W. from the east quarter corner of said Section 6, and running thence along the corporate limits of the City of Cedar Hills the following five (5) courses: 1) N. 71°31'59" W. 511.10 feet; 2) N. 58°53'52" W. 434.35 feet; 3) N. 80°24'10" W. 449.86 feet; 4) N. 57°59'00" W. 913.45 feet; 5) N. 00°20'59" W. 760.76 feet, more or less, to the north section line of said Section 6; thence N. 89°55'30" E. 2068.32 feet, more or less, along said section line to the northeast corner of said Section 6, said point also being the northwest corner of the Yates Annexation; thence S. 00°22'21" E. 1310.92 feet, more or less, along the west boundary line of said Yates Annexation to the northwest corner of said existing Canyon View Annexation; thence along the west boundary line of said Canyon View Annexation S. 00°22'10" E. 398.11 feet to the point of beginning.

The above described annexation contains 61.096 acres, more or less.







QUARTER SECTION LINE
ANNEXATION BOUNDARY
EXISTING CITY BOUNDARY
ANNEXATION CORNER
SECTION CORNER

SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO TOWN OF CEDAR HILLS, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

Description of land located in Utah County, Utah, in the northeast quarter of Section 6, Township 5 South, Range 2 East of the Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point on the westerly boundary line of the existing Canyon View Annexation, which point is 912.79 feet N. 00°22'10" W. from the east quarter corner of said Section 6, and running thence along the corporate limits of the Town of Cedar Hills the following five (5) courses: (1) N. 71°31'59" W. 511.10 feet; (2) N. 58°53'52" W. 434.35 feet; (3) N. 80°24'10" W. 449.86 feet; (4) N. 57°59'00" W. 913.45 feet; (5) N. 00°20'59" W. 760.76 feet, more or less, to the north section line of said Section 6; thence N. 89°55'30" E. 2068.32 feet, more or less, along said section line to the northeast corner of said Section 6, said point also being the northwest corner of the Yates Annexation; thence S. 00°22'21" E. 1310.92 feet, more or less, along the west boundary line of said Yates Annexation to the northeast corner of said existing Canyon View Annexation; thence along the west boundary line of said existing Canyon View Annexation S. 00°22'10" E. 398.11 feet to the point of beginning.

The above described annexation contains 61.096 acres, more or less.

NOTE: This annexation plat is based on an office survey derived from the county GIS mapping, ownership plats and annexation plats only. A field survey was not performed to verify bearings, distances or ownership lines.

SURVEYOR

DATE

DAVE C. BIGLER
No. 103076
STATE OF UTAH
LICENSED LAND SURVEYOR
SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF CEDAR HILLS, UTAH HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF CEDAR HILLS, TO BE KNOWN HEREAFTER AS THE GENEVA ROCK ANNEXATION.

DATED THIS ____ DAY OF _____

ATTEST: _____
RECORDER

RECORDER'S SEAL

ANNEXATION PLAT

GENEVA ROCK ANNEXATION

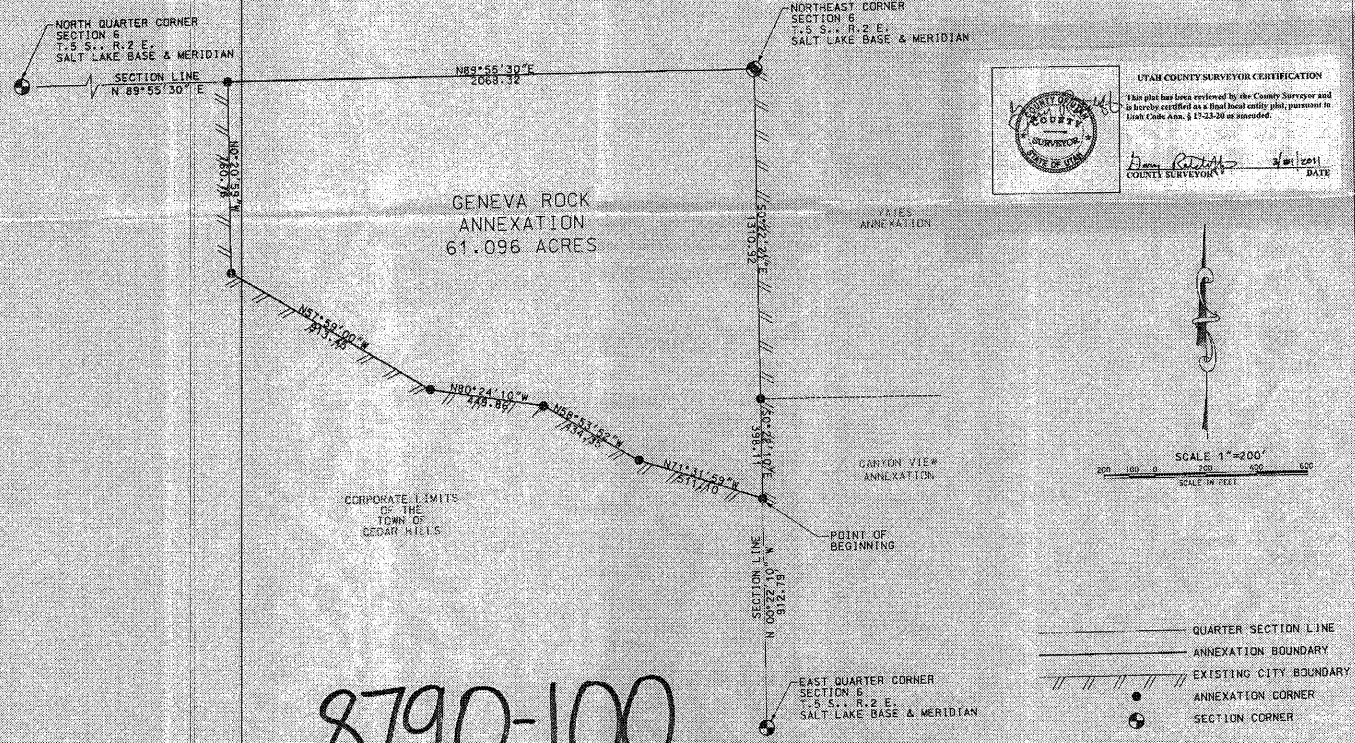
TOWN OF CEDAR HILLS — UTAH COUNTY, UTAH

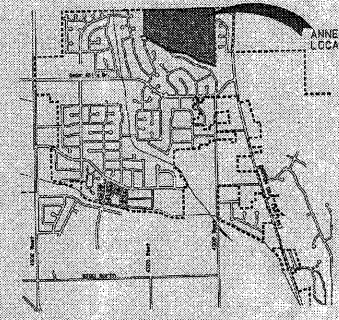
SCALE: 1" = 200 FEET

This form approved by Utah County and the municipalities thereon.

DESIGN FILE: CHGENEX.DGN

AUG 100 [1:4]196+annexchgenex.dgn





SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO CEDAR HILLS CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

Description of land located in Utah County, Utah, in the northeast quarter of Section 6, Township 5 South, Range 2 East of the Salt Lake Base and Meridian, and being more particularly described as follows:

Beginning at a point on the westerly boundary line of the existing Canyon View Annexation, said point is 1 615.18 feet N. 00°22'21" W. from the east quarter corner of said Section 6, and running thence along the westerly limits of the Town of Cedar Hills the following five (5) courses: (1) N. 71°31'09" W. 611.16 feet; (2) N. 56°41'10" W. 454.33 feet; (3) N. 68°51'52" W. 348.46 feet; (4) N. 80°24'10" W. 449.80 feet; (5) N. 57°50'00" W. 911.42 feet; thence N. 00°10'38" W. 1 010.76 feet, more or less, to the north section line of said Section 6; thence N. 89°55'30" E. 2 068.32 feet, more or less, along said section line to the northeast corner of said Section 6; said point also being the northwest corner of the Vives Annexation; thence S. 00°22'21" E. 1 010.92 feet, more or less, along the west boundary line of said Vives Annexation; thence along the northwest corner of said existing Canyon View Annexation; thence along the west boundary line of said existing Canyon View Annexation S. 00°22'10" E. 338.11 feet to the point of beginning.

The above described annexation contains 61.096 acres, more or less.

NOTE: This annexation plat is based on an aerial survey derived from the County GIS mapping, ownership plats and annexation plats only. A field survey was not performed to verify bearings, distances or centerline lines.

DAVID C. BAKER
No. 180075
STATE OF UTAH
REGISTERED LAND SURVEYOR

SURVEYOR

AUG. 21, 2000
DATE

UTAH COUNTY SURVEYOR CERTIFICATION

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, pursuant to Utah Code Ann. § 17-23-20 as amended.

COUNTY SURVEYOR
STATE OF UTAH

COUNTY SURVEYOR

9/01/2011
DATE

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF CEDAR HILLS, UTAH HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY; AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER; AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY, ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED; AND (2) THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF CEDAR HILLS, TO BE KNOWN HEREAFTER AS THE GENEVA ROCK ANNEXATION.

DATED THIS 17th DAY OF August 2000

ENT 83725:2000 BOOK 1470
RECORDED BY: DOUGLAS
UTAH COUNTY RECORDER
FOR: CEDAR HILLS CITY
RECORDED: AUG 31, 2000 AT 8:00

Brad Stevens, Mayor

Robert R. Ellington

Peter R. Carnes

CEDAR HILLS TOWN RECORDER
SEAL
STATE OF UTAH

ATTEST: Jane E. Hollindale
RECORDER

ANNEXATION PLAT

GENEVA ROCK ANNEXATION

CEDAR HILLS CITY UTAH COUNTY, UTAH

SCALE: 1" = 200 FEET

This plat approved by Utah County and the surveyor's office.

DESIGN FILE: CHCEDHILS.DGN

8790-100

CH20001024

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from CEDAR HILLS CITY, dated August 22nd, 2000, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CEDAR HILLS CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of April, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

UTAH COUNTY RECORDER
2001 Mar 05 11:04 am FEE 0.00 BY CS
RECORDED FOR CEDAR HILLS CITY

ORDINANCE NO. 8-22-2000A

AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO THE CITY OF CEDAR HILLS, UTAH, (HAYES #2 ANNEXATION) AND ESTABLISHING THE ZONE CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CEDAR HILLS, UTAH:

PART I

Section 1. That certain territory, as described on the attached Exhibit A and Annexation Plat, and referred to as the Hayes #2 Annexation, is hereby annexed to and declared to be a part of the City of Cedar Hills, Utah.

Section 2. The corporate limits of the City of Cedar Hills are hereby extended to include said described territory and said territory shall henceforth be subject to all of the ordinances and regulations of the City.

Section 3. Cedar Hills and the property owners within the Hayes annexation have approved and executed an Annexation Agreement for the annexing area (Exhibit B)

PART II

The territory east of Canyon Road annexed under Part I above is hereby classified into the H-1 Residential Zone. The territory west of Canyon Road annexed under Part I above is hereby classified into the Town-site Residential Zone.

PART III

This Ordinance shall take effect on its passage and posting as required by law.

PASSED AND ORDERED POSTED BY VOTE OF THE CITY COUNCIL OF CEDAR HILLS, UTAH, THIS 22nd DAY OF AUGUST, 2000.

APPROVED:

Brad Sears, Mayor

ATTEST:

Kim E. Holindrake, City Recorder

CEDAR HILLS TOWN RECORDER
SEAL
STATE OF UTAH

EXHIBIT A

Hayes #2 Annexation Description

A PARCEL OF LAND LYING WITHIN THE SE ¼ OF THE NE ¼ AND THE SE ¼ OF SECTION 31, AND THE SW ¼ OF THE NW ¼, THE SW ¼ AND THE S ½ OF THE SE ¼ OF SECTION 32, T. 4 S., R. 2 E., AND THE N ½ OF THE NW ¼ OF SECTION 5, T. 5 S., R. 2 E., S.L.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 31; THENCE N. 89°58'36" E. ALONG THE AMENDED CORPORATE LIMITS OF THE TOWN OF CEDAR HILLS, A DISTANCE OF 567.80 FEET, MORE OR LESS; THENCE NORTH A DISTANCE OF 0.51 FEET TO THE SOUTH LINE OF SECTION 31; THENCE N. 89°55'30" E. ALONG SAID SECTION LINE, A DISTANCE OF 2067.54 FEET TO THE SOUTHEAST CORNER OF SECTION 31; THENCE ALONG THE JIM YATES ANNEXATION PLAT THE FOLLOWING 2 COURSES AND DISTANCES; (1) N. 89°50'52" E. A DISTANCE OF 567.85 FEET; (2) THENCE S. 03°30'00" W. A DISTANCE OF 1315.46 FEET, MORE OR LESS, TO THE NORTH LINE OF THE CANYON VIEW ANNEXATION PLAT; THENCE S. 89°55'55" E. ALONG SAID NORTH LINE OF THE CANYON VIEW ANNEXATION PLAT, A DISTANCE OF 2158.18 FEET, MORE OR LESS, TO THE EAST LINE OF THE NW ¼ OF SECTION 5; THENCE NORTH ALONG SAID ¼ SECTION LINE, A DISTANCE OF 1321.09 FEET, MORE OR LESS, TO THE NORTH ¼ CORNER OF SECTION 5; THENCE EAST ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 2640.00 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SECTION 5; THENCE NORTH ALONG THE EAST LINE OF SECTION 32, A DISTANCE OF 1320.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH ½ OF THE SE ¼ OF SECTION 32; THENCE WEST ALONG SAID NORTH LINE OF THE SOUTH ½ OF THE SE ¼ OF SECTION 32, A DISTANCE OF 2632.75 FEET, MORE OR LESS, TO THE SE CORNER OF THE KJAR ANNEXATION PLAT; THENCE ALONG THE KJAR ANNEXATION PLAT THE FOLLOWING 2 COURSES AND DISTANCES; (1) WEST A DISTANCE OF 1320.00 FEET; (2) THENCE NORTH A DISTANCE OF 2640.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE GERNY A. HAYES, ETAL, PROPERTY; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 1311.44 FEET, MORE OR LESS TO THE EAST LINE OF SECTION 31; THENCE S. 00°22'18" W. A DISTANCE OF 12.21 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE; THENCE SOUTHWESTERLY A DISTANCE OF 508.91 FEET ALONG THE ARC OF A 2814.90-FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 10°21'31", SUBTENDED BY A CHORD THAT BEARS S. 88°00'32" W. A DISTANCE OF 508.22 FEET; THENCE N. 86°48'42" W. A DISTANCE OF 341.54 FEET; THENCE SOUTH A DISTANCE OF 1310.60FEET TO A POINT ON A SOUTHERLY LINE OF THE CORPORATE LIMITS OF THE TOWN OF HIGHLAND; THENCE ALONG THE CORPORATE LIMITS OF THE TOWN OF HIGHLAND THE FOLLOWING 2 COURSES AND DISTANCES; (1) S. 89°54'35" W. A DISTANCE OF 1803.17 FEET; (2) THENCE S. 00°06'10" W. A DISTANCE OF 2667.58 FEET, MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 493.52 ACRES OF LAND.

DIUS=2814.9'
.TA=10°21'31"
=S88°00'32"W
LENGTH=508.22'

PROPOSED GRANITE ANNEXA

GIBBONS A DISCONNECTION

SCALE: 1" = 400'

LEGEND

- ANNEXATION BOUNDARY LINE
- SECTION LINE
- 1/4 SECTION LINE
- EXISTING CEDAR HILLS/HIGHLAND CITY LIMITS
- GIBBONS AND REED DISCONNECTION PLAT
- PROPOSED GENEVA ROCK ANNEXATION

N86°48'42"W (C1)
341.54'

N90°00'00"W
1311.44'

S00°22'18"W
12.21'

E LIMITS OF THE
OF HIGHLAND

S00°00'00"W
1310.60'

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-055-0076

GERNY A. HAYES, ETAL BOOK 2763 PAGE 149 11-056-0001

GERNY A. HAYES, ETAL 11-056-0003

°54'35"W
803.17'

1/4 SECTION LINE

NORTH 2640.00'

KJAR ANNEXATION

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-055-0025

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-056-0008

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-056-0006

NATIONAL FOREST

WEST
1320.00'

N 89°32'03" W
2632.75'

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-055-0025

NORTH 1320.00'

NATIONAL FOREST

ANIES
GE 97
56

SAVAGE COMPANIES
BOOK 2843 PAGE 97
11-055-0066

NORTH
0.51'

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-056-0006

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
11-056-0005

N89°55'30"E
2067.54'

31 32 N89°50'52"E
5 567.85'

T. 4 S., R. 2 E.
T. 5 S., R. 2 E.

N 1/4 CORNER
SECTION 5
T. 5 S., R. 2 E.

EAST
2640.00'

32 33
5 4

PROPOSED GENEVA ROCK ANNEXATION

GENEVA ROCK PRODUCTS, INC

GENEVA ROCK PRODUCTS, INC

JIM YATES ANNEXATION

S03°30'00"W
1315.46'

GERNY A. HAYES, ETAL
BOOK 2763 PAGE 149
14-001-0035

NORTH
1321.09'

NATIONAL FOREST

BEVERLY H. DALLEY
BK 5261 PG 563
14-001-0006

JUNE H. SUNSION TEE
14-001-0008

S89°55'55"E
2158.18'

CANYON VIEW ANNEXATION

HUBBLE ENGINEERING, INC.

#
0025
0076
0001
0003
0008
0006
0005

HILLS, A DISTANCE OF
0.51 FEET TO THE
SAID SECTION LINE, A
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THENCE NORTH ALONG
LESS, TO THE NORTH
LINE OF SECTION 5,
NORTHEAST CORNER
32, A DISTANCE OF 1
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LESS, TO THE SE COR
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OF 1320.00 FEET; (2)
TO THE NORTH LINE
SAID NORTH LINE, A
SECTION 31; THENCE
INTERSECTION WITH A
508.91 FEET ALONG T
HAVING A CENTRAL A
S. 88°00'32" W. A DIS
DISTANCE OF 341.54
ON A SOUTHERLY LINE
THENCE ALONG THE
COURSES AND DISTAN
THENCE S. 00°06'10"
POINT OF BEGINNING,

BASIS OF BEARING: UTA

2-22-01
DATE

ACC

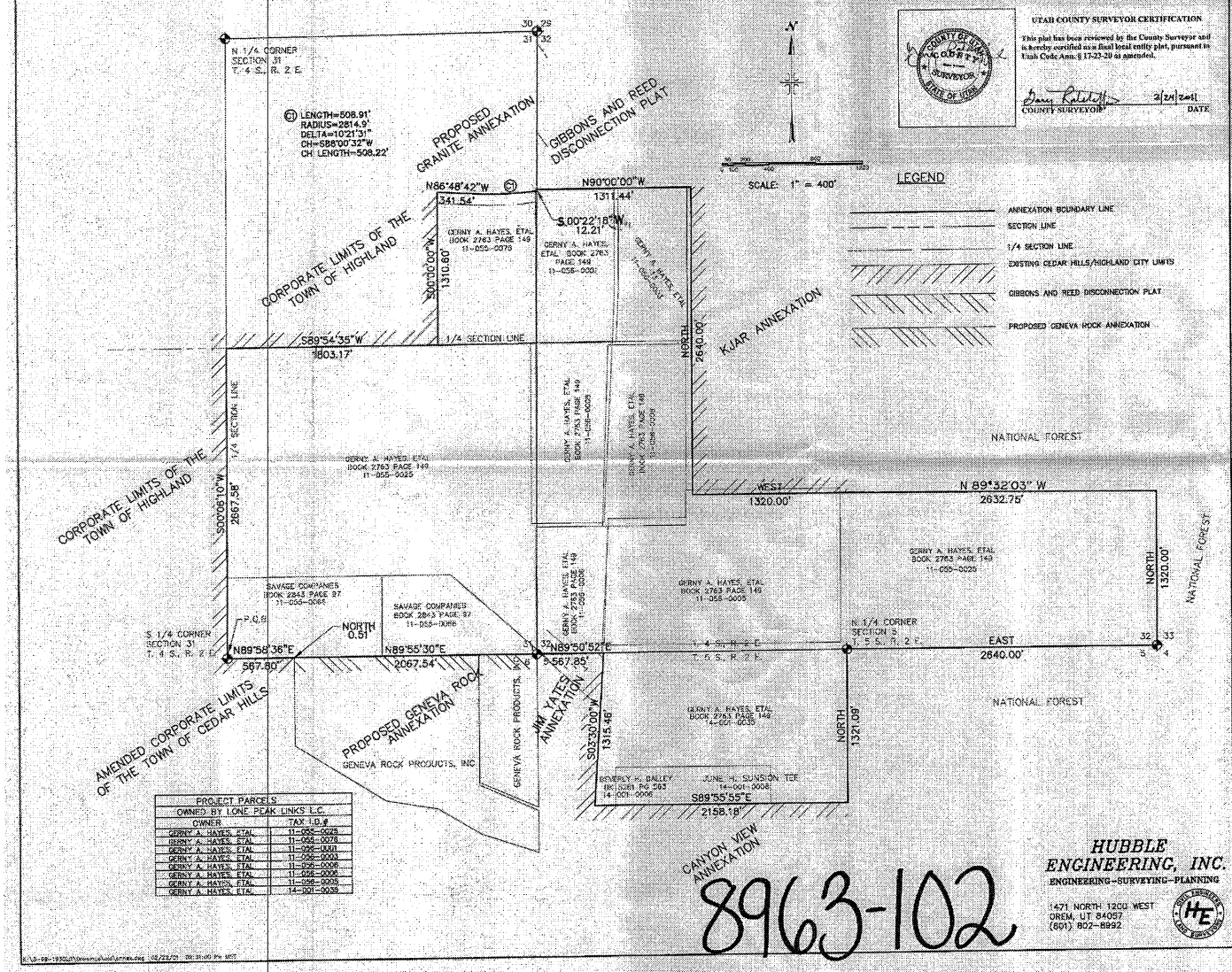
THIS IS TO CERTIFY THA
HAVE RECEIVED A PETIT
HEREON REQUESTING TH
THAT A COPY OF THE O
WITH THE UTAH CODE A
DO HEREBY APPROVE A
SAID CITY AND THAT SA
ANNEXATION.

THIS 23rd DAY OF

Brad Sears, May

APPROVED August

ANI



PROJECT PARCELS OWNED BY LONE PEAK LINKS L.C.	
OWNER	TAX I.D.#
GERNY A. HAYES, ETAL	11-055-0025
GERNY A. HAYES, ETAL	11-055-0075
GERNY A. HAYES, ETAL	11-056-0001
GERNY A. HAYES, ETAL	11-056-0003
GERNY A. HAYES, ETAL	11-056-0006
GERNY A. HAYES, ETAL	11-056-0005
GERNY A. HAYES, ETAL	11-056-0005
GERNY A. HAYES, ETAL	14-001-0025

UTAH COUNTY SURVEYOR CERTIFICATION

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, pursuant to Utah Code Ann. § 17-23-20 as amended.

COUNTY SURVEYOR — 2/26/2001 DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF CEDAR HILLS, UTAH COUNTY, UTAH

BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE SE ¼ OF THE NE ¼ AND THE SE ¼ OF SECTION 31, AND THE SW ¼ OF THE NW ¼, THE SW ¼ AND THE S ½ OF THE SE ¼ OF SECTION 32, T. 4 S., R. 2 E., AND THE S ½ OF THE NW ¼ OF SECTION 5, T. 5 S., R. 2 E., S.L.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 31; THENCE N. 89°56'36" E. ALONG THE AMENDED CORPORATE LIMITS OF THE TOWN OF CEDAR HILLS, A DISTANCE OF 567.80 FEET, MORE OR LESS; THENCE NORTH A DISTANCE OF 0.51 FEET TO THE SOUTH LINE OF SECTION 31; THENCE N. 89°55'30" E. ALONG SAID SECTION LINE, A DISTANCE OF 2667.54 FEET TO THE SOUTHEAST CORNER OF SECTION 31; THENCE ALONG THE AM YATES ANNEXATION PLAT THE FOLLOWING 2 COURSES AND DISTANCES: (1) N. 89°50'52" E., A DISTANCE OF 567.85 FEET; (2) THENCE S. 02°30'00" W. A DISTANCE OF 1315.46 FEET, MORE OR LESS, TO THE NORTH LINE OF THE CANYON VIEW ANNEXATION PLAT; THENCE S. 89°55'55" E. ALONG SAID NORTH LINE OF THE CANYON VIEW ANNEXATION PLAT, A DISTANCE OF 2158.18 FEET, MORE OR LESS, TO THE EAST LINE OF THE NW ¼ OF SECTION 5; THENCE NORTH ALONG SAID ¼ SECTION LINE, A DISTANCE OF 1321.09 FEET, MORE OR LESS, TO THE NORTH ¼ CORNER OF SECTION 5; THENCE EAST ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 2640.00 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SECTION 5; THENCE NORTH ALONG THE EAST LINE OF SECTION 32, A DISTANCE OF 1320.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH ½ OF THE SE ¼ OF SECTION 32; THENCE N 89°32'03" W ALONG NORTH LINE OF THE SOUTH ½ OF THE SE ¼ OF SECTION 32, A DISTANCE OF 2632.75 FEET, MORE OR LESS, TO THE SE CORNER OF THE KJAR ANNEXATION PLAT; THENCE ALONG THE KJAR ANNEXATION PLAT THE FOLLOWING 2 COURSES AND DISTANCES: (1) WEST A DISTANCE OF 1320.00 FEET; (2) THENCE NORTH A DISTANCE OF 2640.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE GERNY A. HAYES, ETAL PROPERTY; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 1311.44 FEET, MORE OR LESS TO THE EAST LINE OF SECTION 31; THENCE S. 00°22'18" W. A DISTANCE OF 12.21 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT CURVE; THENCE SOUTHWESTERLY A DISTANCE OF 508.91 FEET ALONG THE ARC OF A 2814.95-FOOT RADIUS CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 10°21'31", SUBTENDED BY A CHORD THAT BEARS S. 88°00'32" W A DISTANCE OF 508.22 FEET; THENCE N. 86°48'42" W. A DISTANCE OF 341.54 FEET; THENCE SOUTH A DISTANCE OF 1310.60 FEET TO A POINT ON A SOUTHERLY LINE OF THE CORPORATE LIMITS OF THE TOWN OF HIGHLAND; THENCE ALONG THE CORPORATE LIMITS OF THE TOWN OF HIGHLAND THE FOLLOWING 2 COURSES AND DISTANCES: (1) S. 89°54'35" W. A DISTANCE OF 3803.17 FEET; (2) THENCE S. 00°06'10" W. A DISTANCE OF 2667.58 FEET, MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 593.52 ACRES OF LAND.

BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM

2-22-01 DATE — SURVEYOR (SEE SEAL BELOW)

SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE the City Council of the City of Cedar Hills HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THIS TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF CEDAR HILLS AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 10-2-1 AS AMENDED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ADOPT THE ANNEXATION OF THIS TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE HAYES ANNEXATION.

THIS 23rd DAY OF February, A.D. 2001.

Brad Sears, Mayor

APPROVED August 22, 2000 ATTEST: Janie Fotheringham (CLERK-RECORDER) (SEE SEAL BELOW)

RECORDING SEAL

ENT 25001:2001 BK 5000 PG 1600-1602 RONALD E. BOYER, JR. UTAH COUNTY RECORDER 2001 Mar 05 11:09 am FEE 0.00 BY ZJ FOR: HUBBLE ENGINEERING CEDAR HILLS CITY

ENT 5 194-194 Book 8 194-195 (121)

ANNEXATION PLAT

HAYES #2 ANNEXATION

UTAH COUNTY, UTAH

SCALE: 1" = 400' FEET

HUBBLE ENGINEERING, INC.
ENGINEERING-SURVEYING-PLANNING
1471 NORTH 1200 WEST
OREM, UT 84057
(801) 802-8992

8963-102

CH20010305

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated July 8th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI

Stan Lewis Annexation

Lehi City
153 N. 100 E.
Lehi, UT 84043

ENT 82323:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Jul 22 10:19 am FEE 0.00 BY JL
RECORDED FOR LEHI CITY

ORDINANCE NO. 07-08-08. 30

ORDINANCE AMENDING THE LAND USE ELEMENT OF THE LEHI CITY GENERAL PLAN AND THE GENERAL PLAN LAND USE MAP FOR LARRY HADFIELD & STAN LEWIS

WHEREAS, on September 25, 2001, following all necessary public hearings, the Lehi City Council adopted a comprehensive amendment to the Lehi City General Plan which included the 2001 Land Use Element together with the Lehi City General Plan Land Use Map; and

WHEREAS, the Lehi City Planning Commission held a public hearing on June 12, 2008, to review and make a recommendation on the General Plan Amendment located between 1100 West and 1500 West and between 900 South and 1200 South from VLDRA to Commercial as shown on Exhibit "A" and forwarded their recommendation to the City Council; and

WHEREAS, the City Council held a public hearing on July 8, 2008, pursuant to the requirements for amendment of the Land Use Element of the Lehi City General Plan and General Plan Land Use Map and desires to amend the plan from VLDRA to Commercial.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH AS FOLLOWS:

SECTION I: The Land Use Element of the Lehi City General Plan and General Plan Land Use Map is hereby amended to change the land use designation from VLDRA to Commercial on property located between 1100 West and 1500 West and between 900 South and 1200 South and more specifically shown on Exhibit "A" attached hereto.

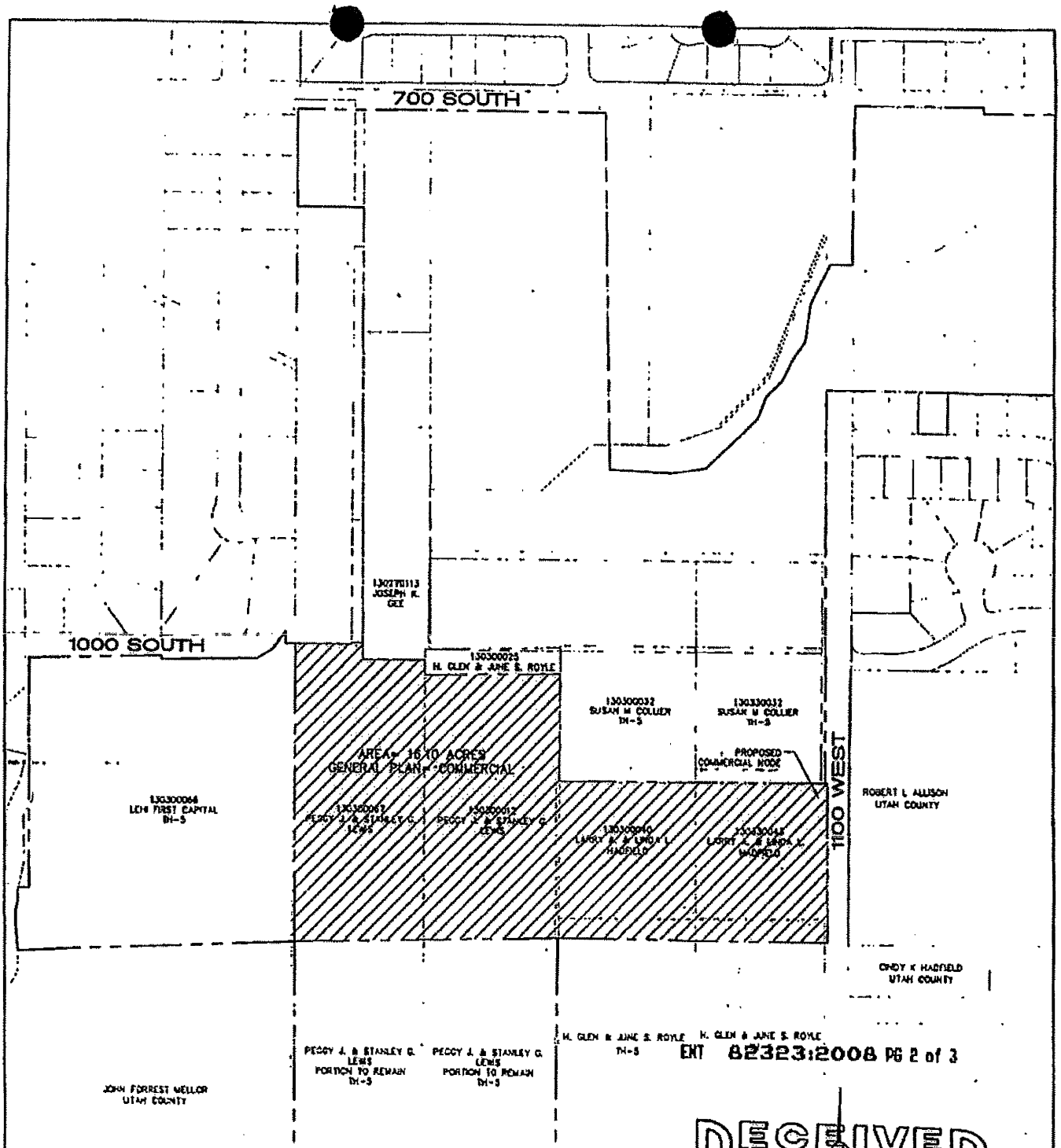
SECTION II: This ordinance shall take effect immediately upon its passage by the City Council and publication, as required by law.

PASSED AND ADOPTED by the Lehi City Council this 8th day of July, 2008.

HOWARD H. JOHNSON, Mayor

ATTEST:

CONNIE ASHTON, City Recorder



ENT 82323:2008 PG 2 of 3

RECEIVED
MAY 19 2008
LEHI CITY

GENERAL PLAN AMENDMENT DESCRIPTION
COMMENCING AT A POINT WHICH IS SOUTH 89°44'04" WEST 996.24 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THENCE SOUTH 296.49 FEET; THENCE SOUTH 89°59'58" EAST 165.00 FEET; THENCE NORTH 00°00'38" EAST 4.13 FEET; THENCE SOUTH 89°59'58" EAST 182.77 FEET; THENCE SOUTH 00°00'11" EAST 76.54 FEET; THENCE NORTH 89°03'58" EAST 337.45 FEET; THENCE SOUTH 00°27'58" WEST 259.00 FEET, THENCE SOUTH 89°59'49" WEST 569.96 FEET; THENCE SOUTH 00°00'11" EAST; THENCE NORTH 89°29'18" WEST 673.11' FEET; THENCE SOUTH 88°44'32" WEST 655.35 FEET; THENCE NORTH 00°00'11" WEST 721.75 FEET TO THE POINT OF BEGINNING.
PARCEL CONTAINS 16.10 ACRES

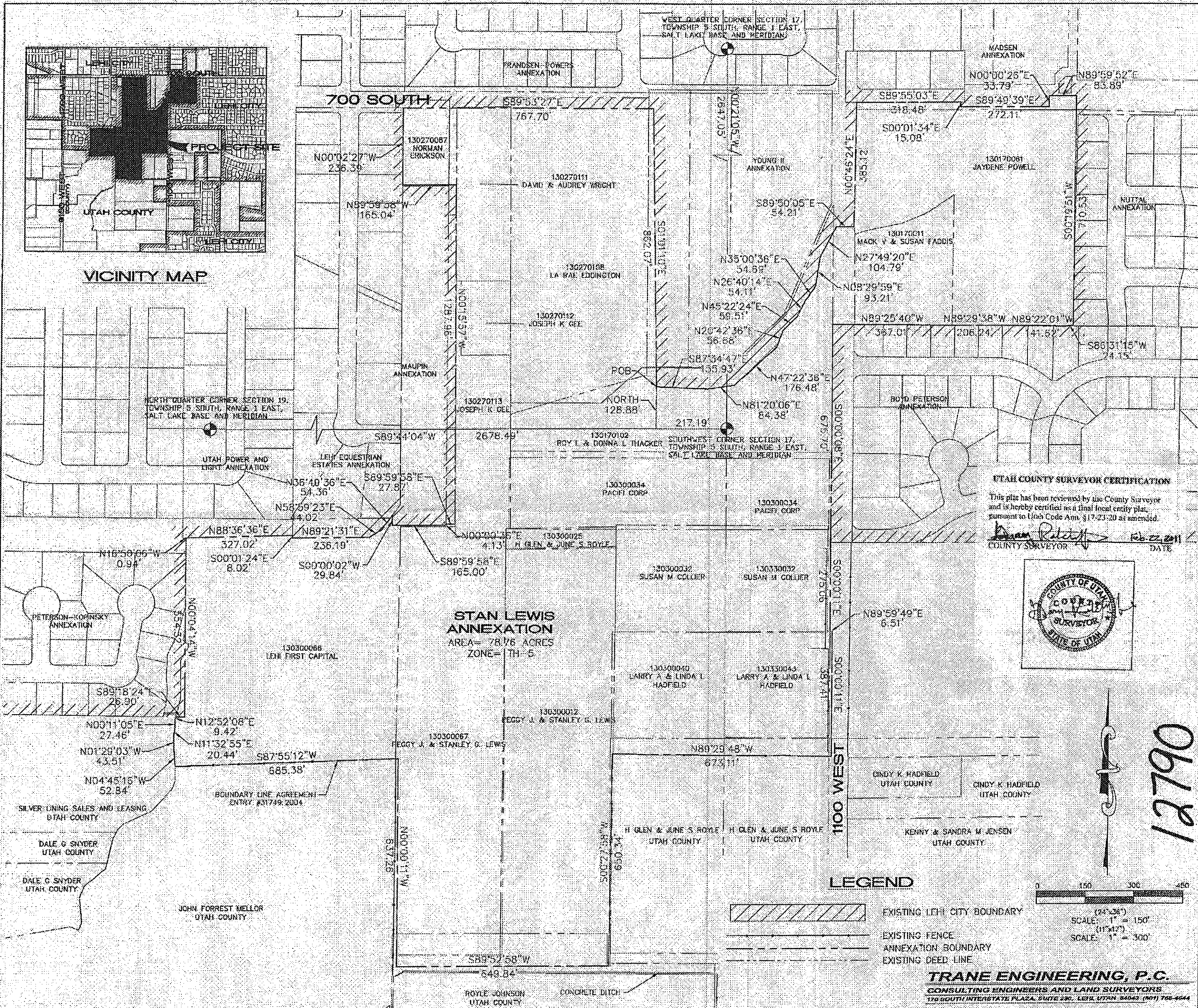
GENERAL PLAN AMENDMENT	*LEWIS/HADFIELD* **PROPERTY**	1100 WEST & 1000 SOUTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO LEHI CITY, UTAH COUNTY, UTAH

ANNEXATION DESCRIPTION
COMMENCING AT A POINT WHICH IS SOUTH 89°44'04" WEST 217.19 FEET ALONG THE SECTION LINE AND NORTH 128.88 FEET FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THENCE ALONG THE YOUNG II ANNEXATION PLAT THE FOLLOWING ELEVEN COURSES SOUTH 87°34'47" EAST 155.93 FEET; THENCE NORTH 81°20'06" EAST 84.38 FEET; THENCE NORTH 47°22'36" EAST 176.48 FEET; THENCE NORTH 20°42'36" EAST 56.68 FEET; THENCE NORTH 45°22'24" EAST 59.51 FEET; THENCE NORTH 26°40'14" EAST 54.11 FEET; THENCE NORTH 35°00'36" EAST 54.69 FEET; THENCE NORTH 08°29'59" EAST 93.21 FEET; THENCE NORTH 27°49'20" EAST 104.79 FEET; THENCE SOUTH 89°50'05" EAST 54.21 FEET; THENCE NORTH 00°46'24" EAST 385.12 FEET;. THENCE SOUTH 89°55'03" EAST 318.48 FEET ALONG THE SOUTH LINE OF SARGENT CORNER SUBDIVISION PLAT "A"; THENCE ALONG THE MADSEN ANNEXATION THE FOLLOWING THREE COURSES SOUTH 00°01'34" EAST 15.08 FEET; THENCE SOUTH 89°49'39" EAST 272.11 FEET; THENCE NORTH 00°00'26" EAST 33.79 FEET; THENCE NORTH 89°59'52" EAST 83.89 FEET; THENCE SOUTH 00°19'51 WEST 710.53 FEET; THENCE ALONG THE BOYD PETERSON ANNEXATION THE FOLLOWING FIVE COURSES SOUTH 86°31'15" WEST 24.15 FEET; THENCE NORTH 89°22'01" WEST 141.62 FEET; THENCE NORTH 89°29'38" WEST 206.24 FEET; THENCE NORTH 89°25'40" WEST 367.01 FEET; THENCE SOUTH 00°00'08" EAST 675.70 FEET; THENCE SOUTH 00°00'11" EAST 275.06 FEET ALONG A WARRANTY DEED ENTRY# 1453:2008; THENCE NORTH 89°59'49" EAST 6.51 FEET; THENCE SOUTH 00°00'11" EAST 387.41 FEET ALONG A WARRANTY DEED ENTRY# 44462:1999 AND ITS EXTENSION THEREOF; THENCE NORTH 89°29'48" WEST 673.11 FEET IN A STRAIGHT LINE ALONG A MEANDERING FENCE LINE; THENCE SOUTH 00°27'58" WEST 650.34 FEET ALONG A SPECIAL WARRANTY DEED ENTRY# 605:1986; THENCE SOUTH 89°52'58" WEST 649.84 FEET ALONG SAID SPECIAL WARRANTY DEED AND ITS EXTENSION THEREOF; THENCE NORTH 00°00'11" WEST 637.26 FEET ALONG SAID SPECIAL WARRANTY DEED; THENCE ALONG A BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES SOUTH 87°55'12" WEST 685.38 FEET; THENCE NORTH 04°45'16" WEST 52.84 FEET; THENCE NORTH 01°29'03" WEST 43.51 FEET; THENCE NORTH 11°32'55" EAST 20.44 FEET; THENCE NORTH 00°11'05" EAST 27.46 FEET; THENCE NORTH 12°52'08" EAST 9.42 FEET; THENCE ALONG THE PETERSON-KOPINSKY ANNEXATION THE FOLLOWING 3 COURSES SOUTH 89°18'24" EAST 26.90 FEET ;THENCE NORTH 00°04'14" WEST 554.32 FEET ; THENCE NORTH 16°50'06" WEST 0.94 FEET; THENCE NORTH 88°36'36" EAST 327.02 FEET ALONG THE UTAH POWER AND LIGHT ANNEXATION; THENCE ALONG THE LEHI EQUESTRIAN ESTATES ANNEXATION THE FOLLOWING FOUR COURSES SOUTH 00°01'24" EAST 8.02 FEET; THENCE NORTH 89°21'31" EAST 236.19 FEET; THENCE NORTH 58°59'23" EAST 44.02 FEET; THENCE NORTH 36°49'36" EAST 54.36 FEET; THENCE ALONG THE MAUPIN ANNEXATION THE FOLLOWING FIVE COURSES SOUTH 00°00'02" WEST 29.84 FEET; THENCE SOUTH 89°59'58" EAST 165.00 FEET; THENCE NORTH 00°00'36" EAST 4.13 FEET; THENCE SOUTH 89°59'58" EAST 27.87 FEET; THENCE NORTH 00°15'57" WEST 1051.88 FEET; THENCE NORTH 89°59'58" WEST 165.04 FEET; THENCE NORTH 00°02'27" WEST 236.38 FEET ALONG THE LEHI EQUESTRIAN ESTATES ANNEXATION; THENCE SOUTH 89°53'27" EAST 767.70 FEET ALONG THE FRANDSEN-POWERS ANNEXATION; THENCE SOUTH 01°01'10" EAST 862.07 FEET ALONG THE YOUNG II ANNEXATION TO THE POINT OF BEGINNING.
PARCEL CONTAINS 78.76 ACRES MORE OR LESS

BASIS OF BEARING: NAD 83 BEARINGS AS SHOWN ON PLAT



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO LEHI CITY, UTAH COUNTY, UTAH

ANNEXATION DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 89°44'04" WEST 217.19 FEET ALONG THE SECTION LINE AND NORTH 128.88 FEET FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THENCE ALONG THE YOUNG II ANNEXATION PLAT THE FOLLOWING ELEVEN COURSES SOUTH 87°34'47" EAST 155.93 FEET; THENCE NORTH 81°20'06" EAST 84.38 FEET; THENCE NORTH 47°22'36" EAST 176.48 FEET; THENCE NORTH 20°42'36" EAST 56.88 FEET; THENCE NORTH 45°22'24" EAST 59.51 FEET; THENCE NORTH 26°40'14" EAST 54.11 FEET; THENCE NORTH 35°00'36" EAST 54.69 FEET; THENCE NORTH 08°29'59" EAST 93.21 FEET; THENCE NORTH 27°49'20" EAST 104.79 FEET; THENCE SOUTH 89°50'05" EAST 54.21 FEET; THENCE NORTH 00°45'24" EAST 385.12 FEET; THENCE SOUTH 89°55'03" EAST 318.48 FEET ALONG THE SOUTH LINE OF SARGENT CORNER SUBDIVISION PLAT "A"; THENCE ALONG THE MADSEN ANNEXATION THE FOLLOWING THREE COURSES SOUTH 00°01'34" EAST 15.08 FEET; THENCE SOUTH 89°49'39" EAST 272.11 FEET; THENCE NORTH 00°00'26" EAST 33.79 FEET; THENCE NORTH 89°59'52" EAST 83.89 FEET; THENCE SOUTH 00°19'51 WEST 710.53 FEET; THENCE ALONG THE BOYD PETERSON ANNEXATION THE FOLLOWING FIVE COURSES SOUTH 86°31'15" WEST 24.15 FEET; THENCE NORTH 89°22'01" WEST 141.52 FEET; THENCE NORTH 89°29'38" WEST 206.24 FEET; THENCE NORTH 89°25'40" WEST 367.01 FEET; THENCE SOUTH 00°00'08" EAST 675.70 FEET; THENCE SOUTH 00°00'11" EAST 275.06 FEET ALONG A WARRANTY DEED ENTRY# 1453:2008; THENCE NORTH 89°59'49" EAST 6.51 FEET; THENCE SOUTH 00°00'11" EAST 387.41 FEET ALONG A WARRANTY DEED ENTRY# 44482:1999 AND ITS EXTENSION THEREOF; THENCE NORTH 89°29'48" WEST 673.11 FEET IN A STRAIGHT LINE ALONG A MEANDERING FENCE LINE; THENCE SOUTH 00°27'58" WEST 650.34 FEET ALONG A SPECIAL WARRANTY DEED ENTRY# 605:1986; THENCE SOUTH 89°52'58" WEST 649.84 FEET ALONG SAID SPECIAL WARRANTY DEED AND ITS EXTENSION THEREOF; THENCE NORTH 00°00'11" WEST 637.26 FEET ALONG SAID SPECIAL WARRANTY DEED; THENCE ALONG A BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES SOUTH 87°55'12" WEST 685.38 FEET; THENCE NORTH 04°45'16" WEST 52.84 FEET; THENCE NORTH 01°29'03" WEST 43.51 FEET; THENCE NORTH 11°32'55" EAST 20.44 FEET; THENCE NORTH 00°11'05" EAST 27.46 FEET; THENCE NORTH 12°52'08" EAST 9.42 FEET; THENCE ALONG THE PETERSON-KOPINSKY ANNEXATION THE FOLLOWING 3 COURSES SOUTH 89°18'24" EAST 26.90 FEET ; THENCE NORTH 00°04'14" WEST 554.32 FEET ; THENCE NORTH 16°50'06" WEST 0.94 FEET; THENCE NORTH 88°36'36" EAST 327.02 FEET ALONG THE UTAH POWER AND LIGHT ANNEXATION; THENCE ALONG THE LEHI EQUESTRIAN ESTATES ANNEXATION THE FOLLOWING FOUR COURSES SOUTH 00°01'24" EAST 8.02 FEET; THENCE NORTH 89°21'31" EAST 236.19 FEET; THENCE NORTH 58°59'23" EAST 44.02 FEET; THENCE NORTH 36°49'36" EAST 54.36 FEET; THENCE ALONG THE MAUPIN ANNEXATION THE FOLLOWING FIVE COURSES SOUTH 00°00'02" WEST 29.84 FEET; THENCE SOUTH 89°59'58" EAST 165.00 FEET; THENCE NORTH 00°00'35" EAST 4.13 FEET; THENCE SOUTH 89°59'58" EAST 27.87 FEET; THENCE NORTH 00°15'57" WEST 1051.88 FEET; THENCE NORTH 89°59'58" WEST 165.04 FEET; THENCE NORTH 00°02'27" WEST 236.38 FEET ALONG THE LEHI EQUESTRIAN ESTATES ANNEXATION; THENCE SOUTH 89°53'27" EAST 767.70 FEET ALONG THE FRANDSEN-POWERS ANNEXATION; THENCE SOUTH 01°01'10" EAST 862.07 FEET ALONG THE YOUNG II ANNEXATION TO THE POINT OF BEGINNING.
PARCEL CONTAINS 78.78 ACRES MORE OR LESS

BASIS OF BEARING: NAD 83 BEARINGS AS SHOWN ON PLAT

SURVEYOR

June 17, 2008
DATE

LICENSED LAND SURVEYOR No. 5152741 TRAVIS TRAND STATE OF UTAH
SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED LEHI CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE

STAN LEWIS ANNEXATION.

DATED THIS 8 DAY OF July 2008

RECORDER

RECORDER'S SEAL

Sec. 17, T5S, R1E
TU OID: RJ

ANNEXATION PLAT

STAN LEWIS ANNEXATION

LEHI CITY, UTAH COUNTY, UTAH

SCALE 1" = 200 FEET

THIS FORM APPROVED BY UTAH COUNTY AND THE MUNICIPALITIES THEREIN.

LE20080722

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated August 23rd, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 5th day of October, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI
PIONEERING UTAH'S FUTURE

153 North 100 East
Lehi, UT 84043
(801) 768-7100

October 5, 2011

NOTICE OF IMPENDING BOUNDARY ACTION

Greg Bell, Lieutenant Governor
State of Utah
P.O. Box 142325
Salt Lake City, Utah 84114-2325

e-mailed to: jds@utah.gov

RE: Camp Williams Addition Annexation into Lehi City

Dear Sir,

At the August 9, 2011, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #19-2011 approving the annexation of Micron II Addition annexation to Lehi City.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder
Lehi City
153 N. 100 E.
Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (801) 768-7100 x 2254.

Sincerely,

Marilyn Banasky
City Recorder, CMC

enclosures

LEHI

PIONEERING UTAH'S FUTURE

LEHI CITY

ORDINANCE NO. 19-2011

AN ORDINANCE APPROVING THE ANNEXATION OF THE CAMP WILLIAMS PROPERTY TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Camp Williams Annexation, located at approximately 17800 South on the east side of Redwood Road and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 23th day of August, 2011, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Lehi City, Utah, as follows:

PART I:

The Lehi City Council finds that the proposed annexation of the Camp Williams property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

PART II:

A. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City.

B. The private property being annexed, and to the extent Lehi City has jurisdiction over the public property being annexed, the owners and/or developers thereof shall pay to the City of Lehi at such times and places as required by the ordinances, rules and regulations existing at the time of this Annexation Ordinance, or as subsequently changed by ordinance, rules or regulations, such sums as are required by the said ordinances, rules and regulations pertaining to development of subdivisions, connection fees, impact fees, and any and all other such fees as are so made and provided.

C. There will be no water right dedication required as a condition of recording the annexation plat because of the TH-5 zoning designation, as set forth in Section 3. The water right dedication to Lehi City will be deferred until such time as the owners request city water service or development requires city water service. Rezoning of the property, including water dedication to the City, will be required prior to any application for development being

considered. When water transfers do occur, they must comply with the City's transfer requirements.

D. As property is developed, roadway dedication may be required to accommodate local roads as identified on the Lehi City Master Transportation Plan.

E. As the property in the annexation is sold or developed, owners and/or developers shall provide notification to all purchasers of the provisions of the Right to Farm chapter of the Lehi City Development Code as it relates to agricultural uses in the area such that all subsequent property owners will be aware of the nature of the farming operations on surrounding properties and the intent to continue present agricultural operations. All individual buyers will be notified of the existing agricultural uses in the surrounding area with the following statements which will be included on the recorded subdivision plats:

> "This area is subject to the normal, everyday sounds, odors, sites, equipment, facilities and any other aspect associated with an agricultural lifestyle. Future residents should also recognize the risks inherent with livestock."

F. The extension of all city utility lines and services will be the responsibility of the owner and/or developer.

G. At the time of development, owner and/or developer will be responsible to purchase, move or remove any existing Rocky Mountain Power lines and/or facilities affected by the development.

PART III: Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the Transitional Holding zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

PART IV: The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance, in the office of the Utah County Recorder.

PART V:

A. If a provision of this Ordinance 19-2011 conflicts with a provision of a previously adopted ordinance concerning the same title, chapter, and/or section number amended herein, the provision in this Ordinance shall prevail.

B. This ordinance and its various section, clauses and paragraphs are hereby declared to be severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder shall not be affected thereby.

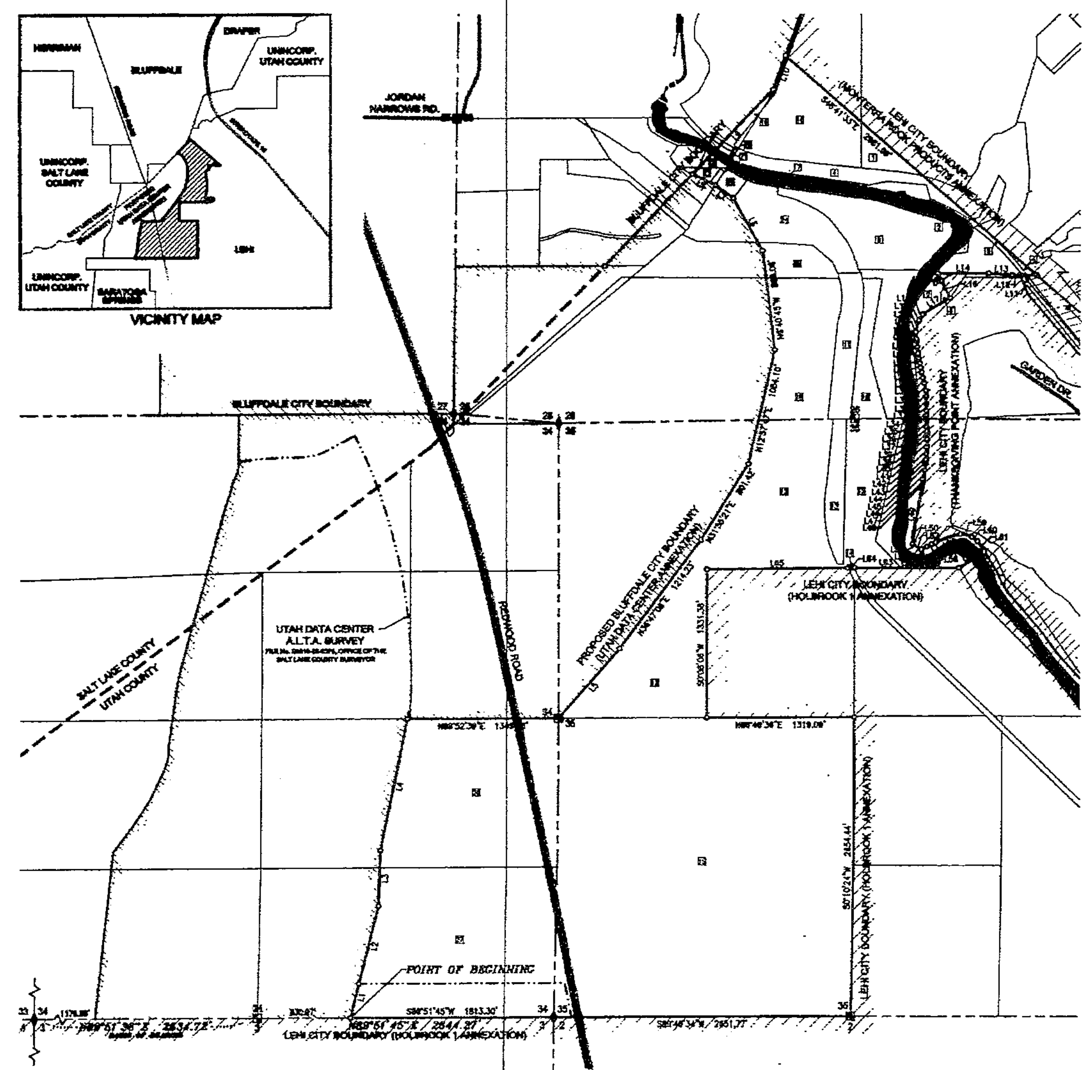
C. This Ordinance shall take effect immediately after being posted or published as required by law.

Approved and ordered posted by the Lehi City Council this 23rd day of August, 2011.

Bert Wilson, Mayor

Attest:

Marilyn Banasky, City Recorder



PARCEL OWNERSHIP TABLE

#	OWNER NAME	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

NOTE: [illegible]

LINE TABLE		
#	LENGTH	DIRECTION
[illegible]	[illegible]	[illegible]

LINE TABLE		
#	LENGTH	DIRECTION
[illegible]	[illegible]	[illegible]

LINE TABLE		
#	LENGTH	DIRECTION
[illegible]	[illegible]	[illegible]

LEGEND

- SECTION CORNER AS NOTED
- 1/4 CORNER AS NOTED
- LINE/CURVE SEGMENT MARKER
- SALT LAKE COUNTY /UTAH COUNTY LINE
- PROPOSED ANNEXATION BOUNDARY LINE
- UDC SITE BOUNDARY
- SECTION LINE
- PARCELS
- ROADWAY CENTERLINE
- ANNEXATION BOUNDARY LINES (HATCH PATTERN VARIES)

GRAPHIC SCALE

(IN FEET)
1 inch = [illegible] ft.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS [illegible] AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO LEHI CITY, [illegible]

REGISTERED LAND SURVEYOR No. 388868 ROBBIN J MULLEN 9-7-11 STATE OF UTAH

Sept 7, 2011
DATE

SIGNATURE

BOUNDARY DESCRIPTION:

COMMENCING AT THE CORNER COMMON WITH SECTIONS 33 AND 34, TOWNSHIP 4 SOUTH, AND WITH SECTIONS 3 & 4, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE, [illegible], ALONG THE SECTION LINE COMMON WITH SECTIONS 3 AND 34 TO THE QUARTER CORNER COMMON WITH SECTIONS 3 AND 34, A DISTANCE OF 2634.72 FEET; THENCE, N.89°51'45"E., ALONG THE SECTION LINE COMMON WITH SECTIONS 3 AND 34 TO THE [illegible] LINE OF THE PROPOSED "UTAH DATA CENTER ANNEXATION", A DISTANCE OF 830.87 FEET, AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE, N.13°11'39"E., ALONG SAID ANNEXATION LINE TO THE "UTAH DATA CENTER" PROPERTY AS SHOWN ON THAT CERTAIN A.L.T.A. SURVEY FILED AT THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR, FILE NUMBER [illegible], A DISTANCE OF [illegible] FEET; THENCE, ALONG SAID PROPERTY AND SAID PROPOSED ANNEXATION THE FOLLOWING THREE COURSES: (1) N.13°27'47"E. 707.80 FEET; (2) [illegible] 497.44 FEET; (3) [illegible] 1164.58 FEET; THENCE, N.88°52'39"E., CONTINUING ALONG SAID PROPOSED ANNEXATION, A DISTANCE OF 1349.[illegible] FEET, TO THE QUARTER CORNER COMMON WITH SECTIONS 34 AND 35; THENCE, CONTINUING ALONG SAID PROPOSED ANNEXATION THE FOLLOWING EIGHT COURSES: (1) [illegible] [illegible] FEET; (2) N.40°47'06"E. 1214.23 FEET; (3) [illegible] 801.42 FEET; (4) N.12°57'47"E. 1064.10 FEET; (5) N.89°40'45"W. [illegible] FEET; (6) [illegible] [illegible] FEET; (7) [illegible] [illegible] FEET; (8) N.[illegible]41'26"W. 226.51 FEET, TO THE SALT LAKE COUNTY AND UTAH COUNTY LINE AND THE SOUTH LINE OF THE CITY OF BLUFFDALE; THENCE, CONTINUING ALONG SAID LINE THE FOLLOWING TWO COURSES: (1) [illegible] [illegible] FEET; (2) [illegible] [illegible] FEET, TO THE MONTERRA ROCK PRODUCTS ANNEXATION; THENCE, S.46°41'33" EAST, ALONG THE [illegible] LINE OF SAID ANNEXATION TO THE PILGRIMS LANDING SOUTH ANNEXATION, A DISTANCE OF [illegible] FEET; THENCE, [illegible] WEST, ALONG THE PILGRIMS LANDING SOUTH ANNEXATION LINE TO THE THANKSGIVING POINT ANNEXATION, A DISTANCE OF [illegible] FEET; THENCE, ALONG THE THANKSGIVING POINT ANNEXATION LINE THE FOLLOWING [illegible] COURSES: (1) [illegible] 78.25 FEET; (2) [illegible] 387.83 FEET; (3) [illegible] [illegible] FEET; (4) [illegible] 73.31 FEET; (5) [illegible] 177.36 FEET; (6) [illegible] [illegible] FEET; (7) [illegible] [illegible] FEET; (8) [illegible] 16.39 FEET; (9) [illegible] FEET; (10) [illegible] 84.13 FEET; (11) S.07°11'12"E. 22.31 FEET; (12) [illegible] FEET; (13) [illegible] FEET; (14) S.03°17'33"E. 42.36 FEET; (15) [illegible] 47.[illegible] FEET; (16) [illegible] 42.[illegible] FEET; (17) S.12°56'20"E. 43.[illegible] FEET; (18) [illegible] FEET; (19) [illegible] 47.[illegible] FEET; (20) S.13°16'16"E. 72.07 FEET; (21) [illegible] FEET; (22) [illegible] 71.37 FEET; (23) S.00°22'04"E. 58.[illegible] FEET; (24) [illegible] FEET; (25) [illegible] 38.76 FEET; (26) S.05°44'46"E. 88.74 FEET; (27) [illegible] FEET; (28) [illegible] 27.71 FEET; (29) S.03°21'06"W. 46.71 FEET; (30) [illegible] 78.17 FEET; (31) [illegible] [illegible] FEET; (32) S.03°29'[illegible]"W. 48.42 FEET; (33) [illegible] 31.48 FEET; (34) [illegible] [illegible] FEET; (35) S.11°43'11"W. 60.61 FEET; (36) [illegible] FEET; (37) [illegible] 18.83 FEET; (38) S.08°48'16"W. 523.16 FEET; (39) [illegible] 26.35 FEET; (40) [illegible] 18.71 FEET; (41) S.08°17'18"E. 16.65 FEET; (42) [illegible] FEET; (43) [illegible] 18.[illegible] FEET; (44) N.84°04'15"E. 53.[illegible] FEET; (45) [illegible] FEET; (46) [illegible] 41.[illegible] FEET; (47) N.71°42'50"E. 230.87 FEET; (48) [illegible] FEET; (49) [illegible] 67.18 FEET; (50) S.32°17'21"E. 115.00 FEET, TO THE "HOLBROOK 1" ANNEXATION LINE; THENCE, FOLLOWING SAID ANNEXATION LINE THE FOLLOWING SEVEN COURSES: (1) S.57°45'13"E. [illegible] FEET; (2) [illegible] 832.87 FEET; (3) [illegible] 81.76 FEET; (4) [illegible] 1390.39 FEET; (5) S.00°06'06"W. 1331.38 FEET; (6) N.89°46'34"E. 1319.08 FEET; (7) S.00°10'24"W. 2654.44 FEET, TO THE SECTION CORNER COMMON WITH SECTIONS 2 AND 35; THENCE, S.89°46'34"W., ALONG THE "HOLBROOK 1" ANNEXATION LINE AND THE SECTION LINE COMMON WITH SECTIONS 2 AND 35, TO THE CORNER COMMON WITH SECTIONS 2, 3, 34, AND 35, A DISTANCE OF 2651.77 FEET; THENCE, S.89°51'45"W., ALONG THE SECTION LINE COMMON WITH SECTIONS 3 AND 34, A DISTANCE OF 1813.30 FEET, TO THE POINT OF BEGINNING.

CONTAINS 446.[illegible] ACRES, MORE OR LESS.

COUNTY SURVEYOR'S CERTIFICATE:

THIS PLAT HAS BEEN [illegible] BY [illegible] COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, [illegible] UTAH COUNTY ANN. §17-23-20 AS AMENDED.

Sept 30, 2011
DATE:

SIGNATURE

ACCEPTANCE BY LEGISLATIVE BODY:

THIS IS TO CERTIFY THAT WE, LEHI CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF LEHI AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT(1979)10-1-04 10-2-40 – 433 REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE CAMP WILLIAMS ANNEXATION.

DATED THIS 23 DAY OF August 2011

ATTEST: CITY RECORDER

ANNEXATION PLAT

CAMP WILLIAMS

infinity CONSULTANTS

3051 West Maple Loop Drive, Suite 315
Lehi, Utah 84043 • Tel: 801.541.3040

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated September 25th, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI

J. Wadley Annexation

153 N. 100 E.
Lehi, UT 84043 (M)

ENT 29809:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Mar 13 10:47 am FEE 0.00 BY JL
RECORDED FOR LEHI CITY

LEHI CITY

ORDINANCE NO. 09-25-07. 69

AN ORDINANCE APPROVING THE ANNEXATION OF THE WADLEY PROPERTY TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Wadley Annexation, located at approximately 500 West 1500 South and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 25th day of September, 2007, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. **The Lehi City Council finds that the proposed annexation of the Wadley property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.**

Section 2. **The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.**

Section 3. **Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 & TH-5 zoning district designations to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designations.**

Section 4. **The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder when all Provisions of the Annexation Agreement have been complied with which are conditions precedent to the Annexation.**

Section 5. **This ordinance shall become effective following subsequent publication as provided by law. However, this ordinance shall not become effective and the**

mayor shall not be authorized to sign the same until all conditions and requirements of the annexation agreement have been completed which were conditions precedent to the approval of this annexation.

PASSED AND ADOPTED by the Lehi City Council this 25th day of Sept., 2007.

HOWARD H. JOHNSON, Mayor

VOTING BY THE CITY COUNCIL:

ATTEST:

CONNIE J. ASHTON, City Recorder
Lehi City, Utah

CORPORATE SEAL OF LEHI CITY

BOUNDARY DESCRIPTION

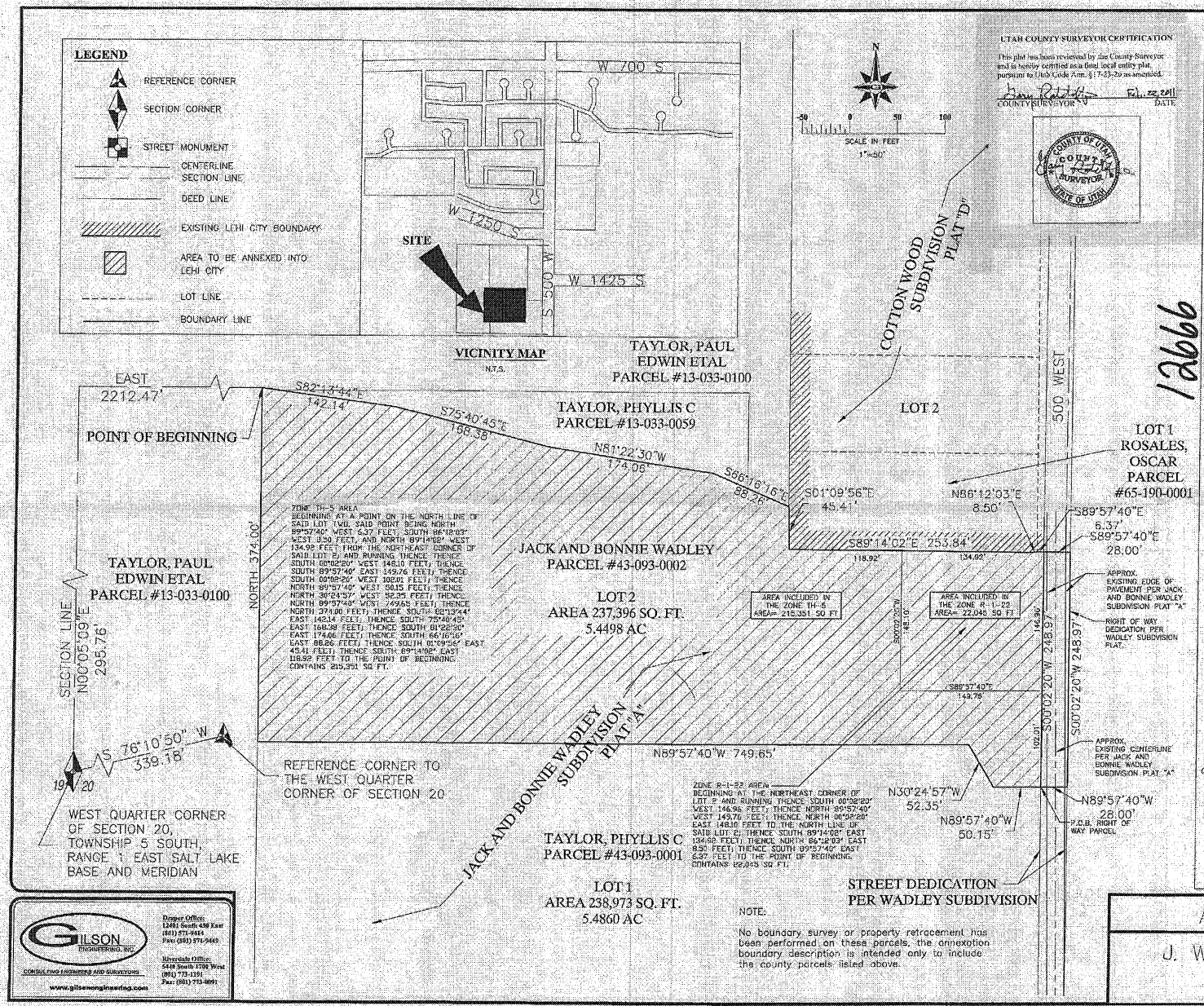
A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

ALL OF LOT 2 OF THE JACK AND BONNIE WADLEY SUBDIVISION PLAT "A" AS RECORDED IN UTAH COUNTY RECORDERS OFFICE CONTAINS 237,396 SQ FT. 5.450 ACRES MORE OR LESS

AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 89°57'40" WEST 50.15 FEET; THENCE NORTH 30°24'57" WEST 52.35 FEET; THENCE NORTH 89°57'40" WEST 749.65 FEET; THENCE NORTH 374.00 FEET; THENCE SOUTH 82°13'44" EAST 142.14 FEET; THENCE SOUTH 75°40'45" EAST 168.38 FEET; THENCE SOUTH 81°22'30" EAST 174.06 FEET; THENCE SOUTH 66°16'16" EAST 88.26 FEET; THENCE SOUTH 01°09'56" EAST 45.41 FEET; THENCE SOUTH 89°14'02" EAST 253.84 FEET; THENCE NORTH 86°12'03" EAST 8.50 FEET; THENCE SOUTH 89°57'40" EAST 6.37 FEET; THENCE SOUTH 00°02'20" WEST 248.97 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH DEDICATED ROADWAY PORTION EMMEDIATELY ADJACENT TO LOT 2, SAID SUBDIVISON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING THENCE NORTH 00°02'20" EAST 248.97 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 89°57'40" EAST 28.00 FEET; THENCE SOUTH 00°02'20" WEST 248.97 FEET; THENCE NORTH 89°57'40" WEST 28.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 6,971 SQ FEET.

Area designated as
ZONE R-1-22 AREA:
BEGINNING AT THE NORTHEAST CORNER OF LOT 2 AND RUNNING THENCE SOUTH 00°02'20" WEST 146.96 FEET; THENCE NORTH 89°57'40" WEST 149.76 FEET; THENCE NORTH 00°02'20" EAST 148.10 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89°14'02" EAST 134.92 FEET; THENCE NORTH 86°12'03" EAST 8.50 FEET; THENCE SOUTH 89°57'40" EAST 6.37 FEET TO THE POINT OF BEGINNING.
CONTAINS 22,045 SQ FT.



NOTE:

No boundary survey or property retracement has been performed on these parcels, the annexation boundary description is intended only to include the county parcels listed above.

GILSON ENGINEERING, INC.
CONSULTING ENGINEERS AND SURVEYORS
www.gilsonengineering.com

Draper Office:
12401 South 450 East
(801) 571-9414
Fax: (801) 571-9469

Riverdale Office:
5448 South 1700 West
(801) 773-1191
Fax: (801) 773-4691

UTAH COUNTY SURVEYOR CERTIFICATION

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat, pursuant to Utah Code Ann. §17-23-20 as amended.

COUNTY SURVEYOR — DATE Feb. 22, 2011

COUNTY OF UTAH COUNTY SURVEYOR STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, Josh F. Madsen, do hereby certify that I am a Registered Land Surveyor and that I hold certificate No. 5152657 as prescribed by the laws of the State of Utah. I further certify that this is a true and accurate map of the tract of land to be annexed to Lehi City, Utah County, State of Utah.

PROFESSIONAL LAND SURVEYOR 5152657 JOSHUA MADSEN STATE OF UTAH

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

ALL OF LOT 2 OF THE JACK AND BONNIE WADLEY SUBDIVISION PLAT "A" AS RECORDED IN UTAH COUNTY RECORDERS OFFICE CONTAINS 237,396 SQ FT, 5.450 ACRES MORE OR LESS

AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH 89°57'40" WEST 50.15 FEET; THENCE NORTH 30°24'57" WEST 52.35 FEET; THENCE NORTH 89°57'40" WEST 749.65 FEET; THENCE NORTH 374.00 FEET; THENCE SOUTH 82°13'44" EAST 142.14 FEET; THENCE SOUTH 75°40'45" EAST 168.38 FEET; THENCE SOUTH 81°22'30" EAST 174.06 FEET; THENCE SOUTH 66°16'16" EAST 88.26 FEET; THENCE SOUTH 01°09'56" EAST 45.41 FEET; THENCE SOUTH 89°14'02" EAST 253.84 FEET; THENCE NORTH 86°12'03" EAST 8.50 FEET; THENCE SOUTH 89°57'40" EAST 6.37 FEET; THENCE SOUTH 00°02'20" WEST 248.97 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH DEDICATED ROADWAY PORTION EMMEDIATELY ADJACENT TO LOT 2, SAID SUBDIVISON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; AND RUNNING THENCE NORTH 00°02'20" EAST 248.97 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 89°57'40" EAST 28.00 FEET; THENCE SOUTH 00°02'20" WEST 248.97 FEET; THENCE NORTH 89°57'40" WEST 28.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 6,971 SQ FEET.

ACCEPTANCE BY THE LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED LEHI CITY COUNCIL HAVE ADOPTED A RESOLUTION OF IT'S INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH COUNTY CODE SECTION 10-2-418 AS REVISTED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE WADLEY ANNEXATION

DATED THIS 25 DAY OF Sept 2008

CLERK RECORDER — DATE

RECORDED AT REQUEST OF
UTAH COUNTY RECORDER
ENT 126666:2011 PG 1 OF 1
DATE 22-FEB-11 TIME 11:15 AM
RECORDED FOR LEHI CITY

ANNEXATION PLAT

J. WADLEY ANNEXATION

LEHI CITY, UTAH COUNTY, UTAH

126666

Sec 20, T5S, R1E
TU 010.02

LE20080313

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated September 26th, 2006, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI

C&M Properties Annexation

LEHI CITY
PLANNING DEPT.
99 WEST MAIN, STE. # 100
LEHI, UTAH 84043

M (2)

ENT 118287:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Nov 03 12:13 pm FEE 0.00 BY JL.
RECORDED FOR LEHI CITY

LEHI CITY

ORDINANCE NO. 09-25-07.75

AN ORDINANCE APPROVING THE ANNEXATION OF THE C & M PROPERTIES ANNEXATION TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the C & M Properties Annexation, located at approximately 1300 South 2000 West and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 26th day of September, 2006, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. **The Lehi City Council finds that the proposed annexation of the C & M Properties as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.**

Section 2. **The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.**

Section 3. **Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 & TH-5 zoning district designations to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.**

Section 4. **The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder, when all Provisions of the Annexation Agreement have been complied with which are conditions precedent to the Annexation.**

Section 5. **This ordinance shall become effective following subsequent publication as provided by law. However, this ordinance shall not become effective and the**

mayor shall not be authorized to sign the same until all conditions and requirements of the annexation agreement have been completed which were conditions precedent to the approval of this annexation.

PASSED AND ADOPTED by the Lehi City Council this 26 day of September, 2006.

HOWARD H. JOHNSON, Mayor

VOTING BY THE CITY COUNCIL:

ATTEST:
CONNIE J. ASHTON, City Recorder
Lehi City, Utah

SURVEYOR'S CERTIFICATE

I DERRICK S SMITH, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 259961, as prescribed under the laws of the State of Utah. I further certify that this is a true and accurate map of the tract of land to be annexed to Lehi city, Utah County, Utah.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS 1632.96 FEET SOUTH 00°09'39" EAST AND 939.31 FEET NORTH 89°50'21" EAST FROM THE NORTH WEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°40'09" EAST, 432.84 FEET; THENCE NORTH 00°13'35" EAST, 308.75 FEET; THENCE EAST, 248.86 FEET; THENCE SOUTH 00°06'39" WEST, 282.67 FEET; THENCE SOUTH 00°21'06" WEST, 1343.78 FEET; THENCE SOUTH 89°50'14" WEST, 688.89 FEET; THENCE NORTH 00°36'29" EAST, 1322.20 FEET TO THE POINT OF BEGINNING.

CONTAINS: 22.54 ACRES

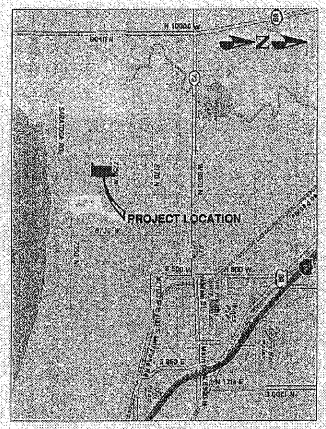
9-19-06

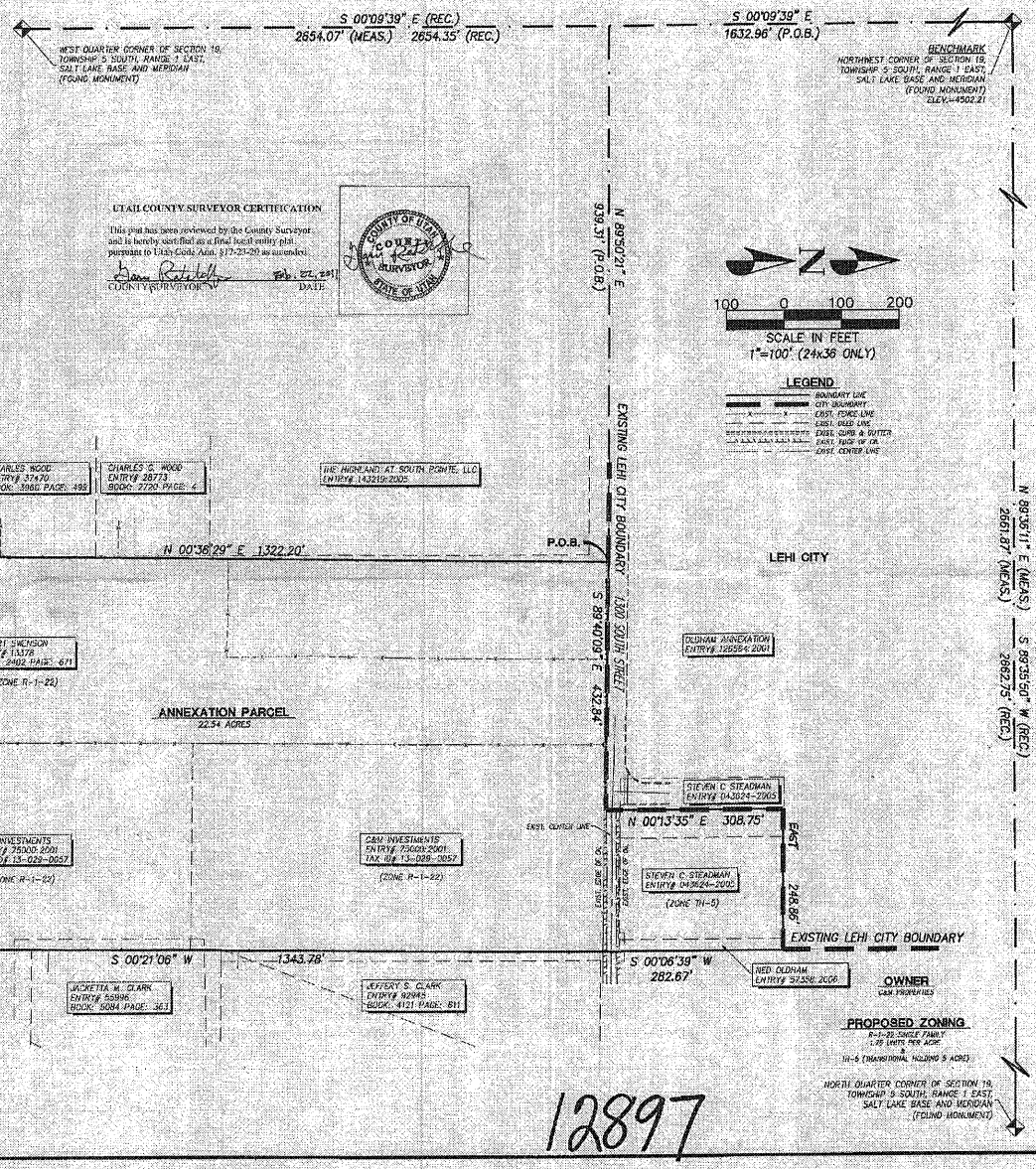
SIGNED _____ DATE 9/19/06
DERRICK S. SMITH

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED LEHI CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS C&M PROPERTIES ANNEXATION

N 80°54'11" E





UTAH COUNTY SURVEYOR CERTIFICATION

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat pursuant to Utah Code Ann. §17-23-20 as amended.

COUNTY SURVEYOR — DATE: Feb. 27, 2011

COUNTY SURVEYOR — STATE OF UTAH

SURVEYOR'S CERTIFICATE

I DERRICK S. SMITH, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2609961, as prescribed under the laws of the State of Utah. I further certify that this is a true and accurate map of the tract of land to be annexed to Lehi city, Utah County, Utah.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS 1632.96 FEET SOUTH 00°09'39" EAST AND 939.31 FEET NORTH 89°50'21" EAST FROM THE NORTH WEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°40'06" EAST, 432.64 FEET; THENCE NORTH 00°13'35" EAST, 308.75 FEET; THENCE EAST, 248.98 FEET; THENCE SOUTH 00°06'39" WEST, 282.67 FEET; THENCE SOUTH 00°21'06" WEST, 1343.78 FEET; THENCE SOUTH 89°50'14" WEST, 988.89 FEET; THENCE NORTH 00°36'29" EAST, 1322.20 FEET TO THE POINT OF BEGINNING.

CONTAINS: 22.54 ACRES

SIGNED: DERRICK S. SMITH — DATE: 9/19/06

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED LEHI CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS C&M PROPERTIES ANNEXATION.

Approved 9/25/07

APPROVED BY MAYOR

ATTESTED — RECORDER

ENTRY NO. 120066:2007
STATE OF UTAH, UTAH COUNTY, RECORDER
9/26/2007 12:00:00 PM FEE 0.00
BY DEPUTY - WI

ANNEXATION PLAT
C&M PROPERTIES

LOCATED IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN UTAH COUNTY, CITY OF OREM

RECORDER #

STATE OF UTAH, COUNTY OF UTAH, RECORDED, AND FILED AT THE REQUEST OF

DATE: ____ TIME: ____ BOOK: ____ PAGE: ____

FEE $ ____ UTAH COUNTY RECORDER

PEPG ENGINEERING, L.L.C.
421 W. 12300 S. #100 • DRAPER, UT 84020
PH: (801) 562-2521 • FAX: (801) 562-2551

SEPTEMBER 19, 2006	6576.0610	ANNEX-OLDWG
PLOT DATE	PROJECT NUMBER	DRAWING FILE

12897

LE20081103

SEC. 19, T.5S R1E
TU 010 P4

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated December 14th, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 19th day of January, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI
PIONEERING UTAH'S FUTURE

153 North 100 East
Lehi, UT 84043
(801) 768-7100

January 12, 2011

Greg Bell, Lieutenant Governor
State of Utah
P.O. Box 142325
Salt Lake City, Utah 84114-2325

e-mailed to: jds@utah.gov

RE: Micron II Addition Annexation into Lehi City

Dear Sir,

At the December 14, 2010, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #12-14-10.14 approving the annexation of Micron II Addition annexation to Lehi City.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder
Lehi City
153 N. 100 E.
Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (801) 768-7100 x 2254.

Sincerely,

Marilyn Banasky

Marilyn Banasky
City Recorder, CMC

enclosures

Received

JAN 13 2011

Greg Bell
Lieutenant Governor

LEHI

PIONEERING UTAH'S FUTURE

ORDINANCE NO. 12-14-10.14

AN ORDINANCE APPROVING THE ANNEXATION OF MICRON II ADDITION ANNEXATION TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Micron II Addition Annexation, located at North of SR-92 and West of Highland Blvd. and further identified by Exhibit AA@ pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Planning Commission conducted a public hearing on the proposed zoning on December 9, 2010, after having published notice as required by law, and

WHEREAS, the Lehi City Council conducted a public hearing on the 14th day of December 2010, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. The Lehi City Council finds that the proposed annexation of the Micron II Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit AA@, in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. ' 10-9-406, the City Council hereby assigns the TH-5 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder when all Provisions of the Annexation Agreement have been complied with which are conditions precedent to the Annexation.

Section 5. This ordinance shall become effective following subsequent publication as provided by law. However, this ordinance shall not become effective and the mayor shall not be authorized to sign the same until all conditions and requirements of the annexation agreement have been completed which were conditions precedent to the approval of this annexation.

PASSED AND ORDERED POSTED by the Lehi City Council this 14th day of December, 2010.

BERT WILSON, Mayor

ATTEST:

MARILYN BANASKY, City Recorder

EXHIBIT "A"

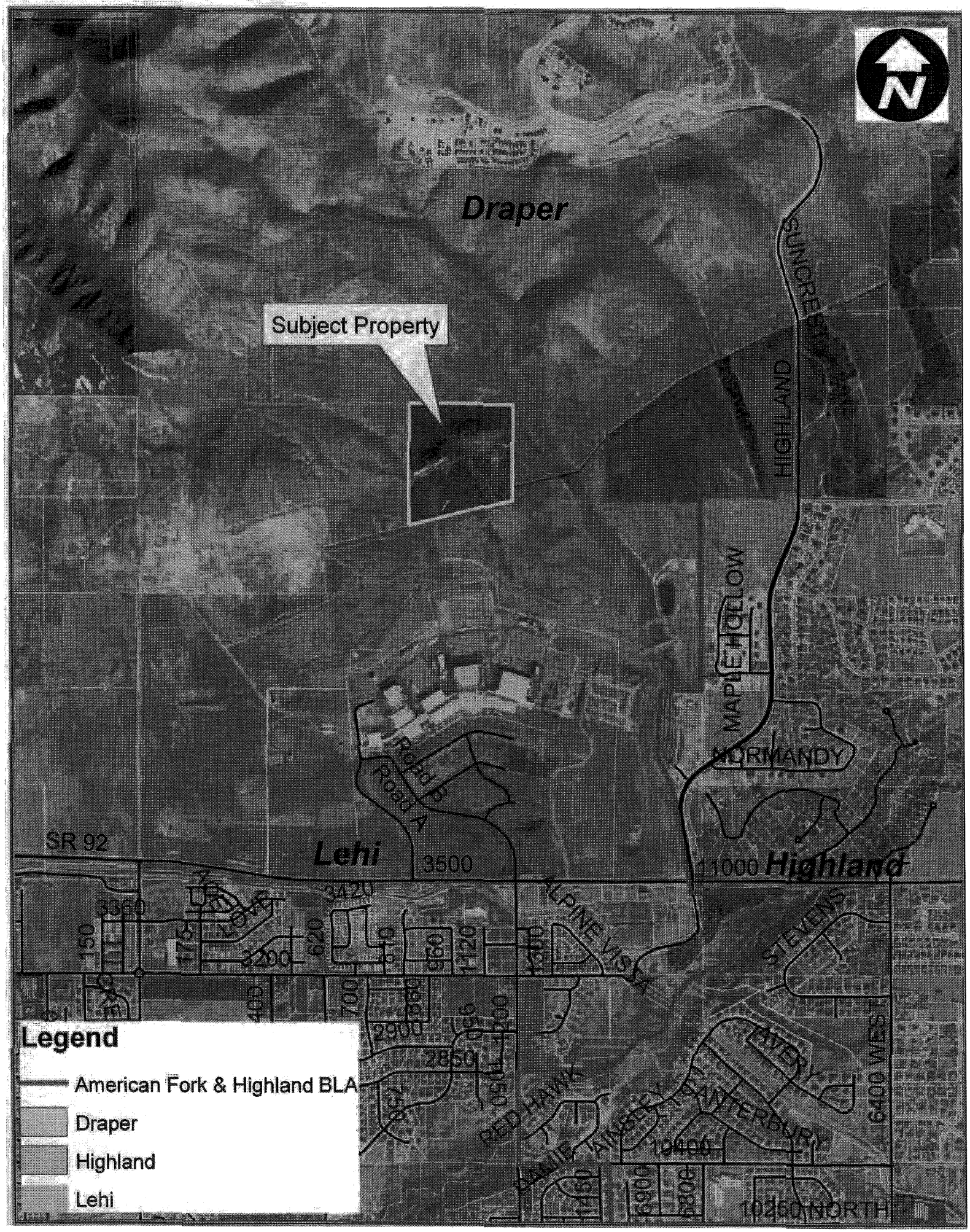
BOUNDARY DESCRIPTION

A portion of the NE1/4 of Section 28, and a portion of the NW1/4 of Section 27, Township 4 South, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

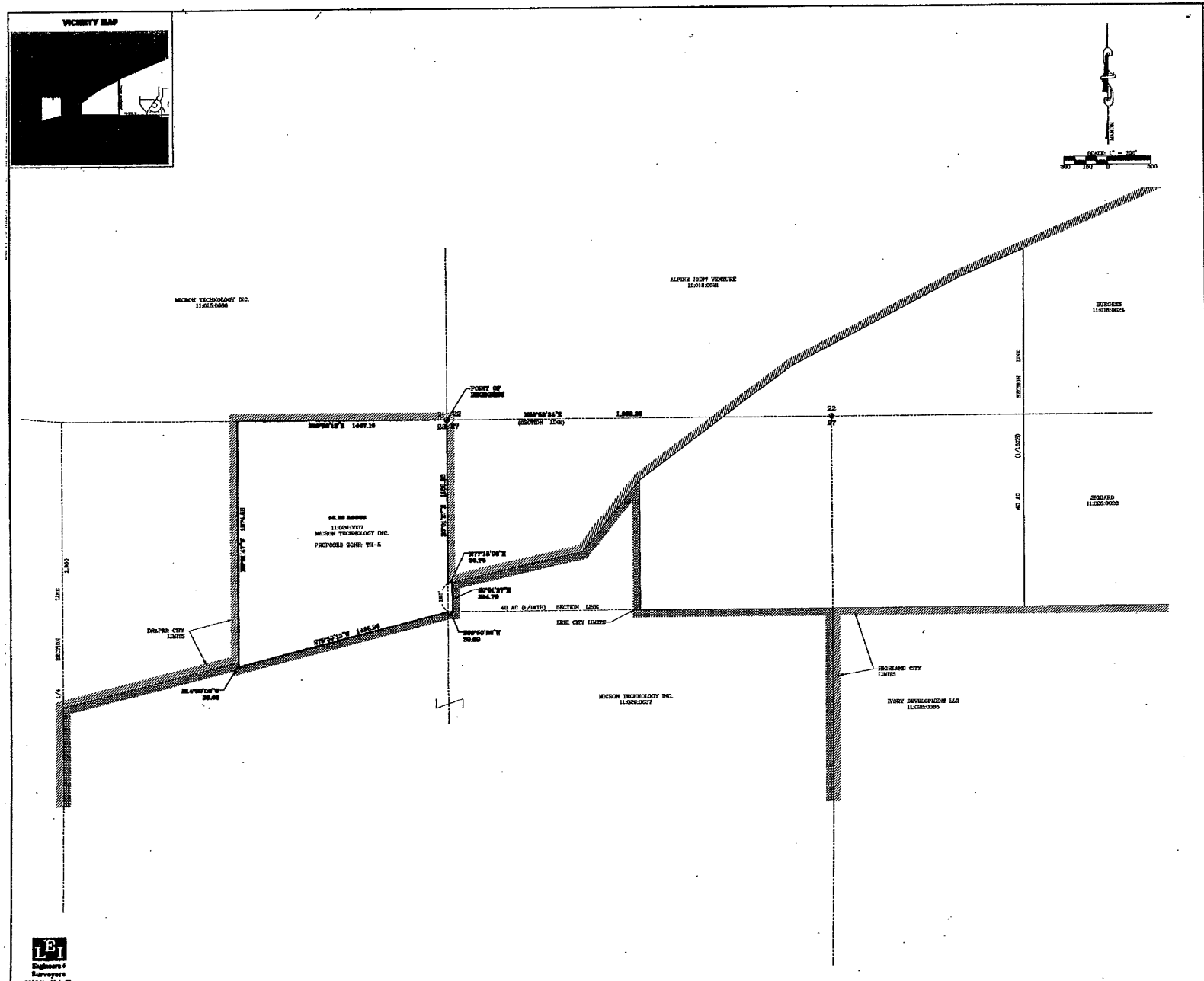
Beginning at a point on the existing Draper City Corporate limits, being the Northeast Corner of Section 28, T4S, R1E, S.L.B.& M.; thence S0°01'27"E along the Section line and limits of Draper City 1,133.33 feet to a point located 198.00 feet north of the Southwest Corner of the NW1/4 of the NW1/4 of Section 27; thence N77°15'00"E along said limits of Draper City 30.76 feet to a common point between the Corporate Limits of Draper and Lehi City; thence along said limits of Lehi City the following 4 (four) courses: S0°01'27"E 204.70 feet; thence S89°50'28"W along the 40 acre (1/16th Section) line 30.00 feet to said Southwest Corner of the NW1/4 of the NW1/4 of said Section 27; thence S75°39'13"W 1,485.93 feet; thence N14°00'00"W 30.00 feet to a common point between the Corporate limits of Lehi and Draper City; thence along said limits of Draper City the following 2 (two) courses: N0°01'47"W 1,674.53 feet to the north line of Section 28; thence S89°50'13"E along the Section line 1,447.16 feet to the point of beginning.

Contains: 50.58+/- acres

Micron II Annexation



VICINITY MAP



LEI
Engineers & Surveyors
3302 No. Main St.
Spanish Fork, UT 84660
801-798-0555
www.lei-eng.com

SURVEYOR'S CERTIFICATE

I, Ryan W. Hall, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 6310704 as prescribed under the laws of the State of Utah. I further certify that this plat of annexation to the corporate limits of Lehi City, Utah County, Utah is a true and correct representation of data compiled from records on file in the office of the Utah County Recorder.

BOUNDARY DESCRIPTION

A portion of the NE1/4 of Section 28, and a portion of the NW1/4 of Section 27, Township 4 South, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the existing Draper City Corporate limits, being the Northeast Corner of Section 28, T4S, R1E, S.L.B.& M.; thence S0°01'27"E along the Section line and limits of Draper City 1,133.33 feet to a point located 198.00 feet north of the Southeast Corner of the NW1/4 of the NW1/4 of Section 27; thence N77°15'08"E along said limits of Draper City 30.76 feet to a common point between the Corporate Limits of Draper and Lehi City; thence along said limits of Lehi City the following 4 (four) courses: S0°01'27"E 204.70 feet; thence S89°50'38"W along the 40 acre (1/16th Section) line 30.00 feet to said Southwest Corner of the NW1/4 of the NW1/4 of said Section 27; thence S78°25'13"W 1,415.93 feet; thence N14°00'00"W 30.00 feet to a common point between the Corporate limits of Lehi and Draper City; thence along said limits of Draper City the following 2 (two) courses: N0°01'42"W 1,074.53 feet to the north line of Section 28; thence S89°58'18"E along the Section line 1,497.16 feet to the point of beginning.

Contains: 50.59+/- acres

RYAN W. HALL
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 6310704

Jan. 04, 2011
DATE

STATE OF UTAH
RYAN W. HALL
NO. 6310704
PROFESSIONAL LAND SURVEYOR
SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

This is to certify that we the undersigned Lehi City Council have adopted a resolution of its intent to annex the tract of land shown hereon and have subsequently adopted an ordinance annexing said tract into Lehi City, Utah and that copy of the ordinance has been prepared for filing herewith all in accordance with Utah Code Section 10-2-418 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown as a part of said city and that said tract of land is to be known hereafter as the

MICRON 2 ADDITION

DATED THIS 11th DAY OF January, A.D. 20 11

Mayor

ATTEST: Recorder

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

Jan 6 2011
COUNTY SURVEYOR

COUNTY OF UTAH
SURVEYOR
STATE OF UTAH
COUNTY SURVEYOR'S SEAL

ANNEXATION PLAT

MICRON 2 ADDITION

LEHI CITY UTAH COUNTY, UTAH

SCALE: 1" = 300 FEET

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated December 14th, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 11th day of January, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

LEHI
PIONEERING UTAH'S FUTURE

153 North 100 East
Lehi, UT 84043
(801) 768-7100

January 11, 2011

Greg Bell, Lieutenant Governor
State of Utah
P.O. Box 142325
Salt Lake City, Utah 84114-2325

e-mailed to: jds@utah.gov

RE: Spring Creek Reservoir Annexation into Lehi City

Dear Sir,

At the December 14, 2010, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #12-14-10.17 approving the annexation of Spring Creek Reservoir annexation to Lehi City.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder
Lehi City
153 N. 100 E.
Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (801) 768-7100 x 2254.

Sincerely,

Marilyn Banasky

Marilyn Banasky
City Recorder, CMC

enclosures

Received
JAN 11 2011
Greg Bell
Lieutenant Governor

LEHI

PIONEERING UTAH'S FUTURE

ORDINANCE NO. 12-14-10.17

AN ORDINANCE APPROVING THE ANNEXATION OF THE SPRING CREEK RESERVOIR ANNEXATION TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Spring Creek Reservoir Annexation, located at 1630 South 300 East and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Planning Commission conducted a public hearing on the proposed zoning on November 18, 2010, after having published notice as required by law, and

WHEREAS, the Lehi City Council conducted a public hearing on the 14th day of December 2010, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. The Lehi City Council finds that the proposed annexation of Spring Creek Reservoir Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the PF zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder when all Provisions of the Annexation Agreement have been complied with which are conditions precedent to the Annexation.

Section 5. This ordinance shall become effective following subsequent publication as provided by law. However, this ordinance shall not become effective and the mayor shall not be authorized to sign the same until all conditions and requirements of the annexation agreement have been completed which were conditions precedent to the approval of this annexation.

PASSED AND ORDERED POSTED by the Lehi City Council this 14th day of December, 2010.

BERT WILSON, Mayor

ATTEST:

MARILYN BANASKY, City Recorder

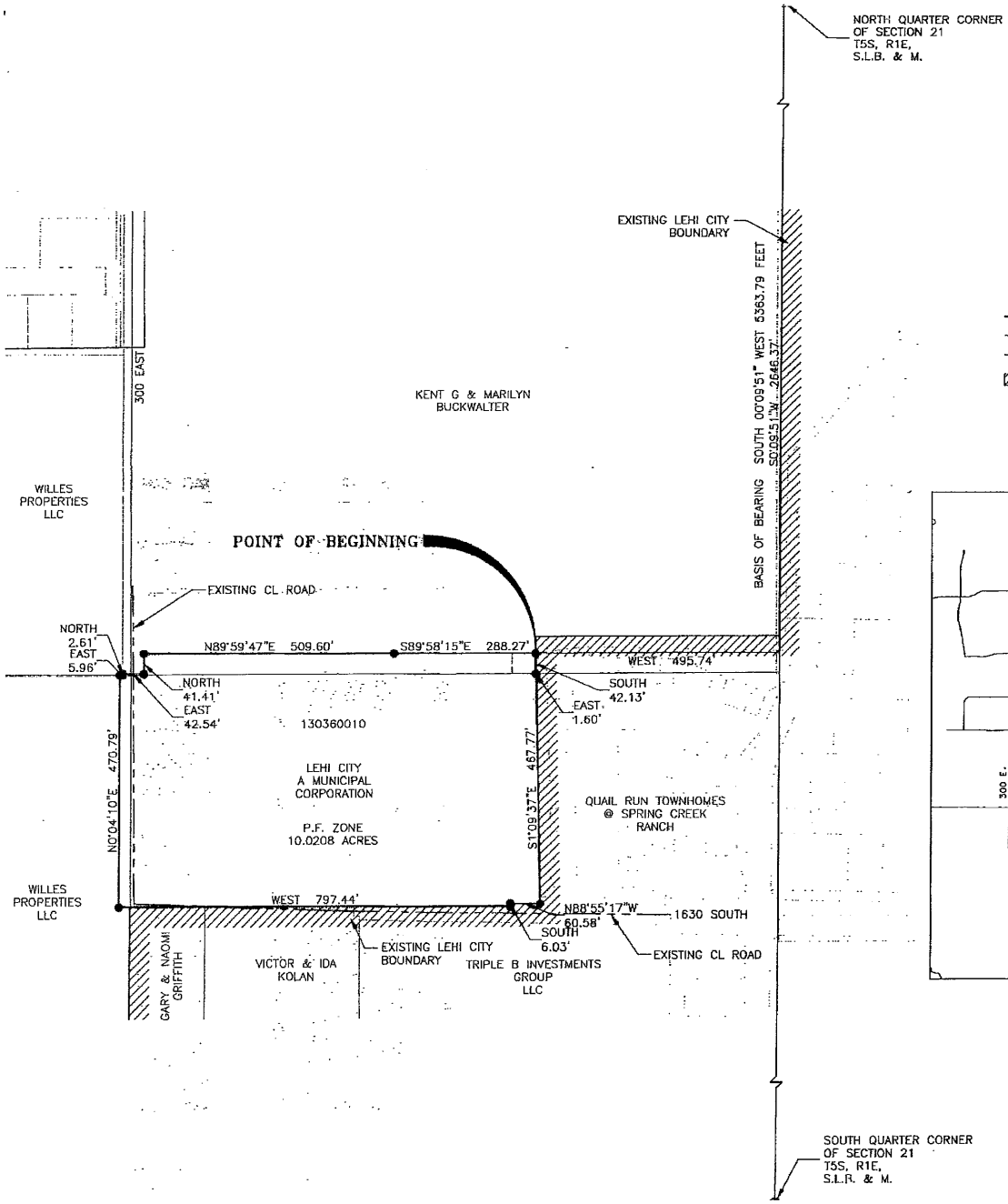
EXHIBIT "A"

COMMENCING AT A POINT WHICH IS SOUTH 00°09'51" WEST 2646.37 FEET ALONG THE QUARTER SECTION LINE AND WEST 495.74 FEET FROM THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING A CORNER OF A FENCE BETWEEN QUAIL RUN TOWNHOMES @ SPRING CREEK RANCH AND KENT G. AND MARILYN BUCKWALTER; THENCE SOUTH 42.13 FEET; THENCE EAST 1.60 FEET; THENCE SOUTH 01°09'37" EAST 467.77 FEET; THENCE NORTH 88°55'17" WEST 60.58 FEET; THENCE SOUTH 6.03 FEET; THENCE WEST 797.44 FEET TO AN EXISTING FENCE; THENCE NORTH 0°04'10" EAST 470.79 FEET ALONG SAID EXISTING FENCE; THENCE EAST 5.96 FEET; THENCE NORTH 2.61 FEET; THENCE EAST 42.54 FEET; THENCE NORTH 41.41 FEET TO AN EXISTING FENCE; THENCE NORTH 89°59'47" EAST 509.60 FEET ALONG SAID FENCE; THENCE SOUTH 89°58'15" EAST 288.27 FEET ALONG SAID FENCE TO THE POINT OF BEGINNING.

CONTAINING 10.0208 ACRES

BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM - CENTRAL ZONE:

S. 00°09'51" W. FROM THE NORTH QUARTER CORNER OF SECTION 21 TO THE SOUTH QUARTER CORNER OF SECTION 21. NAD 27 BEARING.



GRAPHIC SCALE

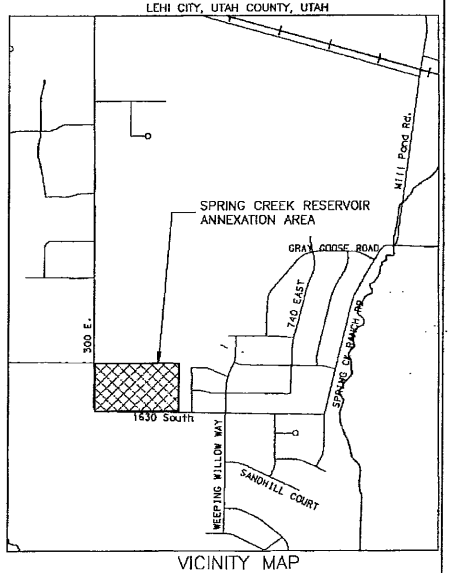
120 0 240

60 120

LEGEND

- SECTION CORNER
- ANNEXATION CORNER
- ANNEXATION BOUNDARY LINE
- EXISTING PARCEL LINE
- SECTION LINE
- EXISTING LEHI CITY CORPORATE CITY LIMITS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE CITY BASE & MERIDIAN LEHI CITY, UTAH COUNTY, UTAH



VICINITY MAP
NOT TO SCALE

This drawing is the property of CIVIL SCIENCE and is not to be reproduced, modified or used for any other project or extension of this project except by agreement with said company.

CIVIL SCIENCE
ENGINEERS - SURVEYORS - PLANNERS - SCIENTISTS
3160 West Clubhouse Drive
Lehi, UT 84043

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO THE

CITY OF LEHI, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 00°09'51" WEST 2646.37 FEET ALONG THE QUARTER SECTION LINE AND WEST 495.74 FEET FROM THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING A CORNER OF A FENCE BETWEEN QUAIL RUN TOWNHOMES @ SPRING CREEK RANCH AND KENT G. AND MARILYN BUCKWALTER; THENCE SOUTH 42.13 FEET; THENCE EAST 1.60 FEET; THENCE SOUTH 01°09'37" EAST 467.77 FEET; THENCE NORTH 88°55'17" WEST 60.58 FEET; THENCE SOUTH 6.03 FEET; THENCE WEST 797.44 FEET TO AN EXISTING FENCE; THENCE NORTH 0°04'10" EAST 470.79 FEET ALONG SAID EXISTING FENCE; THENCE EAST 5.96 FEET; THENCE NORTH 2.61 FEET; THENCE EAST 42.54 FEET; THENCE NORTH 41.41 FEET TO AN EXISTING FENCE; THENCE NORTH 89°59'47" EAST 509.60 FEET ALONG SAID FENCE; THENCE SOUTH 89°58'15" EAST 288.27 FEET ALONG SAID FENCE TO THE POINT OF BEGINNING.

CONTAINING 10.0208 ACRES

BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM – CENTRAL ZONE:
S. 00°09'51" W. FROM THE NORTH QUARTER CORNER OF SECTION 21 TO THE SOUTH QUARTER CORNER OF SECTION 21. NAD 27 BEARING.

NOTE: THIS ANNEXATION PLAT IS BASED ON AN OFFICE SURVEY DERIVED FROM THE COUNTY GIS MAPPING, ANNEXATION PLATS, PUBLISHED SECTION LINE DATA, AND RECORDED DEEDS. A FIELD SURVEY WAS NOT PERFORMED TO VERIFY BEARINGS OR DISTANCES OR PUBLISHED COUNTY SECTION LINE DATA.

SURVEYOR — DATE: Dec. 12, 2010

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED LEHI CITY COUNCIL, HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACTS OF LAND SHOWN HEREIN AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACTS INTO LEHI CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH, ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACTS AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND TO BE KNOWN HEREAFTER AS THE SPRING CREEK RESERVOIR ANNEXATION.

DATED THIS 14th DAY OF December, 2010

ATTEST: RECORDER

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

"THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. 17-23-20 AS AMENDED."

DATED THIS 6th DAY OF January, ~~2010~~ 2011

COUNTY SURVEYOR

SURVEYOR'S SEAL

ANNEXATION PLAT

SPRING CREEK RESERVOIR ANNEXATION

THE CITY OF LEHI UTAH COUNTY, UTAH.

SCALE: 1" = 120'

Spring Creek Reservoir Annexation and General Plan Amendment

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment between the CITY OF SPANISH FORK and the MAPLETON CITY, dated August 5th, 2011, complying with Section 10-2-419, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF SPANISH FORK and the MAPLETON CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of August, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

Mayor: Brian Wall
City Administrator: Robert P. Bradshaw, M.P.A.
Community Development: Cory Branch
Finance Controller: David E. Allen
City Engineer/Public Works Director: Gary Calder

Treasurer: Marian Everett
Recorder: Camille Brown
Police Chief: Dean Pettersson
Recreation Director: Stacey Child

MAPLETON CITY CORPORATION

August 24, 2011

Honorable Lt. Governor Greg Bell
Utah State Capitol Complex
Suite 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Re: Boundary Line Adjustment Mapleton City/Spanish Fork City. Utah State Code 10-2-4235 and 67-1a-65

Dear Honorable Bell:

Pursuant to Utah State Code Annotated 10-2-419, I am pleased to submit formal Notice of Impending Boundary Action.

In support thereof I enclose formal notice duly executed by the respective Mayors of Mapleton and Spanish Fork together with the Mylar of the intended boundary adjustment transferring 481.28 acres of land from the city of Spanish Fork to the City of Mapleton.

I look forward to receiving formal approval in due course.

Sincerely,

Camille Brown
City Recorder

Enclosures

125 West Community Center Way (400 North) • Mapleton, Utah 84664 • City Office (801)489-5655 • Fax (801) 489-5657 • www.mapleton.org

NOTICE OF IMPENDING BOUNDARY ACTION

To the Honorable Lt. Governor Bell:

This Notice of Impending Boundary Action is filed by Mapleton City, Utah and Spanish Fork City, Utah regarding a boundary adjustment pursuant to Utah Code Ann. §10-2-419 whereby a portion of Spanish Fork City, Utah is boundary adjusted out of Spanish Fork City and into Mapleton City, Utah. This notice is intended to satisfy the requirements of §10-2-425 and §67-1a-6.5. Accompanying this notice is a copy of the final plat approved by both Mapleton City and Spanish Fork City as well as approved by the Utah County Surveyor.

The undersigned Mayors of Mapleton City and Spanish Fork City hereby certify that each City has taken all actions, notices and requirements to boundary adjust the proposed land from Spanish Fork City into Mapleton City, including holding the required public hearing.

MAPLETON CITY, UTAH

(MAPLETON SEAL)

BRIAN WALL, Mayor

ATTESTED:

CAMILLE BROWN, City Recorder

The undersigned Mayor of Spanish Fork City hereby certifies that Spanish Fork City has taken all actions, notices and requirements to boundary adjust the proposed land out of Spanish Fork City, including holding the required public hearing.

SPANISH FORK CITY, UTAH

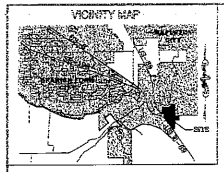
(SPANISH FORK SEAL)

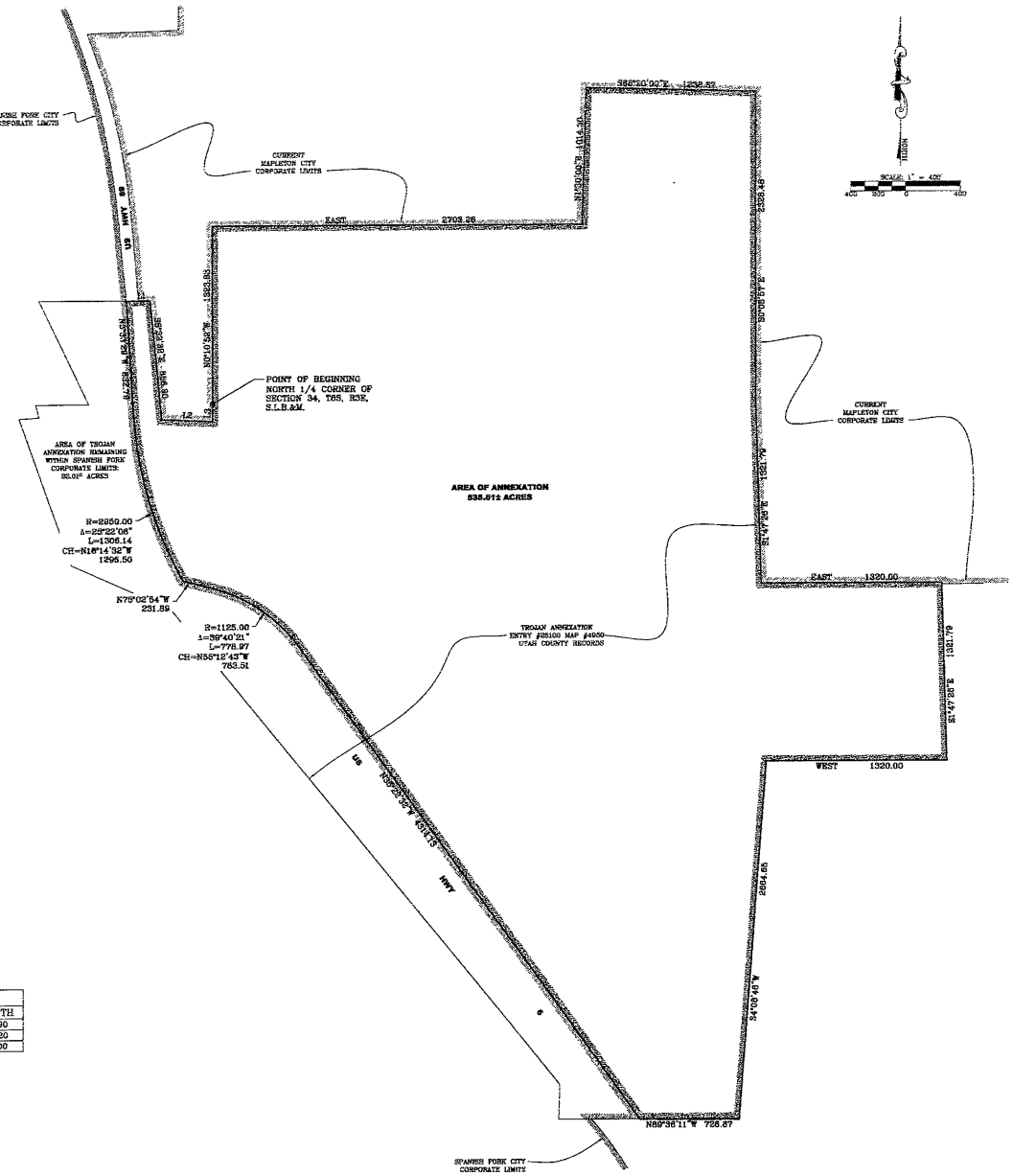
G. WAYNE ANDERSEN, Mayor

ATTESTED:

KENT R. CLARK, City Recorder

4845-4818-2538/MA001-001





LINE TABLE		
LINE	BEARING	LENGTH
L1	EAST	172.90
L2	S87°33'00"E	370.20
L3	N0°30'00"E	128.00

LEI
ENGINEERS
SURVEYORS
PLANNERS
3302 N. Main Street
Spanish Fork, UT 84660
Phone: 801.798.0555
Fax: 801.798.8335
office@lei-eng.com
www.lei-eng.com

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION:

BEGINNING AT A POINT ON THE EXISTING SPANISH FORK CITY BOUNDARY LINE, SAID POINT BEING THE NORTH 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 3 EAST S.L.B.& M. THENCE ALONG THE FOLLOWING COURSES & DISTANCES:

COURSE	DISTANCE	REMARKS
N0°10'52"E	1,323.53	
EAST	2,703.26	
N1°30'00"E	1,014.30	
S88°20'00"E	1,238.87	
S0°09'57"E	2,528.43	
S1°47'26"E	1,321.79	
EAST	1,320.00	
S1°47'26"E	1,321.79	
WEST	1,320.00	
S4°08'46"W	2,684.55	TO THE SECTION LINE (POINT OF TROJAN ANNEXATION PLAT)
N89°36'11"W	726.57	ALONG THE SECTION LINE
N35°22'32"W	4,314.13	
ALONG AN ARC	L=778.97	R=1125.00 Δ=39°40'21" CH:N55°12'45"W 763.51
N75°02'54"W	231.89	
ALONG AN ARC	L=1306.14	R=2959.00 Δ=25°22'06" CH:N16°14'32"W 1296.50 (BEARS N18°54'25"E)
N7°33'59"W	532.76	
EAST	172.90	
S6°32'32"E	866.30	
S87°33'00"E	370.20	
N0°30'00"E	128.00	TO THE POINT OF BEGINNING:

CONTAINS: 538.612 ACRES

RYAN W. HALL
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 6310734

8/02/2011
DATE

SURVEYOR'S SEAL

ACCEPTANCE BY SPANISH FOR CITY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED SPANISH FOR CITY COUNCIL, HEREBY TAKE ACTION TO ADJUST THE BOUNDARIES OF SPANISH FORK CITY, UTAH SO AS TO EXCLUDE THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE EXCLUDING SAID TRACT FROM THE BOUNDARIES OF SAID CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH, ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-419 AND 10-2-425, AS AMENDED, AND THAT WE HAVE EXAMINED, AND HEREBY APPROVE AND ACCEPT THE BOUNDARY ADJUSTMENT OF THE TRACT AS SHOWN AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE ENSIGN-BICKFORD EXCLUSION.

DATED THIS 7TH DAY OF June, 2011.

SPANISH FORK CITY MAYOR

ATTEST:
SPANISH FORK CITY RECORDER

RECORDER'S SEAL

ACCEPTANCE BY MAPLETON CITY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED MAPLETON CITY COUNCIL, HEREBY TAKE ACTION TO ADJUST THE BOUNDARIES OF MAPLETON CITY, UTAH SO AS TO INCLUDE THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE INCLUDING SAID TRACT INTO THE BOUNDARIES OF SAID CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH, ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-419 AND 10-2-425, AS AMENDED, AND THAT WE HAVE EXAMINED, AND HEREBY APPROVE AND ACCEPT THE BOUNDARY ADJUSTMENT OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE ENSIGN-BICKFORD ADDITION.

DATED THIS 5 DAY OF August, 2011.

MAPLETON CITY MAYOR

ATTEST:
MAPLETON CITY RECORDER

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

8-22-11
COUNTY SURVEYOR

COUNTY SURVEYOR SEAL

MUNICIPAL BOUNDARY ADJUSTMENT PLAT

ENSIGN-BICKFORD ADDITION

MAPLETON — UTAH COUNTY, UTAH

SCALE: 1" = 400 FEET

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment between the CITY OF OREM and the CITY OF PROVO, dated September 18th, 2010, complying with Section 10-2-419, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CITY OF OREM and the CITY OF PROVO, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 7th day of March, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

CITY OF OREM
NOTICE OF PROPOSED OREM/PROVO BOUNDARY LINE ADJUSTMENT

Notice is hereby given that on May 11, 2010, the Orem City Council adopted a resolution indicating the council's intent to consider the request of Washburn and Associates to adjust the boundary between the City of Orem and the City of Provo.

The area proposed for annexation is located at property at approximately 750 North 1500 East and is more particularly described as follows:

> Beginning at a point located North 00°53'01" West along a section line 1329.94 feet from the Southwest Quarter Corner of Section 7, Township 6 South, Range 3 East, Salt Lake Meridian; thence South 89°06'57" West 9.44 feet; thence North 01°17'24" West 516.34 feet; thence South 89°40'11" West 23.88 feet; thence North 32°40'33" West 117.12 feet; thence North 89°40'11" East 84.99 feet; thence North 9.23 feet; thence North 89°26'55" East 13.55 feet; thence South 00°53'01" East 624.43 feet to the point of beginning.
>
> Area = 12,653 square feet / 0.29 acres

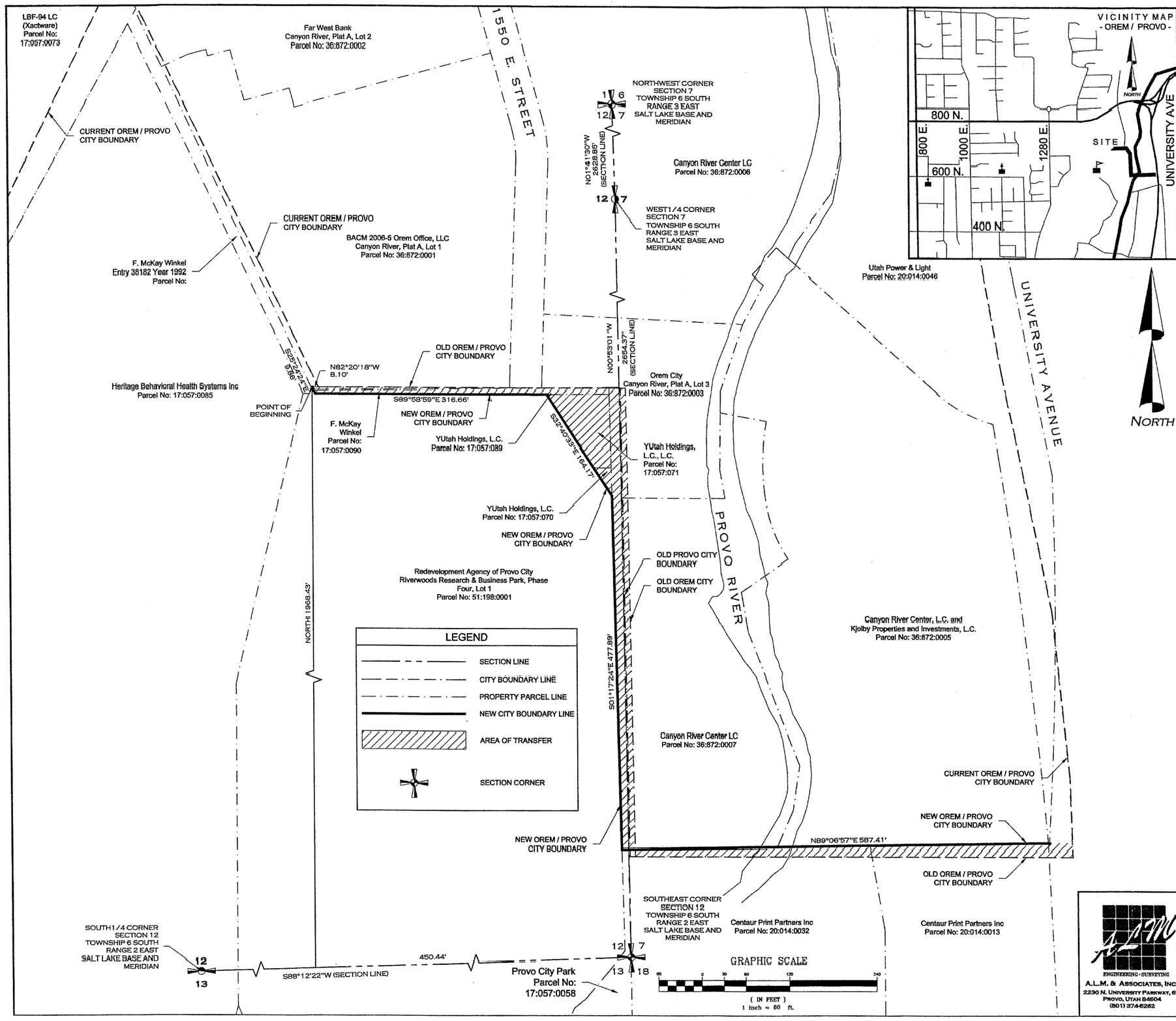
The Orem City Council held public hearings on Tuesday, July 13, 2010 and September 14, 2010, in the Council Chambers at 56 North State Street, Orem, Utah to receive public comment on the proposed boundary adjustment and considered adjusting the boundaries subject to receiving written protests to the adjustment.

No written protests were received.

Donna R. Weaver

Donna R. Weaver
City Recorder

CITY OF OREM
CORPORATE
SEAL
STATE OF UTAH



SURVEYOR'S CERTIFICATE

I, TROY L. TAYLOR DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 6654122 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THE SAME HAS BEEN CORRECTLY SURVEYED AND THIS PLAT IS TRUE AND CORRECT.

TROY L. TAYLOR - PROFESSION LAND SURVEYOR: Troy Taylor

DATE: 2-17-2011

SURVEYOR'S SEAL:

PROFESSIONAL LAND SURVEYOR Troy LaVon Taylor 6654122 02-17-11 STATE OF UTAH

BOUNDARY LINE ADJUSTMENT DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 86°12'22" WEST 450.44 FEET ALONG THE SECTION LINE AND NORTH 1968.43 FEET FROM THE SE CORNER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN TO THE POINT OF BEGINNING, (WHICH POINT IS A COMMON ANGLE POINT ON THE BOUNDARY LINE BETWEEN THE CITY OF OREM AND CITY OF PROVO, IN THE SE 1/4 OF SAID SECTION 12); THENCE SOUTH 25°24'24" EAST 9.86 FEET TO THE NORTH BOUNDARY OF RIVERWOODS RESEARCH BUSINESS PARK PUD, PHASE IV; THENCE SOUTH 89°58'59" EAST 316.66 FEET ALONG SAID NORTH BOUNDARY LINE; THENCE SOUTH 32°40'39"164.17 FEET ALONG THE BOUNDARY OF SAID PUD TO THE EAST BOUNDARY LINE OF SAID PUD AND NOT TO THE SECTION LINE; THENCE SOUTH 01°17'24" EAST 477.89 FEET ALONG SAID EASTERLY BOUNDARY LINE AND NOT ALONG THE SECTION LINE TO THE SOUTHERLY BOUNDARY LINE EXTENDED OF CANYON RIVER SUBDIVISION PLAT "A"; THENCE NORTH 89°06'57" EAST 587.41 +/- FEET ALONG CANYON RIVER SUBDIVISION PLAT "A" AND BEYOND TO A COMMON POINT IN THE BOUNDARY LINE BETWEEN THE CITY OF OREM AND THE CITY OF PROVO IN THE SW 1/4 OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN. WHICH POINT IS EAST 598.52 FEET AND SOUTH 1315.35 FEET FROM THE WEST 1/4 CORNER OF SAID SECTION 7.

ACCEPTANCE BY LEGISLATIVE BODY - OREM CITY

THIS IS TO CERTIFY THAT WE, THE OREM CITY HAS RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREIN BETWEEN OREM CITY AND PROVO CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT AS SHOWN.

DATED THIS 15th DAY OF February, 2011

JERRY C. WASHBURN - MAYOR:

K. ED GIFFORD - CITY ENGINEER:

ATTEST BY OREM CITY CLERK/RECORDER:

OREM CITY ENGINEER'S SEAL: CITY OF OREM ENGINEERING DIVISION STATE OF UTAH

OREM CITY RECORDER'S SEAL: CITY OF OREM CORPORATE SEAL STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY - PROVO CITY

THIS IS TO CERTIFY THAT WE, THE PROVO CITY HAS RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREIN BETWEEN OREM CITY AND PROVO CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT AS SHOWN.

DATED THIS 22 DAY OF February, 2011

JOHN R. CURTIS - MAYOR:

DAVE J. GRAVES - CITY ENGINEER:

ATTEST BY PROVO CITY CLERK/RECORDER:

PROVO CITY ENGINEER'S SEAL: PROFESSIONAL STRUCTURAL ENGINEER DAVID J. GRAVES No. 160401 STATE OF UTAH

PROVO RECORDER'S SEAL: PROVO CITY CORPORATION UTAH COUNTY, UTAH

ACCEPTANCE BY UTAH COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

GARY RATCLIFF - PROFESSION LAND SURVEYOR:

DATE: Feb 23, 2011

SURVEYOR'S SEAL: COUNTY OF UTAH COUNTY SURVEYOR STATE OF UTAH

MUNICIPAL BOUNDARY ADJUSTMENT PLAT

OREM CITY / PROVO CITY

COMMON BOUNDARY ADJUSTMENT

UTAH COUNTY, UTAH - JANUARY 2011

SCALE: 1" = 60 FEET

SHEET 1 OF 1

UTAH COUNTY RECORDER'S AREA

ENGINEERING • SURVEYING
A.L.M. & ASSOCIATES, INC.
2230 N. UNIVERSITY PARKWAY, 6D
PROVO, UTAH 84604
(801) 374-6262

S:\SDSKPROJ\741-1465\dwg\1465-Final City Boundary Line Adjustment Plat r4.dwg 2/17/2011

ENT 714:2011 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Jan 04 11:11 am FEE 0.00 BY EO
RECORDED FOR OREM CITY CORPORATION

S

ORDINANCE NO.O-2010-0025

AN ORDINANCE OF THE OREM CITY COUNCIL ADJUSTING A COMMON BOUNDARY BETWEEN THE CITY OF OREM AND THE CITY OF PROVO IN THE VICINITY OF 750 NORTH 1500 EAST

WHEREAS Utah Code Section 10-2-419 allows the legislative bodies of two cities to adjust a common boundary between the cities; and

WHEREAS the City of Orem and the City of Provo share a common boundary in the vicinity of 750 North 150 East; and

WHEREAS the Paul Washburn, requests that Orem and Provo adjust their common boundary as shown in Exhibit "A" which is attached hereto and incorporated herein by this reference; and

WHEREAS the new boundary between Orem and Provo at this location is proposed to be as described and illustrated in Exhibit "A"; and

WHEREAS the City Council adopted a resolution on May 11, 2010, indicating its intent to adjust the common boundary between Orem and Provo; and

WHEREAS the Orem City Council held a public hearing on July 13, 2010, and September 14, 2010, to consider the proposed boundary adjustment and to hear all public comment; and

WHEREAS the City of Orem advertised notice of the public hearing once a week for three successive weeks in a newspaper of general circulation in the City as required by Utah Code Section 10-2-419; and

WHEREAS the City has not received any written protests to the proposed boundary adjustment; and

WHEREAS after concluding the public hearing and considering all relevant information, the City Council of the City of Orem finds that a boundary adjustment between Orem and Provo, as shown in Exhibit "A," would be in the best interests of the City of Orem; and

WHEREAS the City Council desires to adopt an ordinance adjusting a common boundary between Orem and Provo in accordance with the requirements of Utah Code Section 10-2-419.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OREM, UTAH, as follows:

1. The common boundary between the City of Orem and the City of Provo is hereby adjusted as described and illustrated in Exhibit "A," which is attached hereto and incorporated herein by this reference.

2. This ordinance shall take effect immediately upon passage and publication in a newspaper of general circulation in the City of Orem.

EFFECTIVE DATE 09/18/2010

3. All other resolutions, ordinances, and policies in conflict herewith either in whole or in part, are hereby repealed.

PASSED, APPROVED, and ORDERED PUBLISHED this **14th** day of **September** 2010.

CITY OF OREM CORPORATE SEAL STATE OF UTAH

Jerry C. Washburn, Mayor

ATTEST:

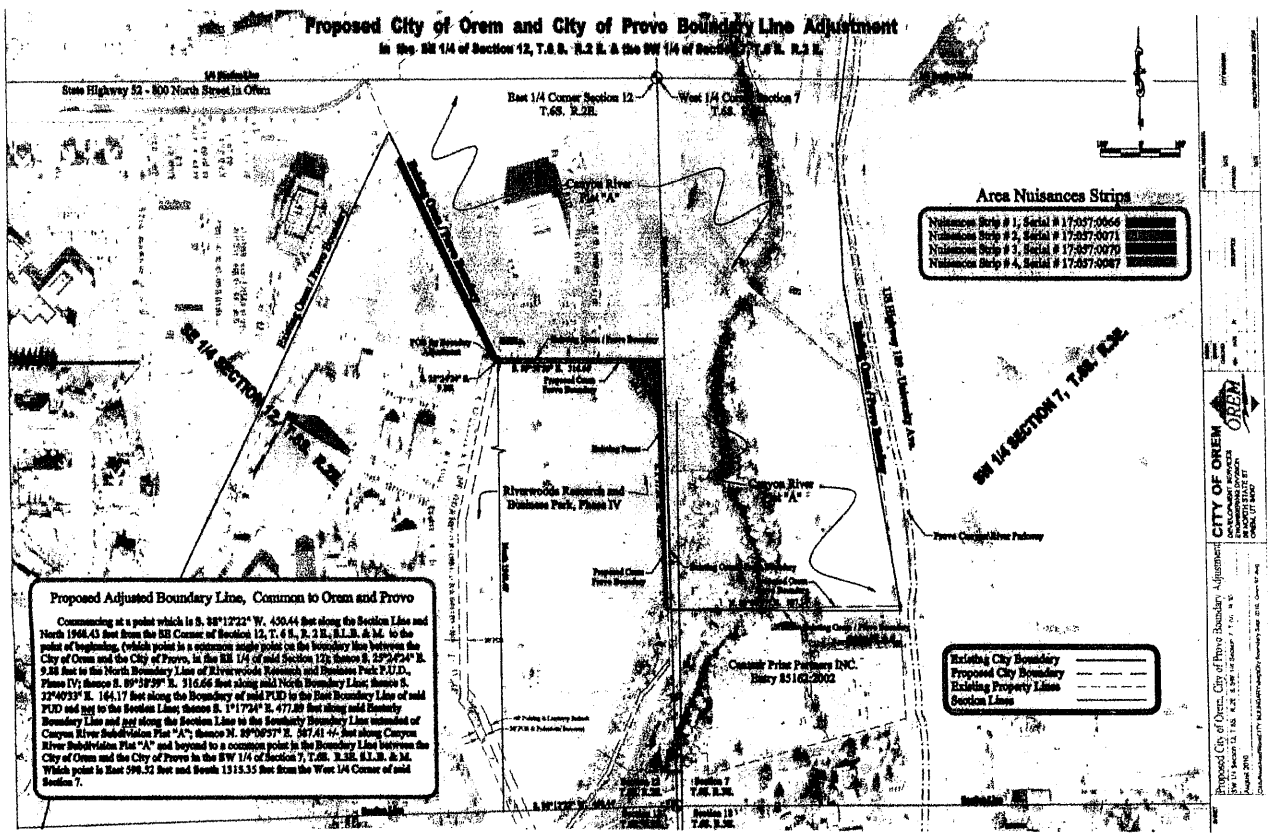
Donna R. Weaver, City Recorder

COUNCIL MEMBERS VOTING "AYE"	COUNCIL MEMBERS VOTING "NAY"
Margaret Black	
Carl Hernandez	
Karen McCandless	
Mark Seastrand	
Mary Street	
Brent Sumner	
Jerry C. Washburn	

City of Orem/City of Provo
Boundary Line Agreement

Proposed Adjusted Boundary Line, Common to Orem and Provo

Commencing at a point which is S. 88°12'22" W. 450.44 feet along the Section Line and North 1968.43 feet from the SE Corner of Section 12, T. 6 S., R. 2 E., S.L.B. & M. to the point of beginning, (which point is a common angle point on the boundary line between the City of Orem and the City of Provo, in the SE 1/4 of said Section 12); thence S. 25°24'24" E. 9.88 feet to the North Boundary Line of Riverwoods Research and Business Park P.U.D., Phase IV; thence S. 89°58'59" E. 316.66 feet along said North Boundary Line; thence S. 32°40'33" E. 164.17 feet along the Boundary of said PUD to the East Boundary Line of said PUD and *not* to the Section Line; thence S. 1°17'24" E. 477.89 feet along said Easterly Boundary Line and *not* along the Section Line to the Southerly Boundary Line extended of Canyon River Subdivision Plat "A"; thence N. 89°06'57" E. 587.41 +/- feet along Canyon River Subdivision Plat "A" and beyond to a common point in the Boundary Line between the City of Orem and the City of Provo in the SW 1/4 of Section 7, T.6S. R.3E. S.L.B. & M. Which point is East 598.52 feet and South 1315.35 feet from the West 1/4 Corner of said Section 7.



ORDINANCE 2010- 36

SHORT TITLE:

AN ORDINANCE APPROVING THE ADJUSTMENT OF THE COMMON BOUNDARY BETWEEN PROVO CITY AND OREM CITY LOCATED GENERALLY AT 5800 NORTH 150 WEST, PROVO, UTAH.

I

PASSAGE BY MUNICIPAL COUNCIL

ROLL CALL

DISTRICT	NAME	MOTION	SECOND	FOR	AGAINST	OTHER
CW 1	LAURA H. CABANILLA					Absent
CW 2	STEVEN C. TURLEY	✓		✓		
CD 1	CYNTHIA R. DAYTON			✓		
CD 2	RICHARD D. HEALEY			✓		
CD 3	MIDGE JOHNSON			✓		
CD 4	SHERRIE HALL EVERETT		✓	✓		
CD 5	STERLING BECK			✓		
			TOTALS	6	Ø	1

This ordinance was passed by the Municipal Council of Provo City, on the 7th day of December, 2010 on a roll call vote as described above. Signed this 7th day of December, 2010.

Midge Johnson
Chair

II

APPROVAL BY MAYOR

This ordinance is approved by me this 8 day of Dec 2010.

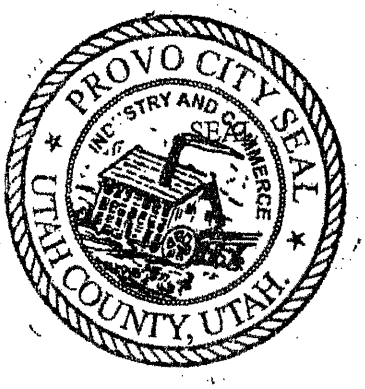
Mayor

ORDINANCE 2010-36

III

CITY RECORDER'S CERTIFICATE AND ATTEST

This ordinance was recorded in the office of the Provo City Recorder on the 14th day of December 2010, with a short summary being published on the 13th day of December 2010, in The Daily Herald, a newspaper circulated in Provo, Utah. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance Number 2010-36.



Signed this 14th day of December 2010.

City Recorder

ORDINANCE 2010-36.

AN ORDINANCE APPROVING THE ADJUSTMENT OF THE COMMON BOUNDARY BETWEEN PROVO CITY AND OREM CITY LOCATED GENERALLY AT 5800 NORTH 150 WEST, PROVO, UTAH.

WHEREAS, on October 5, 2010 the Municipal Council approved a resolution of intent to consider at a duly noticed public hearing to be held on December 7, 2010, an adjustment to the common boundary and held a duly noticed public meeting to ascertain the facts regarding this matter, which facts are found in the meeting record; and,

WHEREAS, between October 5, 2010 and December 7, 2010 no written protests to the adjustment have been filed with the City Recorder by the owners of private real property that are located within the area proposed for adjustment; and,

WHEREAS, on September 14, 2010 the Orem City Council adopted an ordinance to approve the adjustment of the common boundary.

WHEREAS, on December 7 ,2010 the Municipal Council held a duly noticed public hearing to receive public comment and ascertain the facts regarding this matter, which facts and comments are found in the hearing record; and,

WHEREAS, after considering the facts and comments presented to the Municipal Council, the Council finds (I) that the common boundary as shown on Exhibit "A" between Provo City and Orem City should be adjusted, and;

NOW, THEREFORE, be it resolved by the Municipal Council of Provo City, Utah, as follows:

PART I:

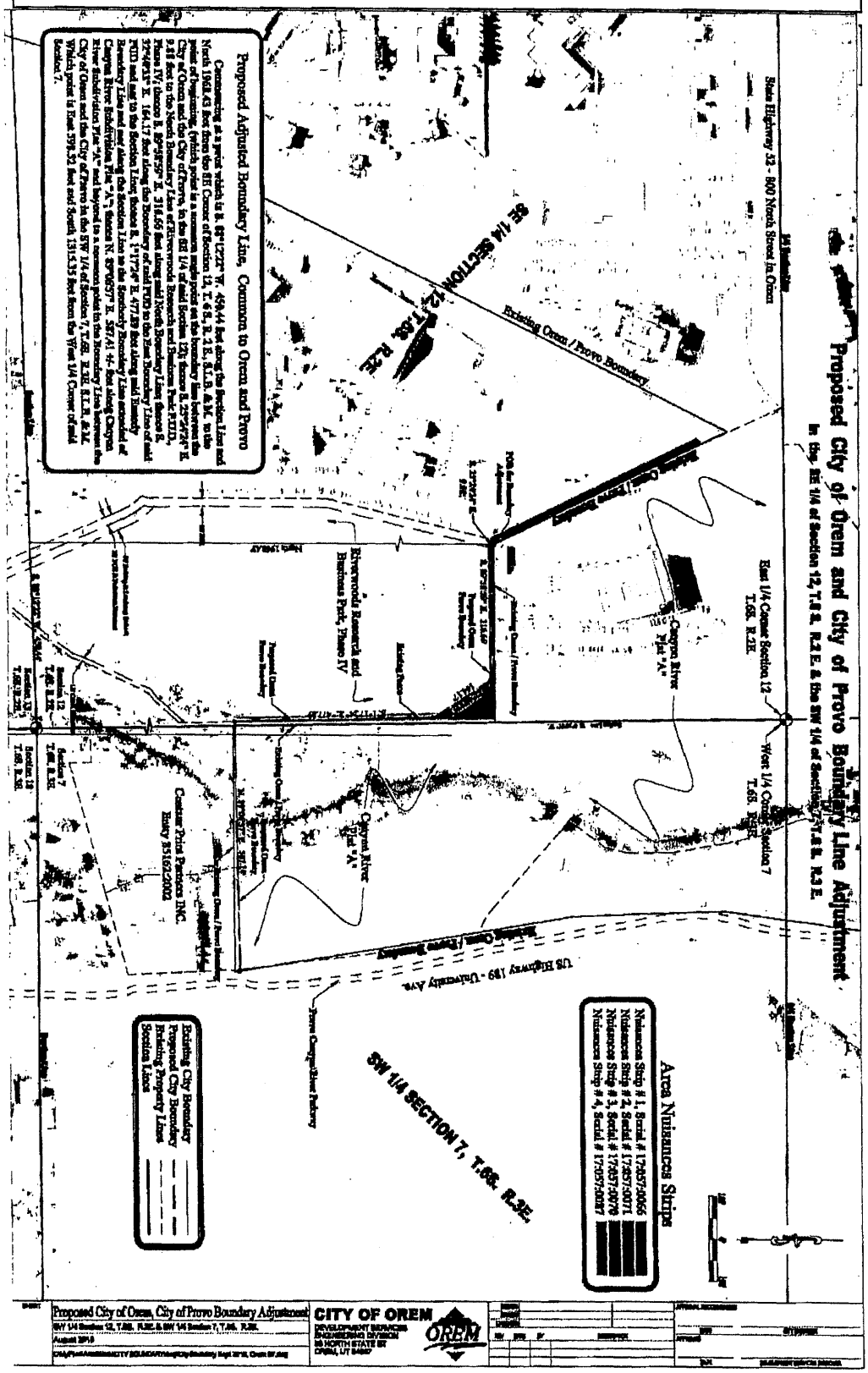
The Provo Municipal Council approves the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah as described in Exhibit "A".

PART II:

This ordinance shall take effect immediately after being posted or published as required by law.

END OF ORDINANCE.

EXHIBIT "A"



Proposed City of Orem and City of Provo Boundary Line Adjustment
In the SE 1/4 of Section 12, T.6S. R.2E. & the SW 1/4 of Section 7, T.6S. R.3E.
State Highway 52 - 800 North Street in Orem
SE 1/4 SECTION 12, T.6S. R.2E.
Existing Orem / Provo Boundary
East 1/4 Corner Section 12
T.6S. R.2E.
West 1/4 Corner Section 7
T.6S. R.3E.
Canyon River Plat "A"
Riverwoods Research and Business Park, Phase IV
Canyon River Plat "A"
Costaar Print Partners INC.
Entry 35162:2002
US Highway 189 - University Ave.
Provo Canyon River Parkway
SW 1/4 SECTION 7, T.6S. R.3E.
Area Nuisances Strips
Nuisances Strip # 1, Serial # 17:057:0066
Nuisances Strip # 2, Serial # 17:057:0071
Nuisances Strip # 3, Serial # 17:057:0070
Nuisances Strip # 4, Serial # 17:057:0087
Existing City Boundary
Proposed City Boundary
Existing Property Lines
Section Lines
Proposed Adjusted Boundary Line, Common to Orem and Provo
Proposed City of Orem, City of Provo Boundary Adjustment
CITY OF OREM
DEVELOPMENT SERVICES
ENGINEERING DIVISION
56 NORTH STATE ST
OREM, UT 84057
OREM

PROVO CITY CORPORATION
OFFICE OF THE RECORDER
ORDINANCE 2010-36

Notice is hereby given that in the regular Municipal Council Meeting of December 7, 2010, the Provo Municipal Council passed Ordinance 2010-36. This is an ordinance approving the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah.

Janene M. Weiss, City Recorder

Legal Notice 367450 Published in The Daily Herald December 13, 2010.

4770 S. 5600 W.
P.O. BOX 704005
WEST VALLEY CITY, UTAH 84170
FED.TAX I.D.# 87-0217663

The Salt Lake Tribune — WWW.SLTRIB.COM
MEDIA One OF UTAH — A NEWSPAPER AGENCY COMPANY — WWW.MEDIAONEUTAH.COM
Deseret News — WWW.DESERETNEWS.COM

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
CITY OF OREM, 56 NORTH STATE STREET OREM UT 84057	9001355319	9/20/2010

ACCOUNT NAME	
CITY OF OREM,	
TELEPHONE	ORDER / INVOICE NUMBER
8012297037	0000619261 /
SCHEDULE	
Start 09/18/2010	End 09/18/2010
CLASSIFICATION	
Ordinance #O-2010-0025	
CAPTION	
of Ordinance No. O-2010-0025 Approved by the City Council on Septembe	
SIZE	
26 Lines	1.00 COLUMN
TIMES	RATE
4	
TOTAL COST	
	48.68

CITY OF OREM
LEGAL NOTICE
Summary
of
Ordinance No. O-2010-0025
Approved by the City Council
on September 14, 2010

The Orem City Council adopted Ordinance #O-2010-0025, which approves a boundary line adjustment between the City of Orem and the City of Provo in the vicinity of 750 North 1500 East.

A full and complete copy of the ordinance is available at the office of the Orem City Recorder, 56 North State Street, Suite 200, Orem, Utah, during regular office hours, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m.
619261 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY CORPORATION LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **CITY OF OREM LEGAL NOTICE Summary of Ordinance No. O-2010-0025 Approved by the City Council on September 14, 2010 The Orem City Council adopted Ordinance #O-20** FOR **CITY OF OREM,** WAS PUBLISHED BY THE NEWSPAPER AGENCY CORPORATION, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY.

PUBLISHED ON Start 09/18/2010 End 09/18/2010

SIGNATURE Sally Taylor

9/20/2010

VIRGINIA CRAFT
Notary Public State of Utah
Commission # 581469
My Commission Expires
January 12, 2014

Virginia Craft

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT

ORDINANCE 2010- 36

SHORT TITLE:

AN ORDINANCE APPROVING THE ADJUSTMENT OF THE COMMON BOUNDARY BETWEEN PROVO CITY AND OREM CITY LOCATED GENERALLY AT 5800 NORTH 150 WEST, PROVO, UTAH.

ENT 15634:2011 PG 1 of 11
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Feb 23 9:56 am FEE 0.00 BY EO
RECORDED FOR PROVO CITY CORPORATION

I

PASSAGE BY MUNICIPAL COUNCIL

ROLL CALL

DISTRICT	NAME	MOTION	SECOND	FOR	AGAINST	OTHER
CW 1	LAURA H. CABANILLA					Absent
CW 2	STEVEN C. TURLEY	✓		✓		
CD 1	CYNTHIA R. DAYTON			✓		
CD 2	RICHARD D. HEALEY			✓		
CD 3	MIDGE JOHNSON			✓		
CD 4	SHERRIE HALL EVERETT		✓	✓		
CD 5	STERLING BECK			✓		
			TOTALS	6	Ø	1

This ordinance was passed by the Municipal Council of Provo City, on the 7th day of December, 2010 on a roll call vote as described above. Signed this 7th day of December, 2010.

Midge Johnson
Chair

II

APPROVAL BY MAYOR

This ordinance is approved by me this 8 day of Dec 2010.

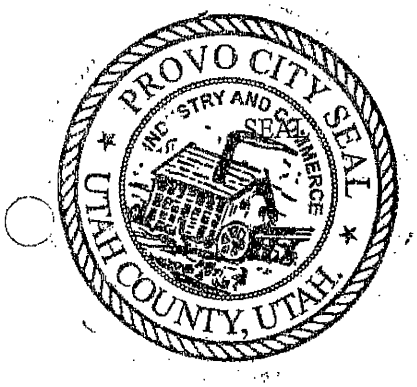
Mayor

ORDINANCE 2010-36

III

CITY RECORDER'S CERTIFICATE AND ATTEST

This ordinance was recorded in the office of the Provo City Recorder on the 14th day of December 2010, with a short summary being published on the 13th day of December 2010, in The Daily Herald, a newspaper circulated in Provo, Utah. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance Number 2010-36.



Signed this 14th day of December 2010.

City Recorder

ORDINANCE 2010-36.

AN ORDINANCE APPROVING THE ADJUSTMENT OF THE COMMON BOUNDARY BETWEEN PROVO CITY AND OREM CITY LOCATED GENERALLY AT 5800 NORTH 150 WEST, PROVO, UTAH.

WHEREAS, on October 5, 2010 the Municipal Council approved a resolution of intent to consider at a duly noticed public hearing to be held on December 7, 2010, an adjustment to the common boundary and held a duly noticed public meeting to ascertain the facts regarding this matter, which facts are found in the meeting record; and,

WHEREAS, between October 5, 2010 and December 7, 2010 no written protests to the adjustment have been filed with the City Recorder by the owners of private real property that are located within the area proposed for adjustment; and,

WHEREAS, on September 14, 2010 the Orem City Council adopted an ordinance to approve the adjustment of the common boundary.

WHEREAS, on December 7, 2010 the Municipal Council held a duly noticed public hearing to receive public comment and ascertain the facts regarding this matter, which facts and comments are found in the hearing record; and,

WHEREAS, after considering the facts and comments presented to the Municipal Council, the Council finds (I) that the common boundary as shown on Exhibit "A" between Provo City and Orem City should be adjusted, and;

NOW, THEREFORE, be it resolved by the Municipal Council of Provo City, Utah, as follows:

PART I:

The Provo Municipal Council approves the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah as described in Exhibit "A".

PART II:

This ordinance shall take effect immediately after being posted or published as required by law.

END OF ORDINANCE.

EXHIBIT "A"

Proposed City of Orem and City of Provo Boundary Line Adjustment

In the SE 1/4 of Section 12, T.6 S. R.2 E. & the SW 1/4 of Section 7, T.6 S. R.3 E.

State Highway 52 - 800 North Street in Orem

East 1/4 Corner Section 12 T.6S. R.2E.

West 1/4 Corner Section 7 T.6S. R.3E.

Canyon River Plat "A"

Existing Orem / Provo Boundary

Proposed Orem Provo Boundary

SE 1/4 SECTION 12, T.6S. R.2E.

SW 1/4 SECTION 7, T.6S. R.3E.

US Highway 189 - University Ave.

Riverwoods Research and Business Park, Phase IV

Canyon River Plat "A"

Provo Canyon/River Parkway

Centaur Print Partners INC. Entry 85162:2002

Section 12 T.6S. R.2E.

Section 7 T.6S. R.3E.

Section 13 T.6S. R.2E.

Section 18 T.6S. R.3E.

Area Nuisances Strips

- Nuisances Strip # 1, Serial # 17:057:0066
- Nuisances Strip # 2, Serial # 17:057:0071
- Nuisances Strip # 3, Serial # 17:057:0070
- Nuisances Strip # 4, Serial # 17:057:0087

- Existing City Boundary
- Proposed City Boundary
- Existing Property Lines
- Section Lines

Proposed Adjusted Boundary Line, Common to Orem and Provo

Commencing at a point which is S. 88°12'22" W. 450.44 feet along the Section Line and North 1968.43 feet from the SE Corner of Section 12, T. 6 S., R. 2 E., S.L.B. & M. to the point of beginning, (which point is a common angle point on the boundary line between the City of Orem and the City of Provo, in the SE 1/4 of said Section 12); thence S. 25°24'24" E. 9.88 feet to the North Boundary Line of Riverwoods Research and Business Park P.U.D., Phase IV; thence S. 89°58'59" E. 316.66 feet along said North Boundary Line; thence S. 32°49'33" E. 164.17 feet along the Boundary of said PUD to the East Boundary Line of said PUD and *not* to the Section Line; thence S. 1°17'24" E. 477.89 feet along said Easterly Boundary Line and *not* along the Section Line to the Southerly Boundary Line extended of Canyon River Subdivision Plat "A"; thence N. 89°06'57" E. 587.41 +/- feet along Canyon River Subdivision Plat "A" and beyond to a common point in the Boundary Line between the City of Orem and the City of Provo in the SW 1/4 of Section 7, T.6S. R.3E. S.L.B. & M. Which point is East 398.52 feet and South 1315.35 feet from the West 1/4 Corner of said Section 7.

CITY OF OREM

Proposed City of Orem, City of Provo Boundary Adjustment

SW 1/4 Section 12, T.6S., R.2E. & SW 1/4 Section 7, T.6S., R.3E.

August 2010

PROVO CITY CORPORATION
OFFICE OF THE RECORDER
ORDINANCE 2010-36

Notice is hereby given that in the regular Municipal Council Meeting of December 7, 2010, the Provo Municipal Council passed Ordinance 2010-36. This is an ordinance approving the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah.

Janene M. Weiss, City Recorder

Legal Notice 367450 Published in The Daily Herald December 13, 2010.

PROVO CITY CORPORATION
OFFICE OF THE RECORDER
ORDINANCE 2010-36

Notice is hereby given that in the regular Municipal Council Meeting of December 7, 2010, the Provo Municipal Council passed Ordinance 2010-36. This is an ordinance approving the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah.

Janene M. Weiss, City Recorder

Legal Notice 367450 Published in The Daily Herald December 13, 2010.

S

ORDINANCE NO.O-2010-0025

AN ORDINANCE OF THE OREM CITY COUNCIL ADJUSTING A COMMON BOUNDARY BETWEEN THE CITY OF OREM AND THE CITY OF PROVO IN THE VICINITY OF 750 NORTH 1500 EAST

WHEREAS Utah Code Section 10-2-419 allows the legislative bodies of two cities to adjust a common boundary between the cities; and

WHEREAS the City of Orem and the City of Provo share a common boundary in the vicinity of 750 North 150 East; and

WHEREAS the Paul Washburn, requests that Orem and Provo adjust their common boundary as shown in Exhibit "A" which is attached hereto and incorporated herein by this reference; and

WHEREAS the new boundary between Orem and Provo at this location is proposed to be as described and illustrated in Exhibit "A"; and

WHEREAS the City Council adopted a resolution on May 11, 2010, indicating its intent to adjust the common boundary between Orem and Provo; and

WHEREAS the Orem City Council held a public hearing on July 13, 2010, and September 14, 2010, to consider the proposed boundary adjustment and to hear all public comment; and

WHEREAS the City of Orem advertised notice of the public hearing once a week for three successive weeks in a newspaper of general circulation in the City as required by Utah Code Section 10-2-419; and

WHEREAS the City has not received any written protests to the proposed boundary adjustment; and

WHEREAS after concluding the public hearing and considering all relevant information, the City Council of the City of Orem finds that a boundary adjustment between Orem and Provo, as shown in Exhibit "A," would be in the best interests of the City of Orem; and

WHEREAS the City Council desires to adopt an ordinance adjusting a common boundary between Orem and Provo in accordance with the requirements of Utah Code Section 10-2-419.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OREM, UTAH, as follows:

1. The common boundary between the City of Orem and the City of Provo is hereby adjusted as described and illustrated in Exhibit "A," which is attached hereto and incorporated herein by this reference.

2. This ordinance shall take effect immediately upon passage and publication in a newspaper of general circulation in the City of Orem.

EFFECTIVE DATE 09/18/2010

3. All other resolutions, ordinances, and policies in conflict herewith either in whole or in part, are hereby repealed.

PASSED, APPROVED and ORDERED PUBLISHED this 14th day of **September** 2010.

CITY OF OREM CORPORATE SEAL STATE OF UTAH

Jerry C. Washburn, Mayor

ATTEST:

Donna R. Weaver, City Recorder

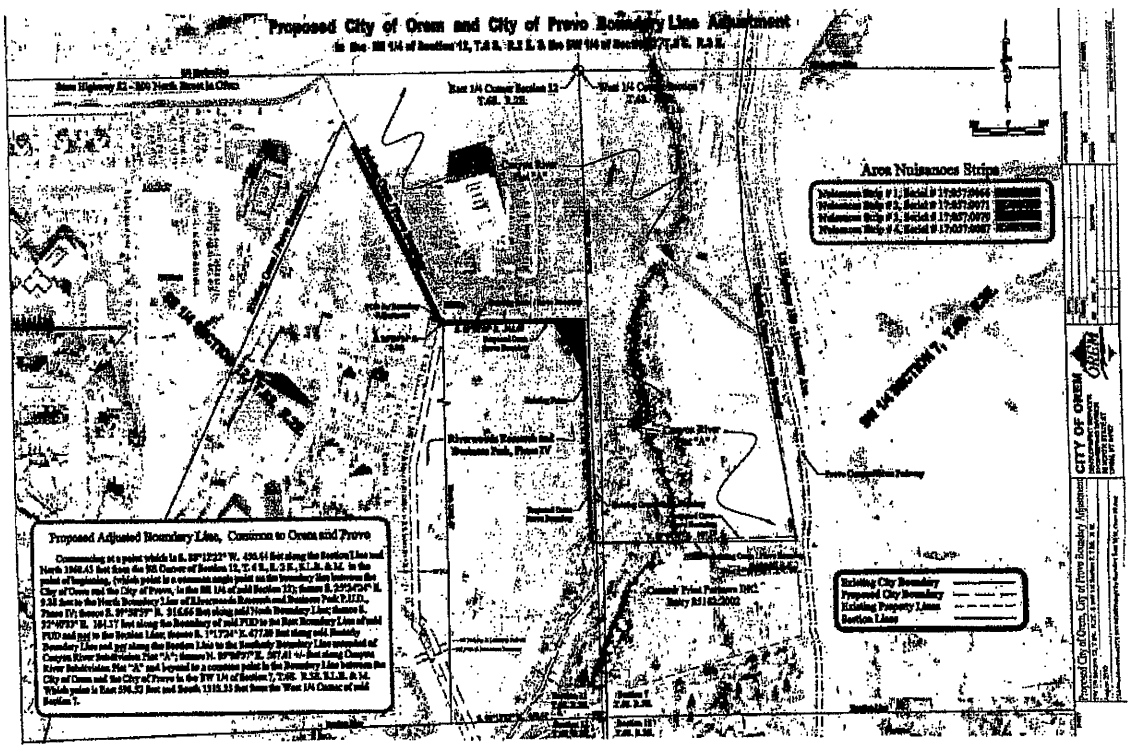
COUNCIL MEMBERS VOTING "AYE"	COUNCIL MEMBERS VOTING "NAY"
Margaret Black	
Carl Hernandez	
Karen McCandless	
Mark Seastrand	
Mary Street	
Brent Sumner	
Jerry C. Washburn	

EXHIBIT "A"

City of Orem/City of Provo
Boundary Line Agreement

Proposed Adjusted Boundary Line, Common to Orem and Provo

Commencing at a point which is S. 88°12'22" W. 450.44 feet along the Section Line and North 1968.43 feet from the SE Corner of Section 12, T. 6 S., R. 2 E., S.L.B. & M. to the point of beginning, (which point is a common angle point on the boundary line between the City of Orem and the City of Provo, in the SE 1/4 of said Section 12); thence S. 25°24'24" E. 9.88 feet to the North Boundary Line of Riverwoods Research and Business Park P.U.D., Phase IV; thence S. 89°58'59" E. 316.66 feet along said North Boundary Line; thence S. 32°40'33" E. 164.17 feet along the Boundary of said PUD to the East Boundary Line of said PUD and *not* to the Section Line; thence S. 1°17'24" E. 477.89 feet along said Easterly Boundary Line and *not* along the Section Line to the Southerly Boundary Line extended of Canyon River Subdivision Plat "A"; thence N. 89°06'57" E. 587.41 +/- feet along Canyon River Subdivision Plat "A" and beyond to a common point in the Boundary Line between the City of Orem and the City of Provo in the SW 1/4 of Section 7, T.6S. R.3E. S.L.B. & M. Which point is East 598.52 feet and South 1315.35 feet from the West 1/4 Corner of said Section 7.



4770 S. 5600 W.
P.O. BOX 704005
WEST VALLEY CITY, UTAH 84170
D.TAX I.D.# 87-0217663

The Salt Lake Tribune — MEDIA One — Deseret News

PROOF OF PUBLICATION

CUSTOMER'S COPY

CITY OF OREM, 56 NORTH STATE STREET OREM UT 84057	9001355319	9/20/2010

CITY OF OREM,	
8012297037	0000619261 /
Start 09/18/2010	End 09/18/2010
Ordinance #O-2010-0025	
of Ordinance No. O-2010-0025 Approved by the City Council on Septembe	
26 Lines	1.00 COLUMN
4	
	48.68

CITY OF OREM
LEGAL NOTICE
Summary
of
Ordinance No. O-2010-0025
Approved by the City Council
on September 14, 2010

The Orem City Council adopted Ordinance #O-2010-0025, which approves a boundary line adjustment between the City of Orem and the City of Provo in the vicinity of 750 North 1500 East.

A full and complete copy of the ordinance is available at the office of the Orem City Recorder, 56 North State Street, Suite 200, Orem, [illegible]

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY CORPORATION LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **CITY OF OREM LEGAL NOTICE Summary of Ordinance No. O-2010-0025 Approved by the City Council on September 14, 2010 The Orem City Council adopted Ordinance #O-20** FOR **CITY OF OREM,** WAS PUBLISHED BY THE NEWSPAPER AGENCY CORPORATION, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY.

PUBLISHED ON Start 09/18/2010 End 09/18/2010

SIGNATURE Sally Taylor

9/20/2010

VIRGINIA CRAFT
Notary Public, State of Utah
Commission # 581469
My Commission Expires
January 17, 2014

Virginia Craft

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT

PROOF Of PUBLICATION

from

The Daily Herald

STATE OF UTAH } SS.
Utah County }

I, Morgan Bassett, being first duly sworn depose and say that I am the Legal Billing Clerk of the Daily Herald, a newspaper of general circulation, published seven times each week at Provo, Utah, County of Utah; that the notice attached hereto, 3674560-PROVO CITY CORPORATION, and which is a copy, was published in said newspaper, the first publication having been made on the 13th day of December, 2010, and the last on the 13th day of December, 2010; that said notice was published in the regular and entire issue of every number of the paper during the period and times of publication, and the same was published in the newspaper proper and not in the supplement.

Same was also published online at utahlegals.com, according to Section 45-1-101, Utah Code Annotated beginning on the first date of publication and for 30 days thereafter.

Morgan Bassett

Subscribed and sworn before me this 13th day of December, 2010.

Debbie L Chandler Notary Public

Residence: Spanish Fork, Utah
My commission expires 06/05/2013

LEGAL NOTICES

PROVO CITY CORPORATION
OFFICE OF THE RECORDER
ORDINANCE 2010-36

Notice is hereby given that in the regular Municipal Council Meeting of December 7, 2010, the Provo Municipal Council passed Ordinance 2010-36. This is an ordinance approving the adjustment of the common boundary between Provo City and Orem City located generally at 5800 North 150 West, Provo, Utah.

Janene M. Weiss, City Recorder

Legal Notice 367450 Published in The Daily Herald December 13, 2010.

Notary Public
DEBBIE L CHANDLER
Commission Number 579021
My Commission Expires
June 5, 2013
State of Utah

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from PAYSON CITY, dated April 6th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to PAYSON CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10th day of May, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

Notice is hereby given that a petition has been filed with the City of Payson, Utah, for the purpose of requesting annexation of a parcel of land belonging to: Raymond Loveless and Gwen Loveless (Parcel #30-050-0044, and Eleanor Loveless (Parcel #30-050-0039) containing approximately 11.49 acres.

Notice of certification was received by the Payson City Council on December 23, 2010. A copy of the complete annexation petition is available for inspection and copying at the Payson City Office, 439 @. Utah Avenue, Payson, Utah 84651, between the hours of 7:30 a.m. – 6:00 p.m., Monday through Thursday, except holidays.

Payson City may grant the petition and annex the area described in the petition, unless a written protest to the annexation petition is filed with the Utah County Boundary Commission and a copy of the protest delivered to the Payson City Recorder. The protest period will be 30 days from the date of certification and will end January 21, 2011.

Published in the Payson Chronicle: December 29, 2010
January 5, 2011
January 12, 2011

_____

Jeanette C. Wineteer, City Recorder

ORDINANCE NUMBER 04-06-11-A

AN ORDINANCE EXTENDING THE MUNICIPAL BOUNDARIES OF PAYSON, UTAH TO INCLUDE PARCELS INCLUDED IN THE R. LOVELESS ANNEXATION, SPECIFICALLY UTAH COUNTY PARCEL NUMBERS 30-050-0039 AND 30-050-0044 AND PROVIDING AN EFFECTIVE DATE.

Preamble

WHEREAS, the Payson City Council accepted a petition for the R. Loveless Annexation for further review on December 15, 2010, pursuant to Section 10-2-403, et. seq. Utah Code Annotated, 1953, as amended, and the petition satisfied the requirements of the above-stated section; and,

WHEREAS, the petition was certified by the Payson City Recorder on December 23, 2010 and a notice was published and mailed pursuant to the requirements of Section 10-2-406, Utah Code Annotated, 1953, as amended; and,

WHEREAS, no qualified protests were filed with Payson City or Utah County pursuant to Section 10-2-407, Utah Code Annotated, 1953, as amended; and,

WHEREAS, a public hearing was held on April 6, 2011, pursuant to Section 10-2-407(3)(b)(ii), Utah Code Annotated, 1953, as amended; and,

WHEREAS, the requested petition for annexation is an unincorporated area that is contiguous to Payson City, and all the requirements of the Utah State statute in relation to annexation have been satisfied; and,

WHEREAS, the City Council determined that the annexation is a logical extension of the municipal boundaries of the City and will further the goals of the East Side Comprehensive Plan;

NOW THEREFORE, be it ordained by the City Council of Payson, Utah, that Utah County parcel numbers 30-050-0039 and 30-050-0044 also known as the R. Loveless Annexation be annexed into the corporate boundaries of Payson City. The annexed area is more fully described as follows:

Legal Description:

Commencing South 0°45'09" East 255.06 Feet Along the Section Line and East 446.69 Feet From the West Quarter Corner of Section 15, Township 9 South, Range 2 East, Salt Lake Base Meridian; Thence as Follows:

North 0°44'00" East 675.05 Feet Along the Existing City Boundary Line; Thence North 0°22'00" East 333.83 Feet Along the Existing City Boundary Line; Thence South 89°00'00" East 693.54 Feet; Thence South 1°27'00" West 333.21 Feet; Thence North 88°33'08" West 233.40 Feet; Thence South 0°09'26" West 522.48 Feet; Thence South 0°28'03" West 61.98 Feet; Thence South 78°45'00" West 450.18 Feet; Thence North 81°42'00" West 19.19 Feet to the Point of Beginning. Affecting 11.909 acres

Basis of Bearing = Utah Coordinate Bearings, Central Zone.

This Ordinance shall take effect immediately upon its passage by the Payson City Council and subsequent publication in the Payson Chronicle, a newspaper published in Payson City, and shall be recorded in the Ordinance book of Payson City, together with proof of publication thereof.

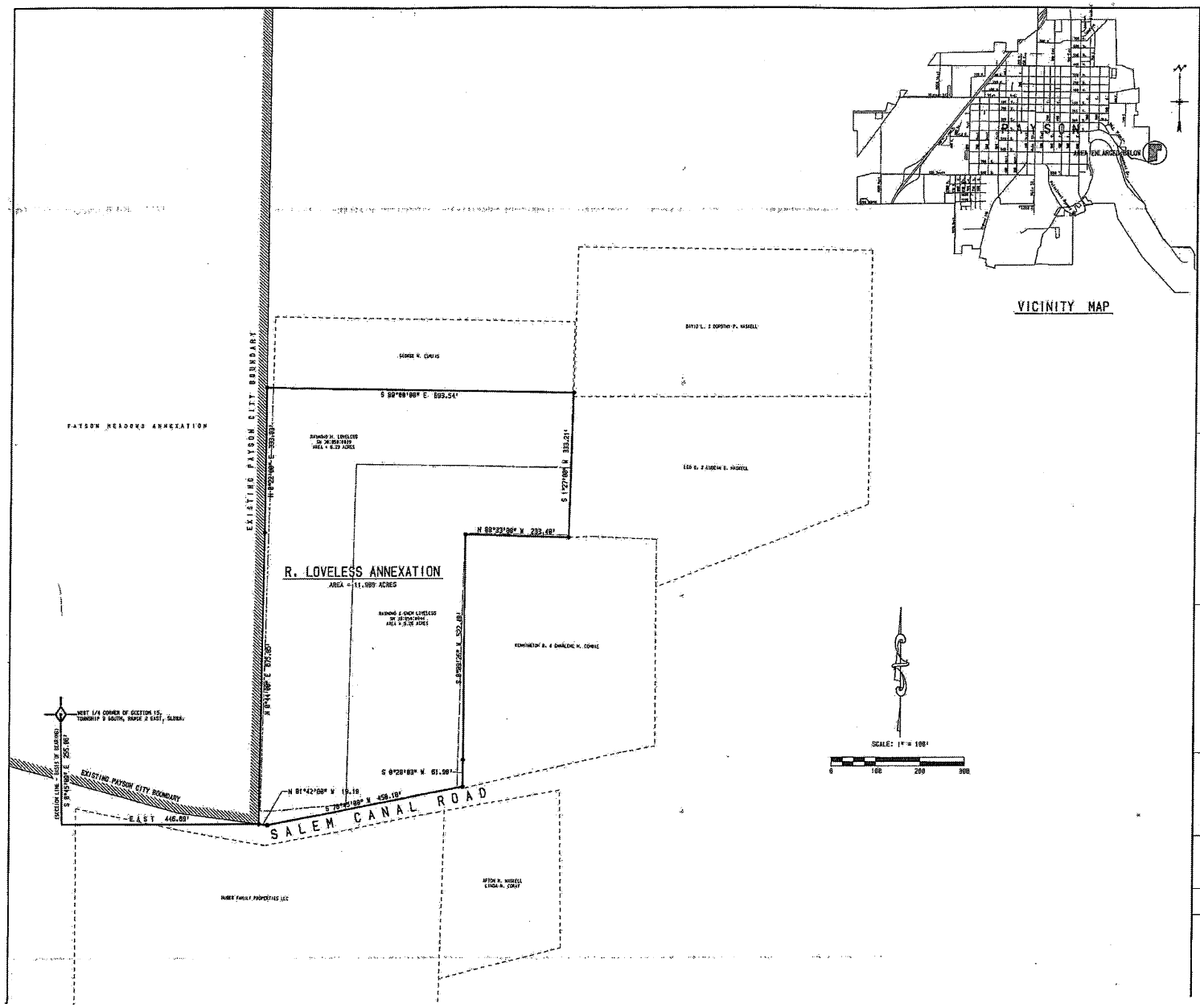
PASSED and ORDAINED this 6th day of April, 2011.

By _____
Richard D. Moore
Mayor of Payson City

ATTEST:

_____
Jeanette C. Wineteer
Payson City Recorder

PAYSON CITY SEAL
UTAH



VICINITY MAP

ENGINEER/SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PAYSON CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 9°45'00" EAST 255.00 FEET ALONG THE SECTION LINE AND EAST 446.69 FEET FROM THE WEST 1/4 CORNER OF SECTION 15, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 8°44'00" E	675.95'	ALONG THE EXISTING CITY BOUNDARY LINE
N 8°22'00" E	339.00'	ALONG THE EXISTING CITY BOUNDARY LINE
S 89°08'08" E	893.54'	
S 1°27'08" W	333.21'	
N 88°33'08" W	233.48'	
S 0°28'12" W	522.48'	
S 0°28'03" W	61.99'	
S 70°45'08" W	458.19'	
N 81°42'08" W	19.19'	TO THE POINT OF BEGINNING.
		AFFECTING 11.989 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE.

SURVEYOR

April 21, 2011
DATE

ENGINEER/SURVEYOR SEAL

ACCEPTANCE BY MAYOR

THIS IS TO CERTIFY THAT I, THE MAYOR OF PAYSON CITY, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH COUNTY ANNOTATED (1953) 10-2-401 TO 10-2-424 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS THE R. LOVELESS ANNEXATION.

DATED THIS 4TH DAY OF May, 2011

MAYOR

ATTEST: Jeanette C. Winterton
RECORDER

RECORDER'S SEAL

BOUNDARY COMMISSION

POLICY DECLARATION ADOPTED BY LEGISLATIVE BODY OF PAYSON CITY ON _____, PROTESTS FILED BY: _____

BOUNDARY COMMISSION ACTION: _____

ANNEXATION READY TO RECORD

NO PROTESTS RECEIVED: _____
DATE

APPROVED BY COMMISSION: _____
DATE

BOUNDARY COMMISSION CHAIRMAN

UTAH COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANOTATED 17-23-20 AS AMENDED.

UTAH COUNTY SURVEYOR — DATE 5-6-2011

UTAH COUNTY SURVEYOR SEAL

APPROVED AS TO FORM

COUNTY ATTORNEY — DATE

ANNEXATION PLAT

R. LOVELESS

PAYSON CITY, UTAH COUNTY, UTAH.

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from PAYSON CITY, dated November 3rd, 2010, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to PAYSON CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1st day of March, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

RESOLUTION NUMBER 11-03-10

A RESOLUTION PROVIDING NOTICE OF PAYSON CITY CORPORATION'S INTENT TO ANNEX PARCELS 30:053:0008 AND 30:053:0070 WITHOUT AN ANNEXATION PETITION PURSUANT TO SECTION 10-2-418 UTAH CODE ANNOTATED

WHEREAS, Parcels 30:053:0008 and 30:053:0070 are unincorporated properties that are surrounded by properties located within the Payson City Municipal limits; and

WHEREAS, Utah State Law allows municipalities to annex one or more unincorporated areas without an annexation petition if certain criteria are met; and

WHEREAS, Parcels 30:053:0008 and 30:053:0070 are unincorporated parcels of land within the municipal limits of Payson City; and

WHEREAS, All of parcels 30:053:0008 and 30:053:0070 consist of residential property; and

WHEREAS, Parcels 30:053:0008 and 30:053:0070 require municipal services and Payson City has provided culinary drinking water, pressurized irrigation water, wastewater and solid waste services to the existing residential structures for several years; and

WHEREAS, the owners of parcels 30:053:0008 and 30:053:0070 are in favor of annexing their property into Payson City.

NOW THEREFORE, be it resolved by the City Council of Payson, Utah, that the council intends to annex Utah County parcel numbers 30:053:0008 and 30:053:0070 into the municipal limits of Payson City. Parcels 30:053:0008 and 30:053:0070 are more fully described below as follows:

Legal Description:

Parcel #30:053:0008

COMMENCING WEST 580.00 FEET AND NORTH 106.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 9, SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 24° 09' WEST 112.90 FEET; THENCE NORTH 47°41' EAST 283.50 FEET; THENCE SOUTH 24° 09' EAST 291.25 FEET; THENCE SOUTH 84° 19' WEST 284.00 FEET TO THE POINT OF BEGINNING. AREA = 1.25 ACRES.

Parcel #30:053:0070

COMMENCING NORTH 60.52 FEET AND WEST 81.33 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE MERIDIAN; SOUTH 84° 19' WEST 460 FEET; SOUTH 24° 09' EAST 22 FEET MORE OR LESS; EAST 480 FEET MORE OR LESS; NORTH 24° 09' WEST 66.32 FEET TO BEGINNING.

COMMENCING NORTH 60.52 FEET AND WEST 81.33 FEET AND SOUTH 24° 09' EAST 100 FEET FROM THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE MERIDIAN; SOUTH 84° 19' WEST 415 FEET MORE OR LESS; NORTHWESTERLY 70 FEET, MORE OR LESS; EAST 410 FEET MORE OR LESS; SOUTH 24° 09' EAST 33.68 FEET TO THE BEGINNING.

COMMENCING NORTH 60.52 FEET AND WEST 81.33 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE MERIDIAN; NORTH 24°09' WEST 100 FEET; SOUTH 84° 19' WEST 460 FEET TO THE EAST LINE OF CANYON ROAD; SOUTH 24°09' EAST 100 FEET; NORTH 84°19 EAST 460 FEET TO THE BEGINNING.

EXCEPTING AND EXCLUDING THEREFROM A PARCEL OF LAND IN FEE FOR A BRIDGE REPLACEMENT AND WIDENING PROJECT OF THE 600 EAST STREET ROADWAY OVER THE HIGHLINE CANAL, BEING PART OF AN ENTIERE TRACT OF PROPERTY; SITUATED IN THE SE¼ SW¼ OF SECTION 16, T.9 S., R.2 E., S.L.B. &M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT AT A POINT 33.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTER LINE OF SAID PROJECT AT ENGINEER STATION 21+27.78, WHICH POINT IS 60.52 FEET NORTH, AND 81.33 FEET WEST, AND 100.00 FEET NORTH 24°09'00" WEST AND 451.54 FEET SOUTH 84°19'00" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 16; AND RUNNING THENCE SOUTH 84° 19'00" WEST 8.46 FEET TO THE NORTHWEST CORNER OF SAID ENTIRE TRACT; THENCE SOUTH 24°09'00" EAST 122.00 FEET ALONG THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 90°00'00" EAST 14.96 FEET TO A POINT 33.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTER LINE OF SAID PROJECT AT ENGINEER STATION 20+02.22; THENCE NORTH 26° 43'00" WEST 125.57 FEET ALONG A LINE PARALLEL TO SAID CENTER LINE TO THE POINT OF BEGINNING.

TAX IDENTIFICATION NO. 30:053:0070

The Payson City Council directs staff to publish notice of a public hearing pursuant to section 10-2-418 U.C.A.; send written notice to each local district whose boundaries contain some or all of the area proposed for annexation; send written notice to the Utah County Commission; hold a public hearing no earlier than 30 days after the adoption of this resolution.

This Resolution shall take effect immediately upon its passage by the Payson City Council.

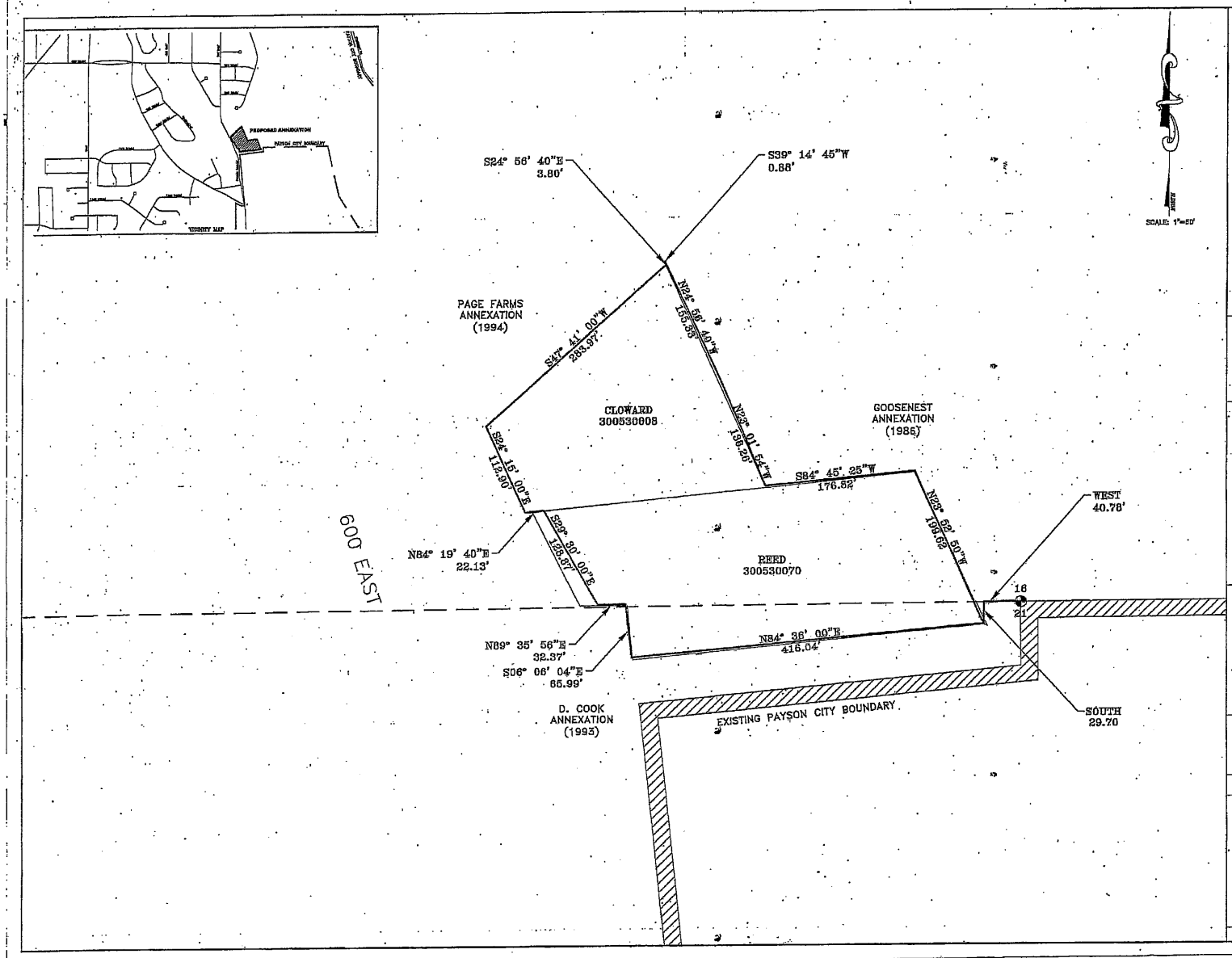
PASSED this 3rd day of November, 2010.

Richard D. Moore
Mayor of Payson City

ATTEST:

Jeanette C. Wineteer
Payson City Recorder

PAYSON CITY SEAL
UTAH



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PAYSON CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

COMMENCING WEST 40.78 FEET AND SOUTH 29.70 FEET FROM THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

CURVES	DISTANCE	REMARKS
N24°56'40"W	155.33'	ALONG EXISTING PAYSON CITY BOUNDARY
S24°56'40"E	3.80'	ALONG EXISTING PAYSON CITY BOUNDARY
S39°14'45"W	0.88'	ALONG EXISTING PAYSON CITY BOUNDARY
N23°01'54"W	136.26'	ALONG EXISTING PAYSON CITY BOUNDARY
N23°52'50"W	199.62'	ALONG EXISTING PAYSON CITY BOUNDARY
S39°14'45"W	0.88'	ALONG EXISTING PAYSON CITY BOUNDARY
S24°56'40"E	3.80'	ALONG EXISTING PAYSON CITY BOUNDARY
S47°41'00"W	283.97'	ALONG EXISTING PAYSON CITY BOUNDARY
S24°15'00"E	112.90'	ALONG EXISTING PAYSON CITY BOUNDARY
N84°19'40"E	22.13'	ALONG EXISTING PAYSON CITY BOUNDARY
S29°30'00"E	128.87'	ALONG EXISTING PAYSON CITY BOUNDARY
S06°06'04"E	65.99'	ALONG EXISTING PAYSON CITY BOUNDARY
N89°35'56"E	32.37'	ALONG EXISTING PAYSON CITY BOUNDARY
N84°36'00"E	416.04'	TO THE POINT OF BEGINNING
		CONTAINING 3.00 ACRES

BASIS OF BEARING: UTAH COORDINATE BEARING SYSTEM, CENTRAL ZONE

PROFESSIONAL LAND SURVEYOR Aaron Winter #4804862 STATE OF UTAH

SURVEYOR

Aaron Painter 1-17-11
SURVEYOR / DATE

Dave Rebeltoff 1-20-11
UTAH COUNTY SURVEYOR/ENGINEER / DATE

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY VERIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANN. 17-23-20, AS AMENDED

COUNTY OF UTAH COUNTY SURVEYOR STATE OF UTAH

COUNTY SURVEYOR

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE PAYSON CITY COUNCIL HAS APPROVED AN ANNEXATION BY ORDINANCE AND A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH. ALL IN ACCORDANCE WITH 10-2-418 OF UTAH CODE ANNOTATED 1953, AS AMENDED THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS THE ISLAND ANNEXATION.

DATED THIS ____ DAY OF _____, 2011

Jeanette C. Wincker
RECORDER

PAYSON CITY SEAL UTAH

BOUNDARY COMMISSION

POLICY DECLARATION ADOPTED BY LEGISLATIVE BODY OF PAYSON CITY ON _____, PROTESTS FILED BY: _____

BOUNDARY COMMISSION ACTION: _____

NO PROTESTS RECEIVED: _____

APPROVED BY COMMISSION: _____

BOUNDARY COMMISSION CHAIRMAN

APPROVED AS TO FORM

COUNTY ATTORNEY _____ DATE _____

ANNEXATION PLAT

ISLAND ANNEXATION

PAYSON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from PAYSON CITY, dated September 21st, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to PAYSON CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of September, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

Notice is hereby given that a petition has been filed with the City of Payson, Utah, for the purpose of requesting annexation for the Bamberger Ranch Annexation consisting of parcels of land belonging to: Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints (Bamberger East: Parcel #30-010-0020, Parcel #30-028-0005, Parcel #30-009-0001, Parcel #30-031-0002, Parcel #30-031-0005; Bamberger West: Parcel #30-013-0016, Parcel #30-013-0027, Parcel #30-013-0026) containing approximately 415 acres.

Notice of certification was received by the Payson City Council on August 4, 2011. A copy of the complete annexation petition is available for inspection and copying at the Payson City Office, 439 West Utah Avenue, Payson, Utah 84651, between the hours of 7:30 a.m. – 6:00 p.m., Monday through Thursday, except holidays.

Payson City may grant the petition and annex the area described in the petition, unless a written protest to the annexation petition is filed with the Utah County Boundary Commission and a copy of the protest delivered to the Payson City Recorder. The protest period will be 30 days from the date of certification and will end September 6, 2011.

Published in the Payson Chronicle: August, 10, 2011
August 17, 2011
August 24, 2011

Jeanette C. Wineteer

Jeanette C. Wineteer, City Recorder

Received

SEP 28 2011

Greg Bell
Lieutenant Governor

Payson City Corporation
439 West Utah Avenue, Payson, UT 84651 801-465-5200 Fax: 801-465-5208

ORDINANCE NO. 09-21-11-B

AN ORDINANCE ADOPTED PURSUANT TO SECTION 10-2-407(3)(b) OF THE UTAH CODE, APPROVING A PETITION FOR ANNEXATION OF THE BAMBERGER RANCH EAST ADDITION OF APPROXIMATELY 229 ACRES OF LAND; ANNEXING SUCH LAND INTO THE CITY; AND RELATED MATTERS.

WHEREAS, Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole ("CPB"), owns approximately 229 acres of undeveloped land situated outside of the current boundaries of Payson City, Utah (the "City") within portions of unincorporated Utah County, which property is contiguous to the boundaries of the City, which land is more particularly described on Exhibit A attached hereto (the "Bamberger Ranch East Addition"); and

WHEREAS, CPB has submitted to the City Recorder a Petition for Annexation (such Petition for Annexation, together with all attached and related materials, being referred to herein as the "Petition"), requesting that the City annex the Bamberger Ranch East Addition into the City; and

WHEREAS, such Petition was filed by CPB at the request of the City, in connection with (i) the donation by CPB of a portion of property being annexed concurrently herewith, and known as the Bamberger Ranch West Addition, to the State of Utah, for use by the Department of Veterans Affairs, and (ii) the City's long range planning efforts to accommodate future urban growth, all as described in that certain Written Statement and Conditions of Submittal, dated July 28, 2011, and submitted by CPB as a part of the Petition; and

WHEREAS, such request was necessarily made by the City, and the Petition was filed by CPB, because the City lacks the statutory authority to initiate the annexation process; and

WHEREAS, the Bamberger Ranch East Addition is situated within the portion of unincorporated Utah County included in the Annexation Policy Plan Map adopted by the City Council of the City in November 2002; and

WHEREAS, on August 3, 2011, the City Council adopted Resolution No. 08-03-11-A, accepting the Petition for further consideration; and

WHEREAS, on August 4, 2011, which date is less than thirty (30) days after the date of adoption of Resolution 08-03-11-A accepting the Petition, the City Recorder (i) certified the Petition, and (ii) mailed or delivered written notification of such certification to the City Council, CPB and the Utah County Commission, in satisfaction of Section 10-2-405(2)(c) of the Utah Code, a copy of which certification and notification is attached hereto as Exhibit B; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a copy of the Petition to be delivered to City staff, for review and recommendation; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a notice of the proposed annexation to be published (a) on August 10, 2011, August 17, 2011 and August 24, 2011, in *The Payson Chronicle*, a newspaper of general circulation within (i) the area circumscribed by the Bamberger Ranch East Addition, and (ii) the unincorporated area within ½ mile of the Bamberger Ranch East Addition, and (b) for three weeks, beginning on August 10, 2011, on the website established pursuant to Section 45-1-101 of the Utah Code, which notices, together with affidavits of publication thereof, are attached hereto as Exhibit C; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a notice thereof to be mailed on August 4, 2011, to:

(a) Utah County;
(b) Salem City;
(c) Nebo School District;
(d) Central Utah Water Conservancy District; and
(e) Such other public and private entities as determined appropriate by the City Recorder,

copies of which notices are attached hereto as Exhibit D; and

WHEREAS, the notices attached as Exhibits C and D identified the deadline of September 6, 2011 (the "Protest Deadline"), for the filing of protests under Section 10-2-407 of the Utah Code; and

WHEREAS, there were no qualified protests to the proposed annexation filed prior to the Protest Deadline; and

WHEREAS, after receipt from the City Council of a copy of the Petition, City staff reviewed the Petition, together with all information requested by or deemed relevant by City staff, and prepared and delivered to the City Council a report (the "Report"), a copy of which Report is attached hereto as Exhibit E; and

WHEREAS, on September 7, 2011, there was published in *The Payson Chronicle* a Notice of Public Hearing relating to the proposed annexation, in satisfaction of the requirements of Section 10-2-407(3)(b)(ii)(A) of the Utah Code, a copy of which Notice, together with an affidavit of the publication thereof, are attached as Exhibit F hereto; and

WHEREAS, on September 21, 2011, not less than seven (7) days after publication of the notice identified in Exhibit F, the City Council held a public hearing relating to the proposed annexation, at which public hearing all individuals desiring to express their views relating to the proposed annexation were given the opportunity to be heard on the matter; and

WHEREAS, the City Council has given careful consideration to the views expressed by the public during the public hearing; and

WHEREAS, the City Council has carefully reviewed the Report prepared by City staff; and

WHEREAS, the City Council has carefully reviewed and considered the Petition and all materials submitted by CPB in connection therewith and in support thereof; and

WHEREAS; in light of the foregoing, and after due deliberation, the City Council desires to approve the Petition and proceed with the proposed annexation and other related matters,

NOW THEREFORE, be it and it is hereby ordained by the City Council of Payson City, Utah, as follows:

SECTION 1. Findings. The City Council does hereby find and determine that the annexation of the Bamberger Ranch East Addition as proposed in the Petition is in the best interests of the City and its residents. The Payson City Council has adopted the Resolution, in which it determined that it was in the best interests of the City to consider annexing such tract of land, consisting of a portion of an existing unincorporated island, without currently annexing the entire unincorporated island, and in which it reaffirmed its intention to annex the entire unincorporated island at a future date.

SECTION 2. Approval of Annexation; Effective Date. The City Council approves the Petition, approves the annexation of the Bamberger Ranch East Addition as described in the Petition, and does hereby annex the Bamberger Ranch East Addition into the City. The effective date of such annexation shall be the date of issuance by the Utah Lieutenant Governor of the Certificate of Annexation, under Section 10-2-425 of the Utah Code.

SECTION 3. Zoning. The Bamberger Ranch East Addition shall be subject to such zoning designations as shall be established by separate ordinance adopted contemporaneously with this Ordinance.

SECTION 4. Vesting of Development Rights. CPB shall be entitled to such vested development rights with respect to the Bamberger Ranch East Addition and certain other property owned by CPB within the City as are described in a separate ordinance adopted contemporaneously with this Ordinance.

SECTION 5. Authorized Actions. The Mayor, the City Recorder, the City Manager, and all other officers and employees of the City are hereby authorized and directed to take, in a timely manner, any and all actions required or advisable to be taken to give effect to the annexation hereby approved; including, without limitation, the giving of all notices and the filing of all items required pursuant to Sections 10-2-408 and 10-2-425 of the Utah Code.

SECTION 6. Effective Date. In the interest of public welfare, and for the preservation of property values and rights, this Ordinance shall become effective upon publication or posting, whichever occurs first.

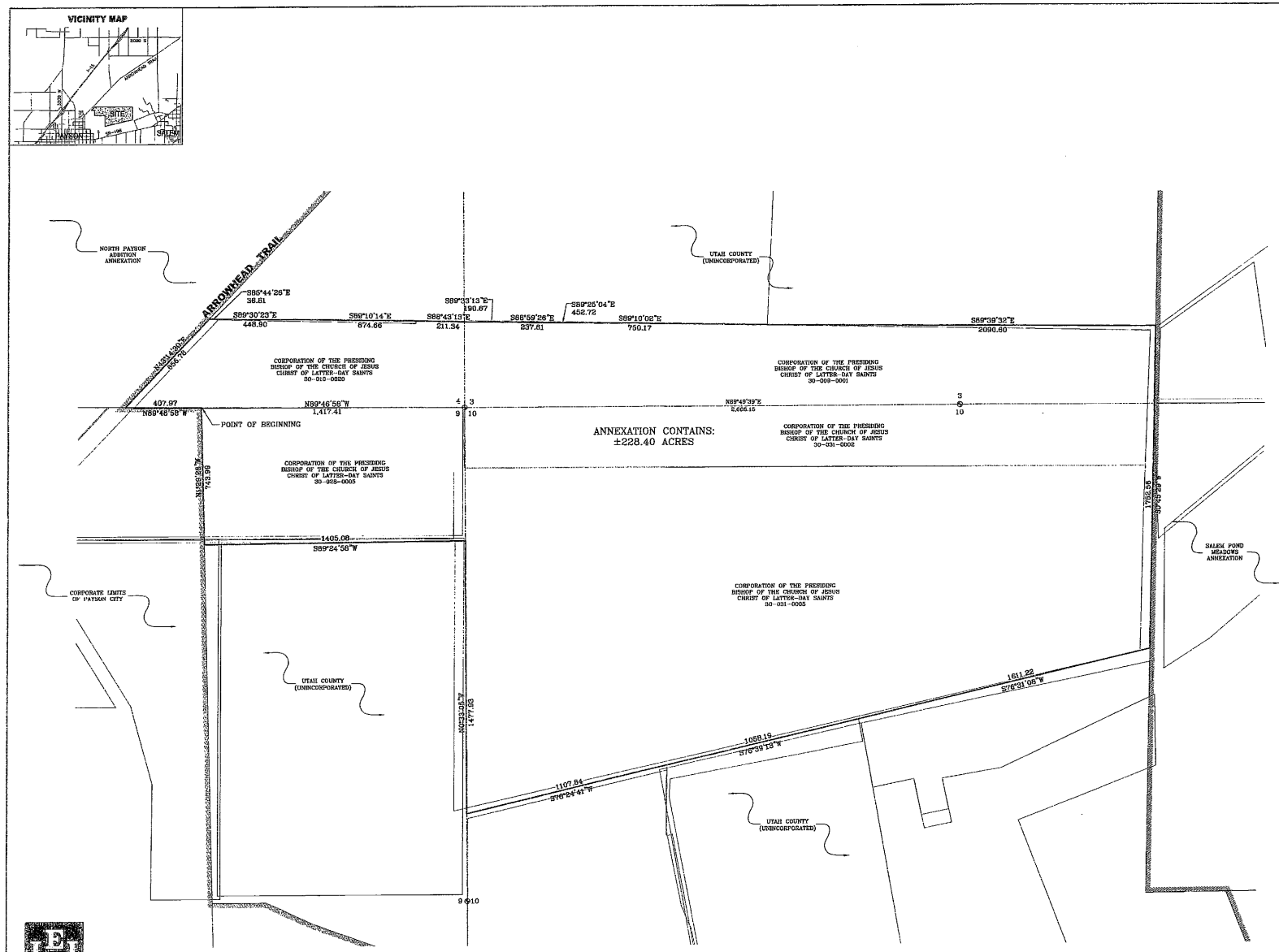
IN WITNESS WHEREOF, the Mayor and City Recorder have subscribed their respective signatures hereto this 21st day of September, 2011.

Mayor

ATTEST:

Jeanette C. Winteer

City Recorder



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PLANNERS

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NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS S89°46'58"E BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
2. ALL DEEDS, SUBDIVISION, & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.

LEGEND	
⊕	SECTION CORNERS
	EXISTING CORPORATE LIMITS LINES
	ANNEXATION BOUNDARY LINE

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF PAYSON, UTAH COUNTY, UTAH IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

BOUNDARY DESCRIPTION

A PORTION OF SECTIONS 3, 4, 9, & 10, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN LOCATED IN UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE EXISTING PAYSON CITY BOUNDARY, SAID POINT ALSO BEING N89°46'58"W ALONG THE SECTION LINE 1,417.41 FEET FROM THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE ALONG SAID CITY BOUNDARY N89°46'58"W 407.97 FEET TO A POINT ON THE NORTH PAYSON ADDITION ANNEXATION PLAT AT ENTRY NO. 29468:2002 MAP NO. 9041 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID NORTH PAYSON ADDITION ANNEXATION PLAT N34°14'30"E 656.76 FEET; THENCE FOLLOWING THE SOUTH LINE OF THAT REAL PROPERTY AT ENTRY NO. 104019:2004 IN THE OFFICE OF THE UTAH COUNTY RECORDER THE FOLLOWING EIGHT (8) COURSES: S85°44'26"E 36.81 FEET; THENCE S89°30'23"E 448.90 FEET; THENCE S89°10'14"E 674.66 FEET; THENCE S89°43'13"E 211.34 FEET; THENCE S89°33'13"E 190.67 FEET; THENCE S89°25'04"E 452.72 FEET; THENCE S88°59'26"E 237.61 FEET; THENCE S89°10'02"E 750.17 FEET; THENCE S89°39'32"E 2,090.60 FEET TO A POINT ON THE WEST LINE OF THE SALEM POND MEADOWS ANNEXATION PLAT ENTRY NO. 29936:1991, MAP NO. 4314 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE S2°45'00"E ALONG SAID ANNEXATION PLAT 1,765.56 FEET; THENCE S76°31'08"W 1,611.22 FEET; THENCE S76°39'13"W 1,088.19 FEET; THENCE S76°24'41"W 1,107.84 FEET TO A POINT ON THE WEST LINE OF SECTION 10, T9S, R2E, SLB&M; THENCE N0°33'05"W ALONG SAID SECTION LINE 1,477.93 FEET; THENCE S89°24'58"W 1,405.08 FEET TO A POINT ON THE EXISTING PAYSON CITY BOUNDARY; THENCE N12°26'W ALONG SAID CITY BOUNDARY 743.99 FEET TO THE POINT OF BEGINNING.

CONTAINS: 228.404 ACRES

RYAN W. HALL
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 6310734

9/22/11
DATE

SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THE UNDERSIGNED CERTIFIES THAT THE PAYSON CITY COUNCIL HAS ADOPTED A RESOLUTION IN WHICH IT DETERMINED THAT IT WAS IN THE BEST INTERESTS OF THE CITY TO CONSIDER ANNEXING THE TRACT OF LAND SHOWN HEREON, CONSISTING OF A PORTION OF AN EXISTING UNINCORPORATED ISLAND, WITHOUT CURRENTLY ANNEXING THE ENTIRE UNINCORPORATED ISLAND, AND IN WHICH RESOLUTION IT REAFFIRMED ITS INTENTION TO ANNEX THE ENTIRE UNINCORPORATED ISLAND AT A FUTURE DATE; THAT THE PAYSON CITY COUNCIL SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO PAYSON CITY, UTAH, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH; ALL IN ACCORDANCE WITH UTAH CODE TITLE 10, CHAPTER 2, PART 4, AND THAT THE CITY COUNCIL HAS EXAMINED AND DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY, AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE

BAMBERGER RANCH EAST ADDITION ANNEXATION.

DATED THIS Sept 21st DAY OF Sept, A.D. 20 11

ATTEST: RECORDER

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

9-28-2011
COUNTY SURVEYOR

COUNTY SURVEYOR SEAL

ANNEXATION PLAT

BAMBERGER RANCH EAST ADDITION

PAYSON CITY UTAH COUNTY, UTAH

SCALE: 1" = 250 FEET

ORDINANCE NO. 09-21-11-C

AN ORDINANCE ADOPTED PURSUANT TO SECTION 10-2-407(3)(b) OF THE UTAH CODE, APPROVING A PETITION FOR ANNEXATION OF THE BAMBERGER RANCH WEST ADDITION OF APPROXIMATELY 184 ACRES OF LAND; ANNEXING SUCH LAND INTO THE CITY; AND RELATED MATTERS.

WHEREAS, Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole ("CPB"), owns approximately 184 acres of undeveloped land situated outside of the current boundaries of Payson City, Utah (the "City") within portions of unincorporated Utah County, which property is contiguous to the boundaries of the City, which land is more particularly described on Exhibit A attached hereto (the "CPB Property"), and which land, together with the UAMPS Property described below and additional rights of way, is referred to herein collectively as the "Bamberger Ranch West Addition;" and

WHEREAS, CPB has submitted to the City Recorder a Petition for Annexation (such Petition for Annexation, together with all attached and related materials, being referred to herein as the "Petition"), requesting that the City annex the Bamberger Ranch West Addition into the City; and

WHEREAS, such Petition was filed by CPB at the request of the City, in connection with (i) the donation by CPB of a portion of the Bamberger Ranch West Addition to the State of Utah, for use by the Department of Veterans Affairs, and (ii) the City's long range planning efforts to accommodate future urban growth, all as described in that certain Written Statement and Conditions of Submittal, dated July 28, 2011, and submitted by CPB as a part of the Petition; and

WHEREAS, such request was necessarily made by the City, and the Petition was filed by CPB, because the City lacks the statutory authority to initiate the annexation process; and

WHEREAS, to satisfy the requirements of applicable law, and at the request and requirement of the City, CPB included in the Petition a parcel of property owned by Utah Associated Municipal Power Systems (the "UAMPS Property") which is also situated outside of the current boundaries of the City within portions of unincorporated Utah County, which parcel, but for such inclusion, would constitute an "island" of unincorporated land within the City, and which UAMPS Property is more particularly described on Exhibit A attached hereto; and

WHEREAS, the Bamberger Ranch West Addition, including the UAMPS Property, is situated within the portion of unincorporated Utah County included in the Annexation Policy Plan Map adopted by the City Council of the City in November, 2002; and

WHEREAS, on August 3, 2011, the City Council adopted Resolution No. 08-03-11-A, accepting the Petition for further consideration; and

WHEREAS, on August 4, 2011, which date is less than thirty (30) days after the date of adoption of Resolution No. 08-03-11-A accepting the Petition, the City Recorder (i) certified the Petition, and (ii) mailed or delivered written notification of such certification to the City Council, CPB and the Utah County Commission, in satisfaction of Section 10-2-405(2)(c) of the Utah Code, a copy of which certification and notification is attached hereto as Exhibit B; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a copy of the Petition to be delivered to City staff, for review and recommendation; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a notice of the proposed annexation to be published (a) on August 10, 2011, August 17, 2011 and August 24, 2011, in *The Payson Chronicle*, a newspaper of general circulation within (i) the area circumscribed by the Bamberger Ranch West Addition, and (ii) the unincorporated area within ½ mile of the Bamberger Ranch West Addition, and (b) for three weeks, beginning on August 10, 2011, on the website established pursuant to Section 45-1-101 of the Utah Code, which notices, together with affidavits of publication thereof, are attached hereto as Exhibit C; and

WHEREAS, following receipt of notice of such certification from the City Recorder on August 4, 2011, the City Council caused a notice thereof to be mailed on August 4, 2011, to:

(a) Utah County;
(b) Salem City;
(c) Nebo School District;
(d) Central Utah Water Conservancy District; and
(e) Such other public and private entities as determined appropriate by the City Recorder,

copies of which notices are attached hereto as Exhibit D; and

WHEREAS, the notices attached as Exhibits C and D identified the deadline of September 6, 2011 (the "Protest Deadline"), for the filing of protests under Section 10-2-407 of the Utah Code; and

WHEREAS, there were no qualified protests to the proposed annexation filed with the City Recorder prior to the Protest Deadline; and

WHEREAS, after receipt from the City Council of a copy of the Petition, City staff reviewed the Petition, together with all information requested by or deemed relevant by City staff, and prepared and delivered to the City Council a report (the "Report"), a copy of which Report is attached hereto as Exhibit E; and

WHEREAS, on September 7, 2011, there was published in *The Payson Chronicle* a Notice of Public Hearing relating to the proposed annexation, in satisfaction of the requirements of Section 10-2-407(3)(b)(ii)(A) of the Utah Code, a copy of which Notice, together with an affidavit of the publication thereof, are attached as Exhibit F hereto; and

WHEREAS, on September 21, 2011, not less than seven (7) days after publication of the notice identified in Exhibit F, the City Council held a public hearing relating to the proposed annexation, at which public hearing all individuals desiring to express their views relating to the proposed annexation were given the opportunity to be heard on the matter; and

WHEREAS, the City Council has given careful consideration to the views expressed by the public during the public hearing; and

WHEREAS, the City Council has carefully reviewed the Report prepared by City staff; and

WHEREAS, the City Council has carefully reviewed and considered the Petition and all materials submitted by CPB in connection therewith and in support thereof; and

WHEREAS; in light of the foregoing, and after due deliberation, the City Council desires to approve the Petition and proceed with the proposed annexation and other related matters,

NOW THEREFORE, be it and it is hereby ordained by the City Council of Payson City, Utah, as follows:

SECTION 1. Findings. The City Council does hereby find and determine that the annexation of the Bamberger Ranch West Addition as proposed in the Petition is in the best interests of the City and its residents.

SECTION 2. Approval of Annexation; Effective Date. The City Council approves the Petition, approves the annexation of the Bamberger Ranch West Addition as described in the Petition, and does hereby annex the Bamberger Ranch West Addition into the City. The effective date of such annexation shall be the date of issuance by the Utah Lieutenant Governor of the Certificate of Annexation, under Section 10-2-425 of the Utah Code.

SECTION 3. Zoning. The Bamberger Ranch West Addition shall be subject to such zoning designations as shall be established by separate ordinance adopted contemporaneously with this Ordinance.

SECTION 4. Vesting of Development Rights. CPB shall be entitled to such vested development rights with respect to the CPB Property, and certain other property owned by CPB within the City and annexed to the City concurrently herewith, as are described in a separate ordinance adopted contemporaneously with this Ordinance.

SECTION 5. Authorized Actions. The Mayor, the City Recorder, the City Manager, and all other officers and employees of the City are hereby authorized and directed to take, in a timely manner, any and all actions required or advisable to be taken to give effect to the annexation hereby approved; including, without limitation, the giving of all notices and the filing of all items required pursuant to Sections 10-2-408 and 10-2-425 of the Utah Code.

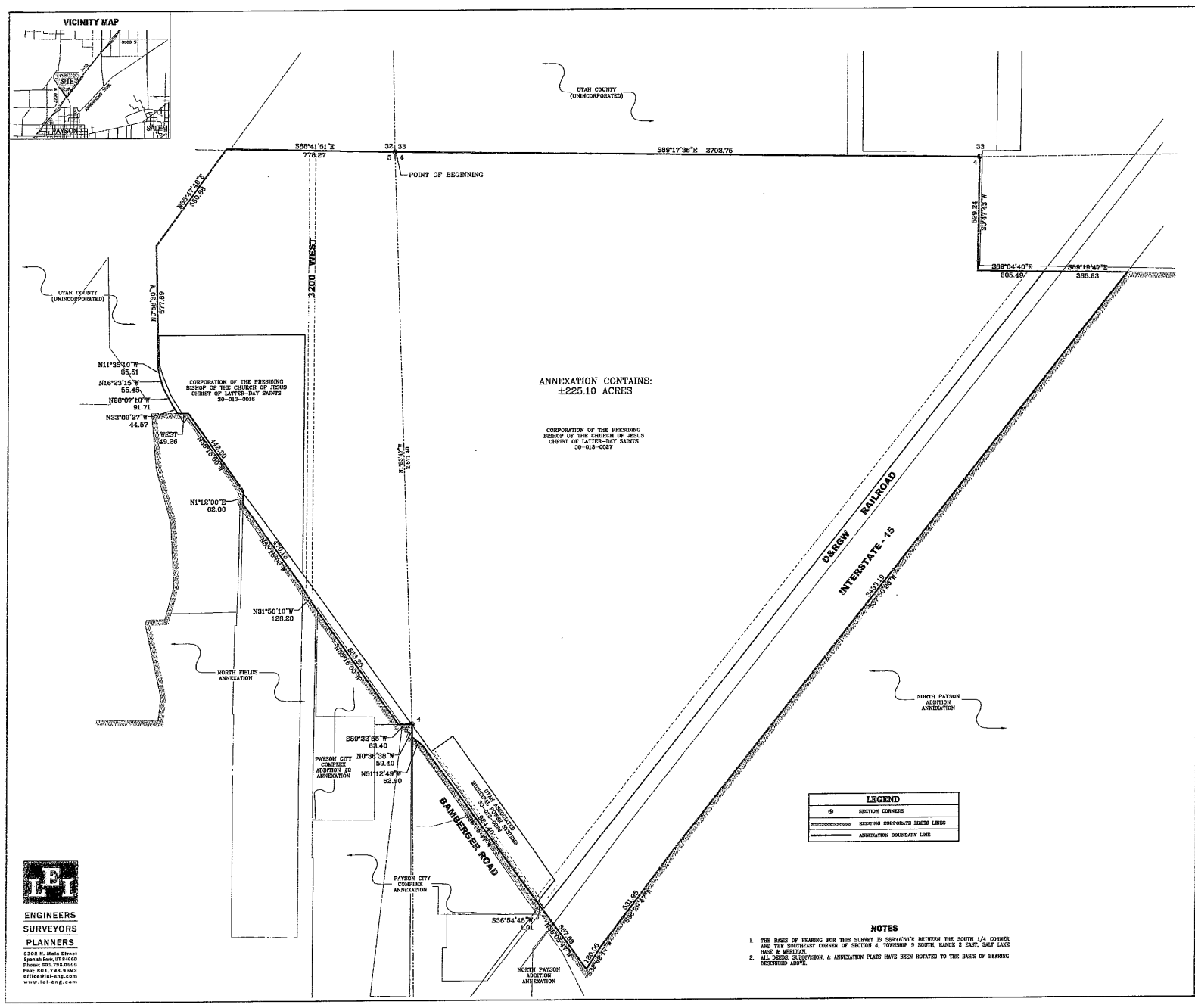
SECTION 6. Effective Date. In the interest of public welfare, and for the preservation of property values and rights, this Ordinance shall become effective upon publication or posting, whichever occurs first.

IN WITNESS WHEREOF, the Mayor and City Recorder have subscribed their respective signatures hereto this 21st day of September, 2011.

Mayor

ATTEST:

City Recorder



NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS S89°46'00"E BETWEEN THE SOUTH 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
2. ALL DEEDS, SUBDIVISION, & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.

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www.tel-eng.com

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF PAYSON, UTAH COUNTY, UTAH IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

BOUNDARY DESCRIPTION

A PORTION OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN & SECTIONS 4 & 5, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN LOCATED IN UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE S89°17'36"E ALONG THE SECTION LINE 2,702.75 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 4; THENCE S0°47'43"W 528.24 FEET; THENCE S89°04'40"E 305.49 FEET; THENCE S89°19'47"E 386.63 FEET TO A POINT ON THE EXISTING NORTH PAYSON ADDITION ANNEXATION PLAT RECORDED AS ENTRY NO. 29429:2002, MAP NO. 5911 IN THE OFFICE OF THE UTAH COUNTY RECORDER. THENCE ALONG SAID ANNEXATION THE FOLLOWING FIVE (5) COURSES: S37°50'26"W 2,432.19 FEET; THENCE S36°29'47"E 531.95 FEET; THENCE S32°42'17"E 120.06 FEET; THENCE N52°55'07"E 367.68 FEET; THENCE S59°54'05"W 1.01 FEET TO A POINT ON THE PAYSON CITY COMPLEX ANNEXATION PLAT ENTRY NO. 107619:2004, MAP NO. 5988 IN THE OFFICE OF THE UTAH COUNTY RECORDER. THENCE ALONG SAID ANNEXATION THE FOLLOWING FOUR (4) COURSES: N30°05'47"W 624.40 FEET; THENCE N51°12'49"W 62.90 FEET; THENCE N0°36'38"W 59.40 FEET TO THE WEST QUARTER CORNER OF SECTION 4, T9S, R2E, SLB&M; THENCE S89°22'55"W 63.40 FEET TO A POINT ON THE PAYSON CITY COMPLEX ADDITION #2 ANNEXATION PLAT ENTRY NO. 67944:2000, MAP NO. 5715 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE N32°15'00"W ALONG SAID ANNEXATION 563.25 FEET TO A POINT ON THE NORTH FIELDS ANNEXATION PLAT ENTRY NO. 77:2006, MAP NO. 1434 IN THE OFFICE OF THE UTAH COUNTY RECORDER. THENCE ALONG SAID ANNEXATION THE FOLLOWING FIVE (5) COURSES: N31°50'10"W 125.20 FEET; THENCE N35°15'00"W 470.13 FEET; THENCE N1°12'00"E 62.00 FEET; THENCE N35°15'00"W 442.20 FEET; THENCE WEST 49.26 FEET; THENCE ALONG THAT REAL PROPERTY RECORDED AS ENTRY NO. 97502:2001 IN THE OFFICE OF THE UTAH COUNTY RECORDER THE FOLLOWING SEVEN (7) COURSES: N33°09'27"W 44.57 FEET; THENCE N28°07'10"W 91.71 FEET; THENCE N16°23'15"W 55.45 FEET; THENCE N11°35'10"W 35.51 FEET; THENCE N0°35'10"W 577.89 FEET; THENCE N35°47'40"E 500.08 FEET; THENCE S88°41'51"E 770.27 FEET TO THE POINT OF BEGINNING.

CONTAINS: 225.10± ACRES

RYAN W. HALL
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 3810734

9/22/11
DATE

RYAN W. HALL No. 6310734 STATE OF UTAH
SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT I, THE MAYOR OF PAYSON CITY HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT (1979) 10-1-04 & 10-2-401 THRU 423 (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE

BAMBERGER RANCH WEST ADDITION ANNEXATION.

DATED THIS 21st DAY OF Sept, A.D. 2011

ATTEST: RECORDER

RECORDER'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

9-28-2011
COUNTY SURVEYOR

COUNTY SURVEYOR SEAL

ANNEXATION PLAT

BAMBERGER RANCH WEST ADDITION

PAYSON CITY UTAH COUNTY, UTAH

SCALE: 1" = 200 FEET

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SANTAQUIN CITY, dated August 24th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SANTAQUIN CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 5th day of October, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

Santaquin City Corporation
Susan B. Farnsworth, CMC
275 W Main
Santaquin, UT 84655

Mail To:

Ordinance No. 08-01-2011

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SANTAQUIN LANDFILL ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on June 1st, 2011, the City of Santaquin, which owns certain real property adjacent to the City of Santaquin (the "Petitioners"), petitioned to annex the real property described in Exhibit A (the "Property") to the City; and

WHEREAS, the Petitioners own the majority of the privately owned real property within the area proposed for annexation; and

WHEREAS, all Affected Entities have received notice of the proposed annexation and amendment to the official zone map; and

WHEREAS, on August 17, 2011, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City's current Annexation Policy Plan; and

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to include the property within the City's regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION 1. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by section 10-7-2 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit A.

SECTION 2. Designation. The amended area shall be zoned as depicted on the zoning map, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

SECTION 3. Execution of Documents. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

SECTION 4. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on August 25, 2011, the Santaquin City Recorder shall

certify that this Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

SECTION 5. Effective Date. This Ordinance shall take effect on August 25, 2011, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

PASSED AND ADOPTED this 24th day of August, 2011.

SANTAQUIN CITY
Incorporated
January 4, 1932
STATE OF UTAH

SANTAQUIN CITY

James E. DeGraffenried, Mayor

ATTEST:

Linda Midgley, Deputy City Recorder

STATE OF UTAH)
: ss.
COUNTY OF UTAH)

On August 24, 2011, the City Council of Santaquin City, Utah, adopted Ordinance No. 08-01-2011, thereby annexing certain property into Santaquin City. The City Council hereby certifies that it has complied with the requirements of Utah Code Ann. §10-2-401 et seq. to complete the lawful annexation of the property described and attached hereto as Exhibit A.

DATED this 24th day of August, 2011.

SANTAQUIN CITY

JAMES E. DEGRAFFENRIED, Mayor

ATTEST:

Linda Midgley, Deputy City Recorder

AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN

Pursuant to provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on August 24, 2011, hereby amends its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.

2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A".

3. The City of Santaquin is a "City of the Fifth Class" as defined in Utah Code Ann. § 10-2-301(2)(e), having a population of more than 1000 inhabitants, but less than10,000 inhabitants.

4. These Amended Articles of Incorporation shall become effective on August 25, 2011.

DATED this 24th day of August, 2011.

CITY OF SANTAQUIN

James E. DeGraffenried, Mayor

STATE OF UTAH)
: ss
COUNTY OF UTAH)

James E. DeGraffenried, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 25th day of August, 2011.

SUSAN B FARNSWORTH
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 580488
COMM. EXP. 11/29/2013

Notary Public

FINAL LOCAL ENTITY PLAT

SANTAQUIN LANDFILL ANNEXATION

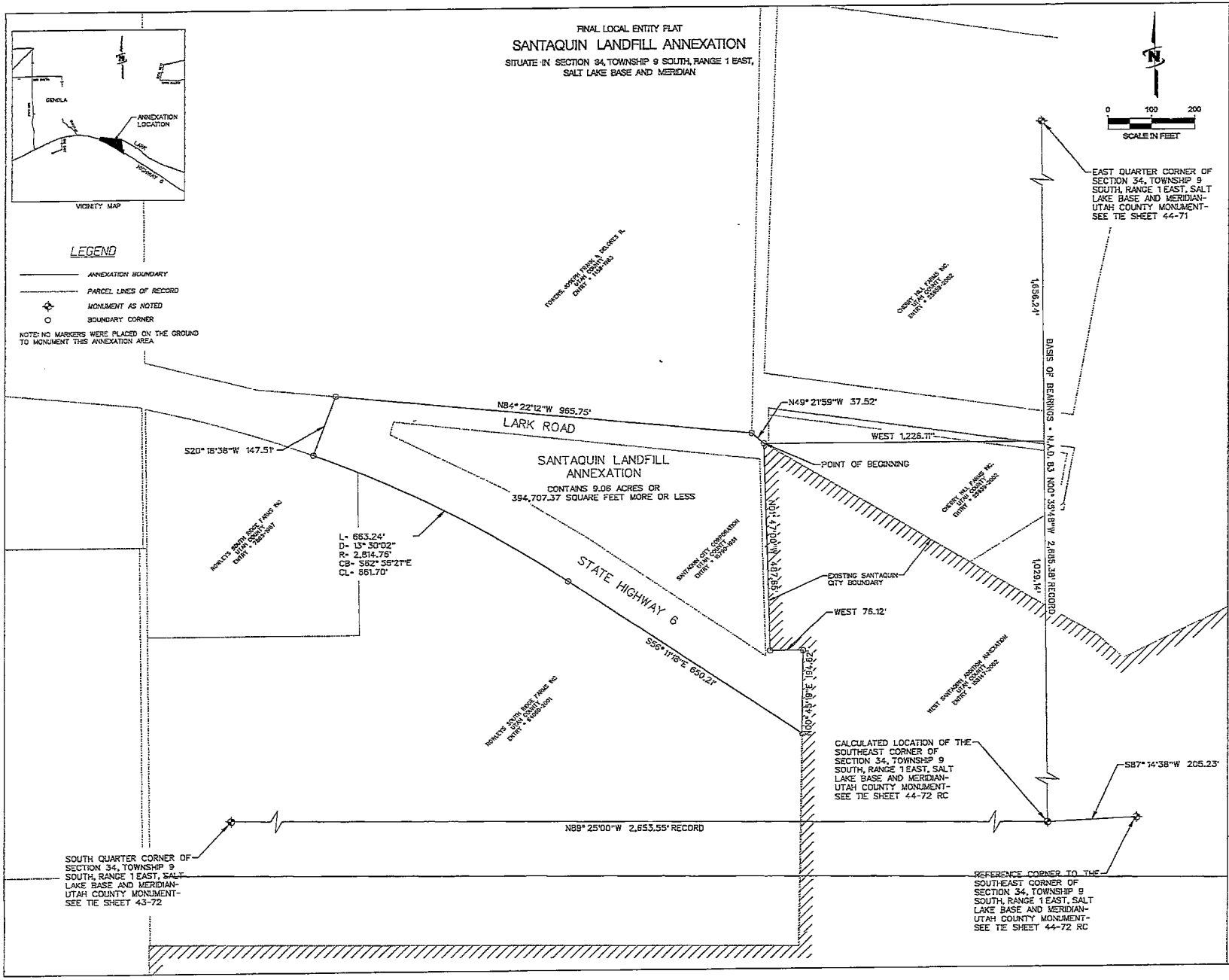
SITUATE IN SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

VICINITY MAP

LEGEND

- ANNEXATION BOUNDARY
- PARCEL LINES OF RECORD
- MONUMENT AS NOTED
- BOUNDARY CORNER

NOTE: NO MARKERS WERE PLACED ON THE GROUND TO MONUMENT THIS ANNEXATION AREA



SURVEYOR'S CERTIFICATE

I, STEPHEN P. HOWELL, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE NUMBER 7397065, DO HEREBY CERTIFY THAT A FINAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION, AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

SEAL

STEPHEN P. HOWELL, P.L.S. DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE, SAID POINT ALSO BEING NORTH 00° 35'48" WEST 1,029.14 FEET ALONG THE SECTION LINE AND WEST 1,228.11 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 49° 21'59" WEST 37.52 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN ENTRY # 1458-1983 AT THE UTAH COUNTY RECORDER'S OFFICE; THENCE NORTH 84° 22'12" WEST 965.75 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL; THENCE SOUTH 20° 18'38" WEST 147.51 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 6; THENCE THE FOLLOWING TWO COURSES BEING ALONG SAID RIGHT-OF-WAY: (1) SOUTHEASTERLY 663.24 FEET ALONG THE ARC OF A 2,814.76 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 13° 30'02", WITH A CHORD THAT BEARS SOUTH 62° 35'27" EAST, A DISTANCE OF 661.70 FEET; (2) SOUTH 56° 11'18" EAST 650.21 FEET TO A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE AS SHOWN ON THE WEST SANTAQUIN ADDITION ANNEXATION PLAT RECORDED AS ENTRY 158147-2002 OAP = 9857-11D; THENCE THE FOLLOWING 3 COURSES ALONG SAID SANTAQUIN CITY BOUNDARY, (1) NORTH 00° 45'19" EAST 194.62 FEET; (2) WEST 76.12 FEET; (3) NORTH 01° 47'00" WEST 487.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 394,707.37 SQUARE FEET OR 9.06 ACRES MORE OR LESS.

BASIS OF BEARINGS - THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 34 AND THE EAST QUARTER OF SAID SECTION BEARS NORTH 00° 35'48" WEST (N.A.D. 83).

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SANTAQUIN CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AND ORDINANCE ANNEXING SAID TRACT OF LAND INTO SANTAQUIN CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS A PART OF SAID CITY AND THAT THE SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SANTAQUIN LANDFILL ANNEXATION.

DATED THIS_____DAY OF_____

ATTEST: _____ CLERK-RECORDER SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

COUNTY SURVEYOR COUNTY SURVEYOR SEAL

FINAL LOCAL ENTITY PLAT

SANTAQUIN LANDFILL ANNEXATION TO SANTAQUIN CITY

SITUATE IN SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SCALE 1"=100' UTAH COUNTY, UTAH SHEET 1 OF 1

JUB
J-U-B ENGINEERS, INC.
240 W. CENTER ST., STE. 200
OREM, UTAH 84057
PHONE 801-226-0393

PROJECT #50-10-032
MAY 2011

RECORDED =

STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF SANTAQUIN CITY.

DATE_____ TIME_____

BOOK_____ PAGE_____

ENTRY #_____

UTAH COUNTY RECORDER

FINAL LOCAL ENTITY PLAT

SANTAQUIN LANDFILL ANNEXATION

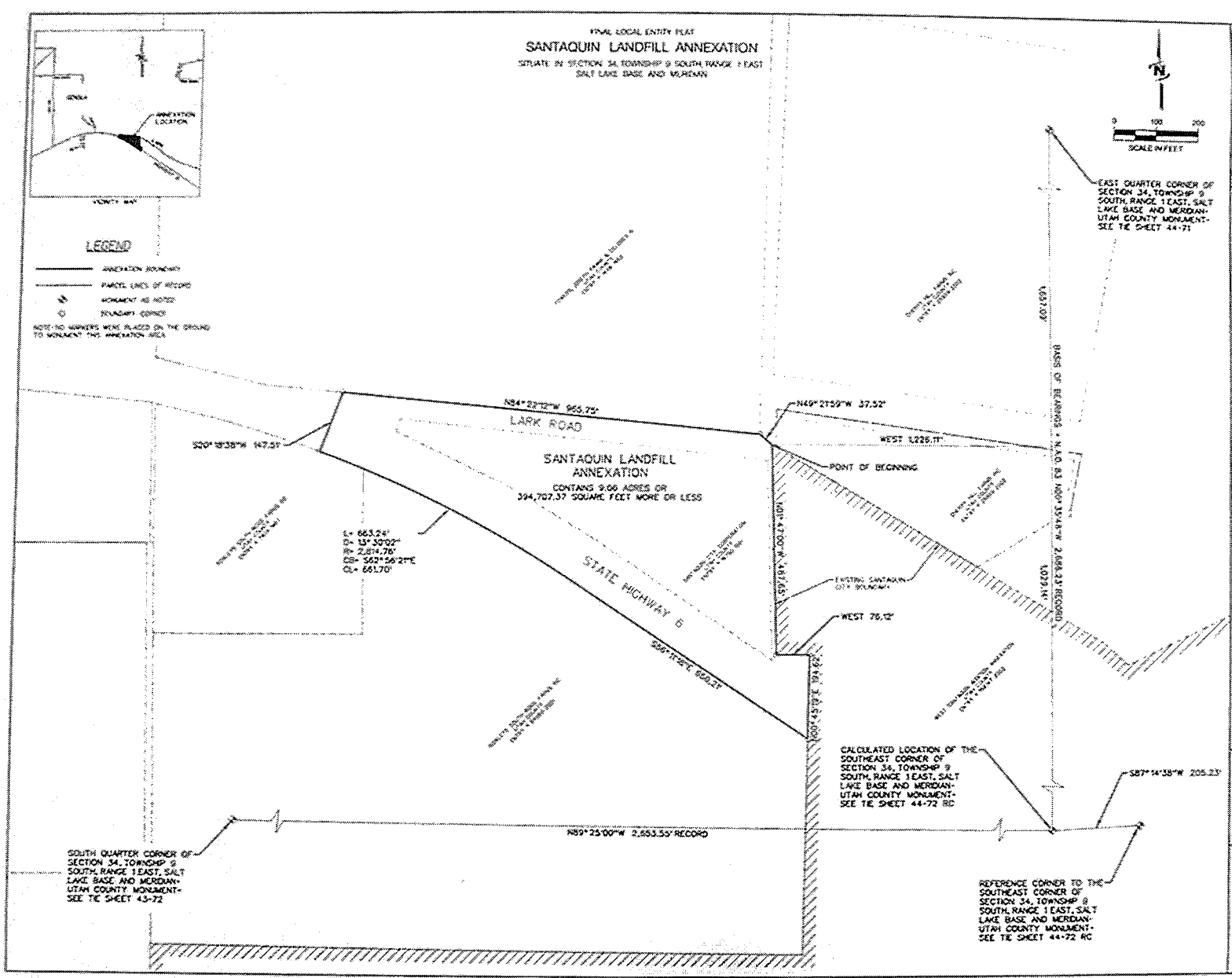
SITUATE IN SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

VICINITY MAP

LEGEND

- ANNEXATION BOUNDARY
- PARCEL LINES OF RECORD
- MONUMENT AS NOTED
- BOUNDARY CORNER

NOTE: NO MARKERS WERE PLACED ON THE GROUND TO MONUMENT THIS ANNEXATION AREA



SURVEYOR'S CERTIFICATE

I, STEPHEN P. HOWELL, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22 OF UTAH STATE ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE NUMBER 5157361-2201, HEREBY CERTIFY THAT A FINAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 WAS MADE UNDER MY DIRECTION, AND SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE FINAL LOCAL ENTITY PLAT.

STEPHEN P. HOWELL, PLS — DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE, SAID POINT ALSO BEING NORTH 00°47'00" WEST 1,997.07 FEET ALONG THE SECTION LINE AND WEST 1,226.11 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 84°22'12" WEST 37.52 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN ENTRY 4 [illegible] AS THE UTAH COUNTY RECORDER'S OFFICE; THENCE NORTH 84°22'12" WEST 965.75 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL; THENCE SOUTH 20°18'38" WEST 147.59 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 6; THENCE THE FOLLOWING TWO COURSES BEING ALONG SAID RIGHT-OF-WAY: (1) SOUTHEASTERLY 663.24 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2,814.78 FEET, THROUGH A CENTRAL ANGLE OF 13°30'02", WITH A CHORD THAT BEARS SOUTH 62°56'27" EAST, A DISTANCE OF 661.70 FEET; (2) SOUTH 66°11'22" EAST 620.23 FEET TO A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE AS SHOWN ON THE WEST SANTAQUIN ADDITION ANNEXATION PLAT, AS CORRECTED AS ENTRY [illegible]; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING 5 COURSES ALONG SAID SANTAQUIN CITY BOUNDARY: (1) NORTH 00°47'00" EAST 148.65 FEET; (2) WEST 76.12 FEET; (3) NORTH 00°47'00" WEST 1,997.07 FEET TO THE POINT OF BEGINNING.

CONTAINS 394,707.37 SQUARE FEET OR 9.06 ACRES MORE OR LESS.

BASIS OF BEARINGS = THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 34 AND THE EAST QUARTER OF SAID SECTION BEARS NORTH 00°35'43" WEST ON N.A.D. 83.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SANTAQUIN CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AND ORDAINED ANNEXING SAID TRACT OF LAND INTO SANTAQUIN CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HEREWITH AS IS ACCORDANCE WITH UTAH CODE 10-2-425 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS A PART OF SAID CITY AND THAT THE SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SANTAQUIN LANDFILL ANNEXATION.

DATED THIS 25th DAY OF June, 2011

ATTEST: [illegible]
CITY RECORDER SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED

COUNTY SURVEYOR — DATE
COUNTY SURVEYOR SEAL

FINAL LOCAL ENTITY PLAT

SANTAQUIN LANDFILL ANNEXATION TO SANTAQUIN CITY

SITUATE IN SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

SCALE 1" = 100' — UTAH COUNTY, UTAH — SHEET 1 OF 1

JUB ENGINEERS, INC.
240 W. CENTER ST., STE. 200
OREM, UTAH 84057
PHONE: 801-226-0393

PROJECT #50-10-002
MAY 2011

RECORDED #
STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF SANTAQUIN CITY
DATE _____ TIME _____
BOOK _____ PAGE _____
ENTRY # _____
UTAH COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, STEPHEN P. HOWELL, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE NUMBER 7387065, DO HEREBY CERTIFY THAT A FINAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION, AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

STEPHEN P. HOWELL, P.L.S.

PROFESSIONAL LAND SURVEYOR
STEPHEN P. HOWELL
7387065
STATE OF UTAH

SEAL

AUGUST 5, 2011

DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE, SAID POINT ALSO BEING NORTH 00° 35'48" WEST 1,029.14 FEET ALONG THE SECTION LINE AND WEST 1,226.11 FEET FROM THE SOUTHEAST CORNER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 49° 21'59" WEST 37.52 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL DESCRIBED IN ENTRY # 1458-1983 AT THE UTAH COUNTY RECORDER'S OFFICE; THENCE NORTH 84° 22'12" WEST 965.75 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID PARCEL ; THENCE SOUTH 20° 18'38" WEST 147.51 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 6; THENCE THE FOLLOWING TWO COURSES BEING ALONG SAID RIGHT-OF-WAY: (1) SOUTHEASTERLY 663.24 FEET ALONG THE ARC OF A 2,814.76 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 13° 30'02", WITH A CHORD THAT BEARS SOUTH 62° 56'21" EAST, A DISTANCE OF 661.70 FEET; (2) SOUTH 56° 11'18" EAST 650.21 FEET TO A POINT ON THE EXISTING SANTAQUIN BOUNDARY LINE AS SHOWN ON THE WEST SANTAQUIN ADDITION ANNEXATION PLAT RECORDED AS ENTRY 158147-2002 (MAP # 9837-111); THENCE THE FOLLOWING 3 COURSES ALONG SAID SANTAQUIN CITY BOUNDARY, (1) NORTH 00° 45'19" EAST 194.62 FEET; (2) WEST 76.12 FEET; (3) NORTH 01° 47'00" WEST 487.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 394,707.37 SQUARE FEET OR 9.06 ACRES MORE OR LESS.

BASIS OF BEARINGS = THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 34 AND THE EAST QUARTER OF SAID SECTION BEARS NORTH 00° 35'48" WEST (N.A.D. 83).

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SANTAQUIN CITY COUNCIL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SANTAQUIN CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AND ORDINANCE ANNEXING SAID TRACT OF LAND INTO SANTAQUIN CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND AS SHOWN AS A PART OF SAID CITY AND THAT THE SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SANTAQUIN LANDFILL ANNEXATION.

DATED THIS 25th DAY OF Aug., 2011

MAYOR

ATTEST: S B Farnsworth

SANTAQUIN CITY STATE OF UTAH

CLERK-RECORDER SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

Gary Ratcliffe 8-5-11

COUNTY SURVEYOR

COUNTY OF UTAH COUNTY SURVEYOR STATE OF UTAH

COUNTY SURVEYOR SEAL

S87° 14'38"W 205.23'

FINAL LOCAL ENTITY PLAT

SANTAQUIN LANDFILL ANNEXATION TO SANTAQUIN CITY

SITUATE IN SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SCALE 1" = 100' UTAH COUNTY, UTAH SHEET 1 OF 1

J-U-B ENGINEERS, INC.
240 W. CENTER ST., STE. 200
OREM, UTAH 84057
PHONE 801-226-0393

PROJECT #50-10-032
MAY 2011

RECORDED •

STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF SANTAQUIN CITY.

DATE_____ TIME _____

BOOK_____ PAGE_____

ENTRY • _____

UTAH COUNTY RECORDER

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISCONNECTION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of disconnection from SANTAQUIN CITY, dated June 15th, 2011, complying with Section 10-2-507, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of disconnection, referred to above, on file with the Office of the Lieutenant Governor pertaining to SANTAQUIN CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 22nd day of August, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

Ordinance No. 06-04-2011

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO CERTAIN AREA LOCATED WITHIN THE CURRENT CORPORATE BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on March 30, 2011, owners of certain real property (the "Petitioners"), filed a petition requesting the disconnection of the real property described in Exhibit A (the "Property") from the City of Santaquin, Utah; and

WHEREAS, the Petitioners own real property within the area that is proposed for disconnection; and

WHEREAS, the petition for disconnection contains the names, addressed and signatures of the owners of more than fifty percent (50%) of the real property in the area proposed for disconnection, gives reasons for the disconnection, included a map of the Property, and designates between one and five persons with authority to act on the Petitioners behalf in the proceedings; and

WHEREAS, Petitioners caused notice of the proposed disconnection to be published once a week for three consecutive weeks in a newspaper of general circulation in Santaquin City, caused notice to be mailed to each of the owners of the Property, and delivered a copy of the request to the Utah County Commission;

WHEREAS, on June 1, 2011, pursuant to notice posted in three places in the City and posted at three places on the Property, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation.

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to disconnect the Property from the City's regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION 1. Conditional Approval of Disconnection. The City Council hereby approves the disconnection of the Property described in Exhibit A, so long as the following conditions are met within twenty calendar days of the effective date designated below: (a) Petitioners shall deliver to the City an approved final local entity plat, as described in Utah Code Ann. § 67-1a-6.5 (1953 as amended); (b) Petitioners shall pay to the City all costs incurred or reasonably estimated to be incurred in accomplishing the disconnection of the Property.

SECTION 2. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by Santaquin City Code, section 10-6-3, is hereby amended to disconnect the real property as depicted in Exhibit A.

SECTION 3. Execution of Documents. The Mayor is hereby authorized to execute all documents necessary to accomplish the disconnection of the Property upon satisfaction of the conditions described herein.

SECTION 4. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on June 16, 2011, the Santaquin City Recorder shall certify that this Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

SECTION 5. Effective Date. This Ordinance shall take effect on June 16, 2011, and the described disconnection shall be effective upon the certification of the Utah Lt. Governor.

PASSED AND ADOPTED this 15 day of June, 2011.

SANTAQUIN CITY Incorporated January 4, 1932 STATE OF UTAH

SANTAQUIN CITY

James E. DeGraffenried, Mayor

ATTEST:

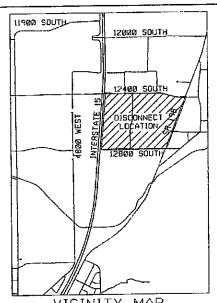
Susan B. Farnsworth, City Recorder

4823-5233-5360.SA605-004

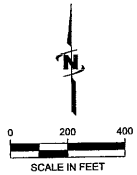
FINAL LOCAL ENTITY PLAT

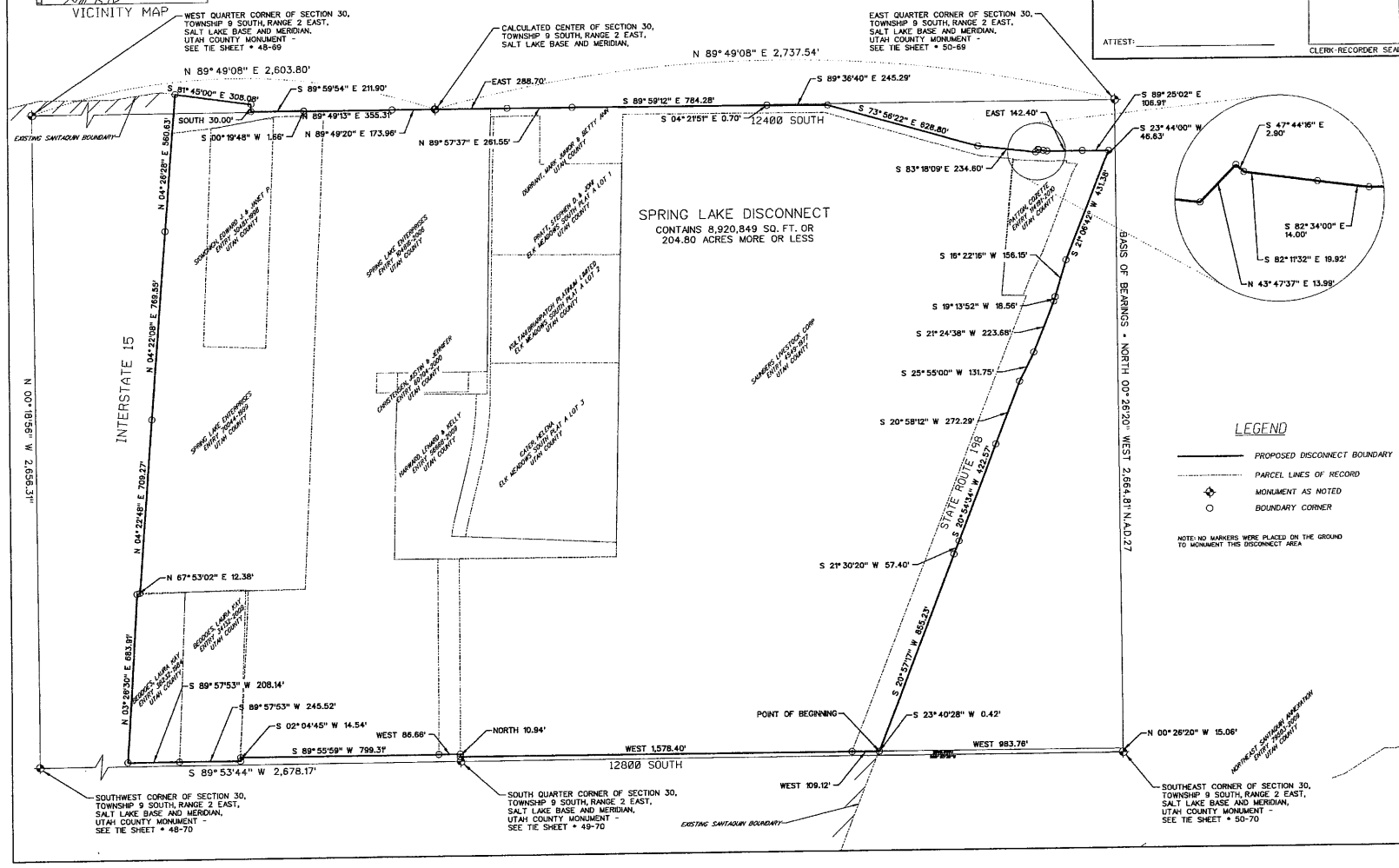
SPRING LAKE DISCONNECT

SITUATE IN SECTION 30, TOWNSHIP 9 SOUTH.
RANGE 2 EAST, SALT LAKE BASE AND MERIDAIN



VICINITY MAP





ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED SANTAQUIN CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO DISCONNECT THE TRACTS OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE DISCONNECTING SAID TRACTS OF LAND FROM SANTAQUIN CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HEREWITH ALL IN ACCORDANCE WITH UTAH CODE 10-2-507 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE DISCONNECT OF THE TRACTS OF LAND AS SHOWN AND THAT THE SAID TRACTS OF LAND ARE TO BE KNOWN HEREAFTER AS THE SPRING LAKE DISCONNECT.

DATED THIS_____ DAY OF_____

ATTEST:_____

CLERK-RECORDER SEAL

SURVEYOR'S CERTIFICATE

I, STEPHEN P. HOWELL, A PROFESSIONAL LAND SURVEYOR LICENSED UNDER TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HOLDING LICENSE NUMBER 7387065, DO HEREBY CERTIFY THAT A FINAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION, AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

STEPHEN P. HOWELL, P.L.S.

SEAL

JULY 21, 2011
DATE

DISCONNECT BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING SANTAQUIN CITY BOUNDARY LINE, SAID POINT BEING ON THE EASTERLY LINE OF THE NORTHEAST SANTAQUIN ANNEXATION PLAT RECORDED AS ENTRY # 79503-2009 IN THE UTAH COUNTY RECORDER'S OFFICE, SAID POINT ALSO BEING NORTH 00°26'20" WEST 15.06 FEET ALONG THE SECTION LINE AND WEST 983.76 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN THENCE WEST 109.12 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN UTAH COUNTY PARCEL RECORDED AS ENTRY NUMBER 4549-1977 AT THE UTAH COUNTY RECORDER'S OFFICE: THENCE ALONG THE SOUTHERLY DESCRIPTION LINE OF SAID PARCEL WEST 1,578.40 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL: THENCE NORTH 10.94 FEET ALONG THE WESTERLY BOUNDARY OF SAID PARCEL: THENCE WEST 86.66 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL RECORDED AS ENTRY NUMBER 104816-2006 AT THE UTAH COUNTY RECORDER'S OFFICE: THENCE ALONG THE SOUTHERLY DESCRIPTION LINE OF SAID PARCEL SOUTH 89°55'59" WEST 799.31 FEET TO A POINT ON THE EASTERLY DESCRIPTION LINE OF THAT CERTAIN PARCEL RECORDED AS ENTRY NUMBER 34132-2009 AT THE UTAH COUNTY RECORDER'S OFFICE: THENCE ALONG SAID EASTERLY DESCRIPTION LINE SOUTH 2°04'45" WEST 14.54 FEET; THENCE ALONG THE SOUTHERLY DESCRIPTION LINE OF SAID PARCEL SOUTH 89°57'53" WEST 245.52 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL RECORDED AS ENTRY NUMBER 38232-1984 AT THE UTAH COUNTY RECORDER'S OFFICE: THENCE ALONG THE SOUTHERLY DESCRIPTION LINE OF SAID PARCEL SOUTH 89°57'53" WEST 208.14 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, SAID CORNER ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID WESTERLY DESCRIPTION LINE NORTH 03°28'30" EAST 683.91 FEET TO THE NORTHWEST CORNER OF SAID PARCEL: THENCE NORTH 67°53'02" EAST 12.38 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL RECORDED AS ENTRY NUMBER 70044-1999 AT THE UTAH COUNTY RECORDER'S OFFICE: THENCE ALONG THE WESTERLY DESCRIPTION LINE OF SAID PARCEL THE FOLLLOWING THREE (3) COURSES: (1) NORTH 04°22'48" EAST 709.27 FEET; (2) NORTH 04°22'08" EAST 769.55 FEET; (3) NORTH 04°28'28" EAST 560.63 FEET TO A POINT LOCATED ON THE DESCRIPTION LINE OF THE NORTHEAST SANTAQUIN ANNEXATION PLAT RECORDED AS ENTRY NUMBER 79503-2009 IN THE UTAH COUNTY RECORDER'S OFFICE: THENCE THE FOLLOWING THIRTY (30) COURSES ALONG SAID ANNEXATION PLAT BOUNDARY: (1) SOUTH 81°45'00" EAST 308.08 FEET; (2) SOUTH 30.00 FEET; (3) SOUTH 89° 59' 54" EAST 211.90 FEET; (4) SOUTH 00°19'48" WEST 1.66 FEET; (5) NORTH 89°49'13" EAST 355.31 FEET; (6) NORTH 89°49'20" EAST 173.98 FEET; (7) EAST 288.70 FEET; (8) NORTH 89°57'37" EAST 261.55 FEET; (9) SOUTH 89°59'12" EAST 784.28 FEET; (10) SOUTH 04°21'51" EAST 0.70 FEET; (11) SOUTH 89°36'40" EAST 245.29 FEET; (12) SOUTH 73°56'22" EAST 628.80 FEET; (13) SOUTH 83°18'09" EAST 234.60 FEET; (14) NORTH 43° 47' 37" EAST 13.99 FEET; (15) SOUTH 47°44'16" EAST 2.90 FEET; (16) SOUTH 82°11'32" EAST 19.92 FEET; (17) SOUTH 82°34'00" EAST 14.00 FEET; (18) EAST 142.40 FEET; (19) SOUTH 89°25'02" EAST 106.91 FEET; (20) SOUTH 23°44'00" WEST 46.63 FEET; (21) SOUTH 21°06'42" WEST 431.38 FEET; (22) SOUTH 16°22'16" WEST 156.15 FEET; (23) SOUTH 19°13'52" WEST 18.56 FEET; (24) SOUTH 21°24'38" WEST 223.68 FEET; (25) SOUTH 25°55'00" WEST 131.75 FEET; (26) SOUTH 20°58'12" WEST 272.29 FEET; (27) SOUTH 20°54'34" WEST 422.57 FEET; (28) SOUTH 21°30'20" WEST 57.40 FEET; (29) SOUTH 20°57'17" WEST 855.23 FEET; (30) SOUTH 23°40'28" WEST 0.42 FEET TO THE POINT OF BEGINNING.

CONTAINS 8,920,849 SQ. FT. OR 204.80 ACRES MORE OR LESS.

BASIS OF BEARING - THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 30 AND THE EAST QUARTER OF SAID SECTION BEARS NORTH 0°26'20" WEST (N.A.D. 27).

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AS AMENDED.

8-11-11

COUNTY SURVEYOR SEAL

FINAL LOCAL ENTITY PLAT

SPRING LAKE DISCONNECT

SITUATE IN SECTION 30, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

SCALE 1" = 200'

SHEET 1 OF 1

J-U-B ENGINEERS, INC.
240 W. CENTER ST., STE. 200
OREM, UTAH 84057
PHONE 801-226-0393

PROJECT #50-10-032
JULY 2011

RECORDED =

STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF SANTAQUIN CITY.

DATE_____ TIME_____

BOOK_____ PAGE_____

ENTRY # _____

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SARATOGA SPRINGS CITY, dated February 13th, 2007, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SARATOGA SPRINGS CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 24th day of February, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

SARATOGA SPRINGS

Saratoga Meadows Annexation
and
Saratoga Meadows Amended Annexation

2nd RECORDING
ENT 65540:2010 PG 1 of 2
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 Aug 05 10:26 am FEE 0.00 BY SW
RECORDED FOR SARATOGA SPRINGS CITY

ENT 31356:2007 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Mar 02 11:56 am FEE 0.00 BY SW
RECORDED FOR SARATOGA SPRINGS CITY

ORDINANCE NO. 07-6 (02-13-07)

AN ORDINANCE ANNEXING SPECIFIC REAL PROPERTY INTO THE CITY OF SARATOGA SPRINGS, UTAH KNOWN AS THE SARATOGA MEADOWS ANNEXATION AND ESTABLISHING AN EFFECTIVE DATE. AND SARATOGA MEADOWS AMENDED ANNEXATION

WHEREAS, a majority of the owners of certain real property described below, desire to annex such real property to the City of Saratoga Springs, Utah, said owners being the owners of at least one-third (1/3) in value of said real property as shown by the last assessment roll; and,

WHEREAS, said real property consists of approximately 72.69 acres and lies contiguous to the corporate boundaries of City of Saratoga Springs, Utah; and,

WHEREAS, said owners have caused a petition to be filed with the City Recorder together with an accurate plat of the real property which was made under the supervision of a licensed surveyor; and,

WHEREAS, City of Saratoga Springs City Council accepted the petition for annexation; and within 30 days the City Recorder reviewed the petition and certified that the petition meets the requirements for annexation as provided by Utah State Law (Subsections 10-2-403(2),(3), and (4)); and,

WHEREAS, a notice was published once a week for three successive weeks, beginning no later than ten days after receipt of the notice of certification, in a newspaper of general circulation the area proposed for annexation and the unincorporated area within ½ mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and,

WHEREAS, within 20 days of receipt of the notice of certification, written notices were mailed to the affected entities as provided by Utah State Law (Subsections 10-2-406(1)(b)); and

WHEREAS, no protests to the annexation petition were filed during the period specified;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS THAT:

1. The real property more particularly described in Paragraph 2, below, is hereby annexed to the City of Saratoga Springs, Utah, and the corporate limits of City of Saratoga Springs, Utah, are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

   BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0° 25' 42" EAST, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 677.68 FEET; THENCE NORTH 89° 53' 59" EAST, A DISTANCE OF 2656.80 FEET TO THE NORTH - SOUTH CENTER QUARTER LINE OF SAID SECTION; THENCE SOUTH 0 ° 30' 31" WEST, ALONG SAID NORTH - SOUTH LINE, A DISTANCE OF 1218.20 FEET; THENCE SOUTH 89 ° 53' 49" WEST, A DISTANCE OF 1371.37 FEET; THENCE NORTH 0 ° 12' 26" EAST, A DISTANCE OF 124.88 FEET; THENCE SOUTH 89 ° 53' 49" WEST, A DISTANCE OF 216.78 FEET; THENCE SOUTH 0 ° 06' 11" EAST, A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 ° 53' 49" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 610.76 FEET; THENCE SOUTH 1 ° 07' 22" WEST, ALONG THE GENERAL SOUTHERL Y LINE OF SAID LOT 5, A DISTANCE OF 69.13 FEET; THENCE SOUTH 89° 55' 28" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 170.09 FEET TO THE SOUTHWEST

CORNER OF SAID LOT 5; THENCE SOUTH 89 ° 52' 50" WEST, A DISTANCE OF 284.95 FEET, TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0 ° 23' 51" EAST, ALONG SAID WEST LINE, A DISTANCE OF 540.86 FEET TO THE POINT OF BEGINNING. CONTAINS ~~23.92~~ 72.69 ACRES MORE OR LESS.

3. The zoning map of the City of Saratoga Springs shall be amended to include the real property described above in Paragraph 2.

4. The real property described above in Paragraph 2 is hereby designated as A, Agricultural on the City's Zoning Map. All zoning shall be in accordance with the specific provisions of Chapter 19-04 of the City of Saratoga Springs Land Development Code and Section 10-9-406(1) of the Utah Code Annotated, 1953, as amended.

5. A certified copy of this Ordinance and an original plat setting forth the property so annexed shall be filed with the County Recorder of Utah County, Utah by the City Recorder.

6. This Ordinance shall become effective upon adoption and passage by the City Council and posting as required by law. A copy of the Ordinance and plat shall be deposited in the Office of the City Recorder.

ADOPTED AND PASSED by the City Council of the City of Saratoga Springs, Utah, this 13th day of February, 2007.

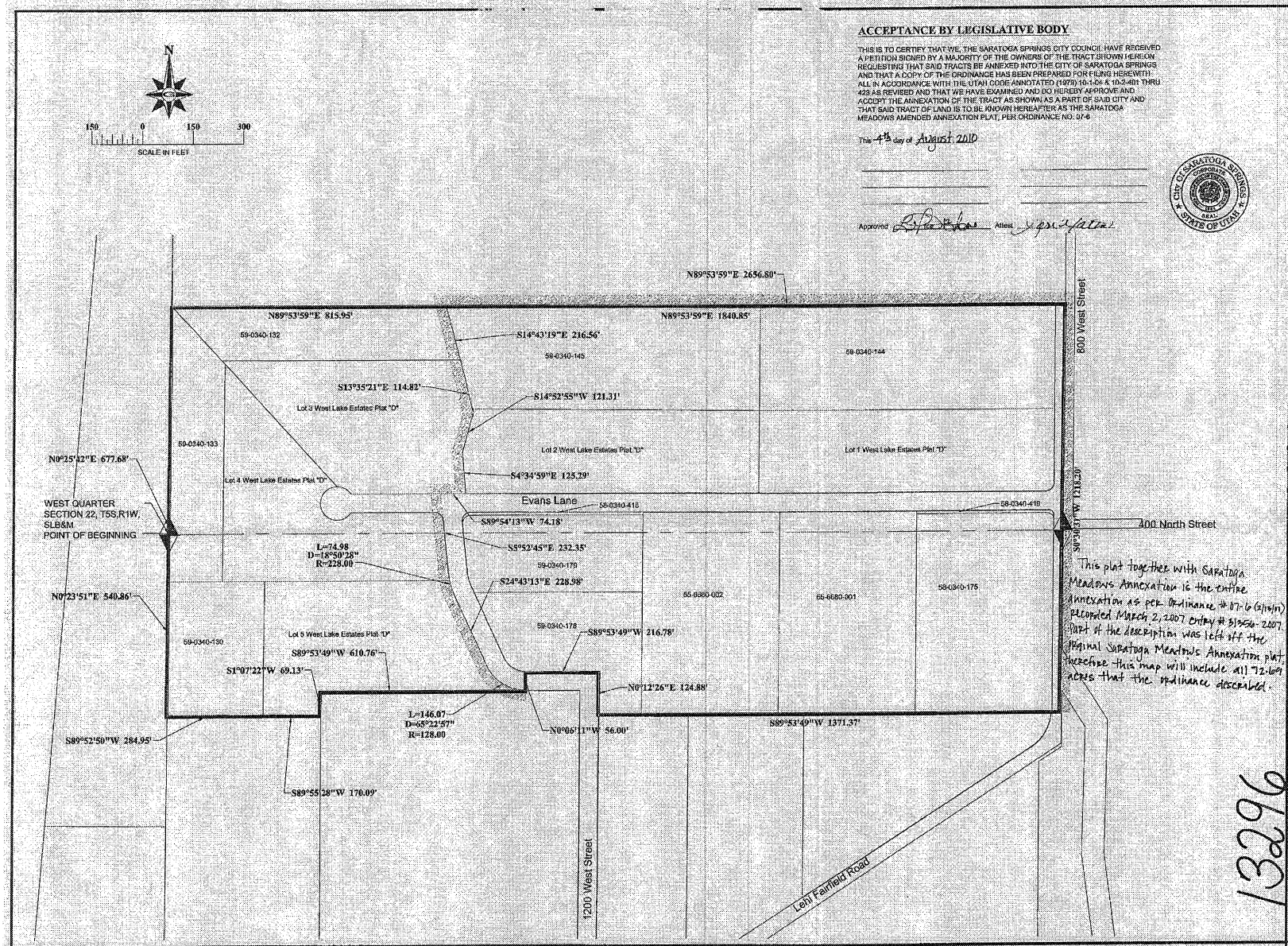
CITY OF SARATOGA SPRINGS
A UTAH MUNICIPAL CORPORATION

BY: _____
Timothy L. Parker, Mayor

ATTEST:

_____
City Recorder

This is being re-recorded to add Saratoga Meadows Amended Annexation to the original Saratoga Meadows Annexation recorded 31355-2007. The correct total acreage of the entire annexation is 72.69.



This plat together with Saratoga Meadows Annexation is the entire Annexation as per Ordinance # 17-6 (2/16/17) Recorded March 2, 2007 Entry # 31556-2007. Part of the description was left off the Original Saratoga Meadows Annexation plat, therefore this map will include all 72.609 acres that the ordinance described.

13296

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE SARATOGA SPRINGS CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACTS BE ANNEXED INTO THE CITY OF SARATOGA SPRINGS AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH: ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1979) 10-1-04 & 10-2-401 THRU 428 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE SARATOGA MEADOWS AMENDED ANNEXATION PLAT, PER ORDINANCE NO. 07-6

This 4th day of August 2010

Approved _____ Attest _____

CITY OF SARATOGA SPRINGS CORPORATE SEAL STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, JOSH F. MADSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 5152867 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE FOLLOWING IS A TRUE AND ACCURATE MAP OF THE TRACTS OF LAND THAT IS TO BE ANNEXED INTO SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH.

PROFESSIONAL LAND SURVEYOR JOSH F. MADSEN No. 5152867 STATE OF UTAH

DATE _____ JOSH F. MADSEN P.L.S. #5152867

BOUNDARY DESCRIPTION

ALSO BRING A PORTION OF THE WEST LAKE ESTATES SUBDIVISION, UTAH COUNTY, LOCATED IN THE WEST HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:A PORTION OF THE WEST LAKE ESTATES SUBDIVISION, UTAH COUNTY, LOCATED IN THE WEST HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0° 25' 42" EAST, ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 677.68 FEET; THENCE NORTH 89° 53' 59" EAST, A DISTANCE OF 2656.80 FEET TO THE NORTH - SOUTH CENTER QUARTER LINE OF SAID SECTION; THENCE SOUTH 0° 30' 31" WEST, ALONG SAID NORTH - SOUTH LINE, A DISTANCE OF 1218.20 FEET; THENCE SOUTH 89° 53' 49" WEST, A DISTANCE OF 1371.37 FEET; THENCE NORTH 0° 12' 26" EAST, A DISTANCE OF 124.88 FEET; THENCE SOUTH 89° 53' 49" WEST, A DISTANCE OF 216.78 FEET; THENCE SOUTH 0° 06' 11" EAST, A DISTANCE OF 56.00 FEET; THENCE SOUTH 89° 53' 49" WEST, ALONG THE GENERAL SOUTHERLY LINE OF LOT 5 WEST LAKE SUBDIVISION PLAT "D", A DISTANCE OF 610.76 FEET; THENCE SOUTH 1° 07' 22" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 69.13 FEET; THENCE SOUTH 89° 52' 28" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 170.09 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89° 52' 50" WEST, A DISTANCE OF 284.95 FEET, TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0° 23' 51" EAST, ALONG SAID WEST LINE, A DISTANCE OF 540.86 FEET TO THE POINT OF BEGINNING. CONTAINS 72.69 ACRES MORE OR LESS.

LESS AND EXCEPTING (Saratoga Meadows Annexation)

A PORTION OF THE WEST LAKE ESTATES SUBDIVISION, UTAH COUNTY, LOCATED IN THE WEST HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 0°25'42" EAST, ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 677.68 FEET; THENCE NORTH 89°53'59" EAST A DISTANCE OF 815.95 FEET TO THE CENTERLINE OF THE JACOB-WELBY DITCH; THENCE SOUTH 14°43'19" EAST, ALONG SAID CENTERLINE OF DITCH AND ALONG THE EAST LINE OF LOT 3, WEST LAKE SUBDIVISION PLAT "D" FOR A PORTION THEROF, A DISTANCE OF 216.56 FEET; THENCE SOUTH 13°35'21" EAST, ALONG SAID CENTERLINE AND SAID LOT LINE, A DISTANCE OF 114.82 FEET; THENCE SOUTH 14°52'55" WEST, ALONG SAID CENTERLINE AND SAID LOT LINE, A DISTANCE OF 121.31 FEET; THENCE SOUTH 4°34'59" EAST, ALONG SAID CENTERLINE AND SAID LOT LINE, A DISTANCE OF 125.29 FEET TO THE NORTH LINE OF EVANS LANE; THENCE SOUTH 89°54'13" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 74.18 FEET; THENCE SOUTH 5°52'45" EAST, ALONG THE EAST LINE OF LOT 4 OF SAID SUBDIVISION FOR A PORTION THEROF, A DISTANCE OF 232.35 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 228.00 FEET AND ALONG THE EAST LINES OF LOT 4, AND LOT 5 OF SAID SUBDIVISION, THROUGH A CENTRAL ANGLE OF 18°30'28" A DISTANCE OF 74.98 FEET; THENCE SOUTH 24°43'13" EAST, ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE OF 228.98 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 128.00 FEET AND ALONG THE EAST LINE OF SAID LOT 5 OF SAID SUBDIVISION, THROUGH A CENTRAL ANGLE OF 65°22'57", A DISTANCE OF 146.07 FEET; THENCE SOUTH 89°53'49" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 610.76 FEET; THENCE SOUTH 1°07'22" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 69.13 FEET; THENCE SOUTH 89°52'28" WEST, ALONG THE GENERAL SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 170.09 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89°52'50" WEST, A DISTANCE OF 284.95 FEET, TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0°23'51" EAST, ALONG SAID WEST LINE A DISTANCE OF 540.86 FEET TO THE POINT OF BEGINNING.

CONTAINS 23.92 ACRES MORE OR LESS

THE ABOVE DESCRIPTION IS PER THE ~~SARATOGA~~ Saratoga Meadows ANNEXATION PLAT RECORDED IN THE UTAH COUNTY RECORDERS OFFICE, ENTRY NUMBER 31355; 2007 RECORDED MARCH 2ND 2007.

CONTAINS 48.77 ACRES MORE OR LESS

COUNTY SURVEYOR APPROVAL

STATE OF UTAH, COUNTY OF UTAH,

DATE _____

UTAH COUNTY SURVEYOR

7-30-10

This plat has been reviewed by the County Surveyor and is hereby certified as a final local entity plat pursuant to Utah Code Ann § 17-23-20 as amended.

RECORDED No. _____

STATE OF UTAH, COUNTY OF UTAH, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ BOOK _____ PAGE _____

UTAH COUNTY RECORDER

RE: 65539120 RODNEY D. UTAH COUNTY 2010 Sep 05 09:21 am RECORDED FOR SARATOGA

GILSON ENGINEERING, INC.
CONSULTING ENGINEERS AND SURVEYORS
www.gilsonengineering.com

Draper Office:
12401 South 450 East
(801) 571-9414
Fax: (801) 571-9449

Riverdale Office:
5440 South 1700 West
(801) 773-1191
Fax: (801) 773-8091

SARATOGA MEADOWS AMENDED ANNEXATION PLAT

Section Corner - found (as described)

Existing City Limit

SR2D1008

STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SPANISH FORK CITY, dated May 17th, 2011, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SPANISH FORK CITY, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of June, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

June 28, 2011

RE: LINDBERGH ADDITION COVER LETTER

To Whom It May Concern:

This is to inform you that Spanish Fork City has reviewed the Lindbergh Annexation Plat and verifies that all requirements of the city have been met.

If you have any questions please feel free to contact me using the information provided below.

Sincerely,

Shawn Beecher

Shawn

Shawn Beecher
Engineering
GIS Administrator
O 801.804.4571
F 801.804.4571
sbeecher@spanishfork.org
www.spanishfork.org

When recorded please return to:
40 South Main Street
Spanish Fork, UT 84660

ORDINANCE NO. A11-01

ROLL CALL

VOTING	YES	NO
MAYOR G. WAYNE ANDERSEN *(votes only in case of tie)*		
ROD DART *Council member*	X	
RICHARD M. DAVIS *Council member*	X	
STEVE LEIFSON *Council member*	X	
JENS P. NIELSON *Council member*	X	
KEIR A. SCOUBES *Council member*	X	

I MOVE this ordinance be adopted: Councilmember Nielson
I SECOND the foregoing motion: Councilmember Davis

ORDINANCE A11-01

AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE LINDBERGH ANNEXATION

WHEREAS, a petition has been filed with the Spanish Fork City Council by the majority of the owners representing over 1/3 of the assessed valuation of real property hereinafter described, which property lies contiguous to the corporate limits of Spanish Fork City; and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and have filed the same in the office of the Spanish Fork City Recorder; and

WHEREAS, the Spanish Fork City Recorder has certified that the petition complies

with the requirements of Utah Code Annotated §10-2-402 (1953 as amended), as they pertain to the annexation; and

WHEREAS, Spanish Fork City has accepted the petition and certified it to the Utah County Commission pursuant to Utah Code Ann. §10-2-405 on the 25th day of January, 2011, and

WHEREAS, publication of the certification took place in the Daily Herald, a paper with local circulation in Spanish Fork City on the days of February 3rd, 10th and 17th, 2011; and

WHEREAS, Spanish Fork City has studied the impact this annexation would have on the City, including utility impact fees, infrastructure, and transportation; and

WHEREAS, no timely protests were received concerning the annexation petition; and

WHEREAS, a public hearing was held before the Spanish Fork City Council on the 17th day of May, 2011, pursuant to Utah Code Ann. §10-2-407 with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing no objection to the annexation was voiced; and

WHEREAS, the property petitioned for annexation is within the Spanish Fork City Annexation Policy Declaration;

SECTION I.

The boundaries of Spanish Fork City are hereby extended so as to include and incorporate within the said City limits the following real property located in Utah County, Utah, as follows:

BEGINNING AT A POINT WHICH IS LOCATED N00°26'31"W ALONG THE SECTION LINE 1129.41 FEET AND WEST 799.83 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 2

EAST, SALT LAKE BASE AND MERIDIAN; THENCE S89°56'10"W 225.92 FEET; THENCE S89°37'21"W 519.09 FEET; THENCE SOUTH 12.08 FEET; THENCE S88°48'22"W 302.76 FEET; THENCE N04°03'00"W 888.63 FEET; THENCE N89°12'58"E 313.14 FEET; THENCE N01°54'00"E 695.79 FEET; THENCE N89°39'13"E 143.37 FEET; THENCE NORTH 679.79 FEET; THENCE N05°19'00"W 591.81 FEET; THENCE N89°58'09"E 1458.43 FEET; THENCE N00°19'03"E 23.23 FEET; THENCE EAST 1313.90 FEET; THENCE S00°25'06"E 428.40 FEET; THENCE S00°40'20"E 234.25 FEET; THENCE S00°08'30"W 249.81 FEET; THENCE S00°20'25"E 404.18 FEET; THENCE S89°10'08"W 914.39 FEET; THENCE S00°09'21"E 367.18 FEET; THENCE WEST 360.74 FEET; THENCE S00°18'45"E 63.90 FEET; THENCE S00°14'55"E 728.13 FEET; THENCE S47°32'09"E 13.76 FEET; THENCE S00°06'41"E 58.65; THENCE S89°55'55"W 833.85 FEET; THENCE SOUTH 300.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 142.47 ACRES

SECTION II.

NOW THEREFORE, be it ordained and enacted by the Spanish Fork City Council as follows:

The property is hereby zoned Light Industrial, I-1 and Agricultural, A-E, as shown on the map attached hereto as Exhibit A.

SECTION III

This Ordinance shall not become part of the Spanish Fork City Municipal Code.

SECTION IV

This Ordinance shall become effective immediately upon publication.

PASSED AND ORDERED PUBLISHED BY THE SPANISH FORK CITY COUNCIL OF SPANISH FORK, UTAH, this 17th day of May, 2011.

G. Wayne Anderson

G. WAYNE ANDERSEN, Mayor

Attest:

Kent R. Clark

Kent Clark, Recorder

CORPORATE SEAL OF SPANISH FORK CITY UTAH

Lindbergh Annexation

Exhibit A

1 Inch = 500 Feet

Legend

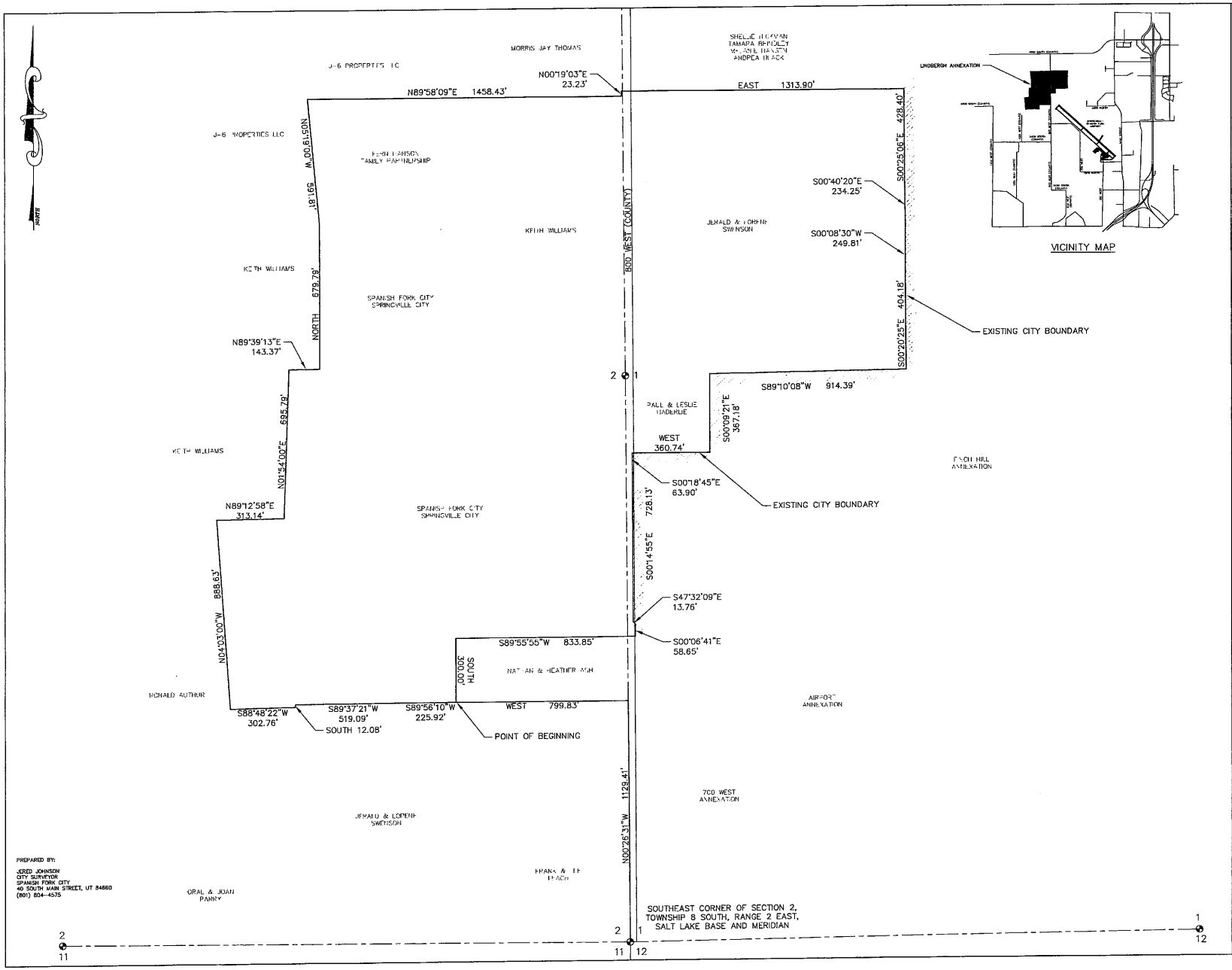
- A-E
- I-1
- Lindberg_Annexation
- Spanish Fork Boundary

5/24/2011

GEOGRAPHIC INFORMATION SYSTEMS

40 South Main Street
Spanish Fork, UT 84660
(801) 804-4571 (Administrator)
(801) 804-4570 (Interns)

Disclaimer: Spanish Fork City makes no warranty with respect to the accuracy, completeness, or usefulness of these maps. Spanish Fork City assumes no liability for direct, indirect, special, or consequential damages resulting from the use or misuse of these maps or any of the information contained herein. Portions may be copied for incidental uses, but may not be resold.



PREPARED BY:

JERED JOHNSON
CITY SURVEYOR
SPANISH FORK CITY
40 SOUTH MAIN STREET, UT 84660
(801) 804-4575

VICINITY MAP

SURVEYOR'S CERTIFICATE

I, JERED JOHNSON, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO SPANISH FORK, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED N00°26'31"W ALONG THE SECTION LINE 1129.41 FEET AND WEST 799.83 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S89°56'10"W	225.92'	
S89°37'21"W	519.09'	
SOUTH	12.08'	
S88°48'22"W	302.76'	
N04°03'00"W	888.63'	
N89°12'58"E	313.14'	
N01°54'00"E	695.79'	
N89°39'13"E	143.37'	
NORTH	679.79'	
N00°19'03"W	591.81'	
N89°58'09"E	1458.43'	
N00°19'03"E	23.23'	
EAST	1313.90'	
S00°25'06"E	428.40'	
S00°40'20"E	234.25'	
S00°08'30"W	249.81'	
S00°20'25"E	404.18'	
S89°10'08"W	914.39'	
S00°09'21"E	367.18'	
WEST	360.74'	
S00°18'45"E	63.90'	
S00°14'55"E	728.13'	
S47°32'09"E	13.76'	
S00°06'41"E	58.65'	
S89°55'55"W	833.85'	
SOUTH	300.00'	TO THE POINT OF BEGINNING CONTAINING: 142.47 ACRES

BASIS OF BEARING: UTAH COORDINATE BEARING SYSTEM, CENTRAL ZONE

Jered Johnson
JERED JOHNSON
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 343637

May 27, 2011
DATE

PROFESSIONAL LAND SURVEYOR JERED JOHNSON #343637 STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE SPANISH FORK CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF SPANISH FORK AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1979) 10-1-04 AND 10-02-401 THROUGH 423, (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE

LINDBERGH ANNEXATION.

DATED THIS 17th DAY OF May, 2011.

Wayne Andersen
MAYOR

ATTEST: Kent R. Clark
RECORDER

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR

June 2, 2011
DATE

COUNTY OF UTAH COUNTY SURVEYOR STATE OF UTAH

ANNEXATION PLAT

LINDBERGH ANNEXATION

SPANISH FORK CITY, UTAH COUNTY, UTAH

SCALE: 1" = 200 FEET

ENT 146049:2006 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Nov 01 10:20 am FEE 0.00 BY ADS
RECORDED FOR PLEASANT GROVE CITY CORPOR

PLEASANT GROVE CITY COUNCIL

ORDINANCE NO . 2006-24

AN ORDINANCE ADOPTING THE PLEASANT GROVE GATEWAY COMMUNITY DEVELOPMENT PROJECT AREA #1 PLAN, AS APPROVED BY THE PLEASANT GROVE CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PLAN FOR THE PLEASANT GROVE GATEWAY COMMUNITY DEVELOPMENT PROJECT AREA #1, AND DIRECTING THAT THE NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY THE UTAH COMMUNITY DEVELOPMENT AND RENEWAL AGENCIES ACT.

WHEREAS the Pleasant Grove City Redevelopment Agency (the "Agency"), having prepared a Draft Project Area Plan (the "Draft Plan") for Pleasant Grove Gateway Community Development Project Area #1 pursuant to Utah Code Annotated ("UCA") §§ 17C-4-102 & -103, and having held the required public hearing on the Draft Plan on October 17, 2006, pursuant to UCA § 17C-4-102(1)(d), adopted the Draft Plan as the Official Plan for Pleasant Grove Gateway Community Development Project Area #1 (see Agency Resolution No. 2006-042); and

WHEREAS the Utah Community Development and Renewal Agencies Act (the "Act") mandates that, before a community development plan approved by a redevelopment agency under UCA § 17C-4-104 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency, UCA § 17C-4-105(1); and

WHEREAS the Act also requires certain notice to be given by the community legislative body upon its adoption of a redevelopment project area plan, UCA § 17C-4-106;

NOW, THEREFORE, BE IT ORDAINED BY THE PLEASANT GROVE CITY COUNCIL AS FOLLOWS:

1. The Pleasant Grove City Council hereby adopts the Draft Plan, as approved by the Agency (Agency Resolution No. 2006-042), as the Official Plan for the Pleasant Grove Gateway Community Development Project Area #1 (the "Official Plan").

2. The City staff is hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-4-106(1)(a)(i), whereupon the Official Plan shall become effective pursuant to UCA § 17C-4-106(2)(a).

3. Pursuant to UCA § 17C-4-106(4), the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this 17th day of October, 2006.

Mayor, Pleasant Grove City

Attest:

City Recorder

PLEASANT GROVE CITY, UTAH
CORPORATE SEAL

37 ACRE PROPERTY DESCRIPTION FOR CONVENTION CENTER

Beginning at a point North 89°32'26" East 495.45 feet along the section line and North 46.99 feet from the South Quarter Corner of Section 30, Township 5 South, Range 2 East, Salt Lake Base and Meridian, and running:

Thence South 26°20'54" West 732.15 feet to the northeasterly line of the I-15 Freeway;

thence North 49°52'10" West 619.24 feet along the northeasterly line to an angle point in the northeasterly line of the I-15 Freeway;

thence North 42°44'49" West 644.35 feet along the northeasterly line to an angle point in the northeasterly line of the I-15 Freeway;

thence North 37°59'12" West 534.94 feet along the northeasterly line to an angle point in the northeasterly line of the I-15 Freeway;

thence North 45°10'20" West 162.89 feet along the northeasterly line of the I-15 Freeway to the southeasterly line of Pleasant Grove Boulevard;

thence North 34°31'31" East 336.67 feet along the southeasterly line of Pleasant Grove Boulevard;

thence North 31°28'29" East 366.84 feet along the southeasterly line of Pleasant Grove Boulevard;

thence North 88°05'02" East 38.91 feet along the southeasterly line of Pleasant Grove Boulevard;

thence North 38°18'48" East 40.98 feet along the southeasterly line of Pleasant Grove Boulevard;

thence South 51°41'12" East 33.25 feet;

thence southeasterly 134.92 feet along the arc of a 300.00 foot radius curve to the left, (center bears North 38°18'48" East and long chord bears South 64°34'13" East 133.78 feet, with a central angle of 25°46'02");

thence southeasterly 1093.14 feet along the arc of a 900.00 foot radius curve to the right, (center bears South 12°32'46" West and long chord bears South 42°39'29" East 1027.17 feet, with a central angle of 69°35'29");

thence southeasterly 696.20 feet along the arc of a 715.00 foot radius curve to the left, (center bears North 82°08'15" East and long chord bears South 35°45'25" East 669.02 feet, with a central angle of 55°47'21") to the point of beginning.

Contains 1,611,904 square feet or 37.004 acres.

13 ACRE PROPERTY DESCRIPTION FOR JOHN Q. HAMMOND

Beginning at a point on the west line of Proctor Lane, said point being North 89°32'26" East 916.56 feet along the section line to the west line of Proctor Lane and South 0°01'40" West 30.72 feet along the west line of Proctor Lane from the South Quarter Corner of Section 30, Township 5 South, Range 2 East, Salt Lake Base and Meridian, and running:

thence South 0°01'40" West 36.73 feet along the west line of Proctor Lane;
thence South 0°11'04" East 645.86 feet along the west line of Proctor Lane;
thence South 84°25'52" West 54.97 feet along the west line of Proctor Lane;
thence South 0°52'30" West 472.32 feet along the west line of Proctor Lane to the northeasterly line of the I-15 Freeway;
thence North 49°52'10" West 897.44 feet along the northeasterly line of the I-15 Freeway;
thence North 26°20'54" East 732.15 feet;
thence southeasterly 328.46 feet along the arc of a 715.00 foot radius curve to the left, (center bears North 26°20'54" East and long chord bears South 76°48'43" East 325.58 feet, with a central angle of 26°19'14");
thence North 89°58'20" East 104.09 feet to the west line of Proctor Lane, being the point of beginning.

Contains 566,297 square feet or 13.000 acres.

RECEIVED
MAR 02 2011
PROPERTY TAX DIVISION

PROVO CITY **REDEVELOPMENT AGENCY**

February 23, 2011

NOTICE OF ADOPTION OF AMENDED REDEVELOPMENT PLAN FOR THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AS AMENDED NOVEMBER 16, 2010

Utah State Tax Commission
c/o Chairperson
210 North 1950 West
Salt Lake City, UT 84134

Dear Chairperson and Commission Members:

Recently, the City Council of Provo City Corporation formally adopted by Ordinance the "Amended Redevelopment Plan for the Central Business District Redevelopment Project as Amended November 16, 2010" (the "Amended Plan"), as authorized by the Utah Community Development and Renewal Agencies Act, Title 17C, Chapters 1 through 4, Utah Code Annotated, 1953, as amended (the "Act"). Pursuant to the requirements of the Act, the Redevelopment Agency of Provo City forwards to you the following documentation as required by Section 17C-2-109 of the Act:

1. A copy of the legal description of the land within said Project Area.
2. A map indicating the boundaries of the Project Area.
3. A copy of the Ordinance No. 2011-03 of the City Council of Provo City adopting the Amended Plan.

The Amended Plan allows for funding for the Amended Plan from tax increment.

Very truly yours,

By A. Paul Glauser
A. Paul Glauser, Director
Redevelopment Agency of Provo City

Enclosures

www.provo.org
housing.provo.org
Phone: 801-852.6160
Fax: 801-375-1469
250 West Center Street
Suite #340
Provo, Utah 84601

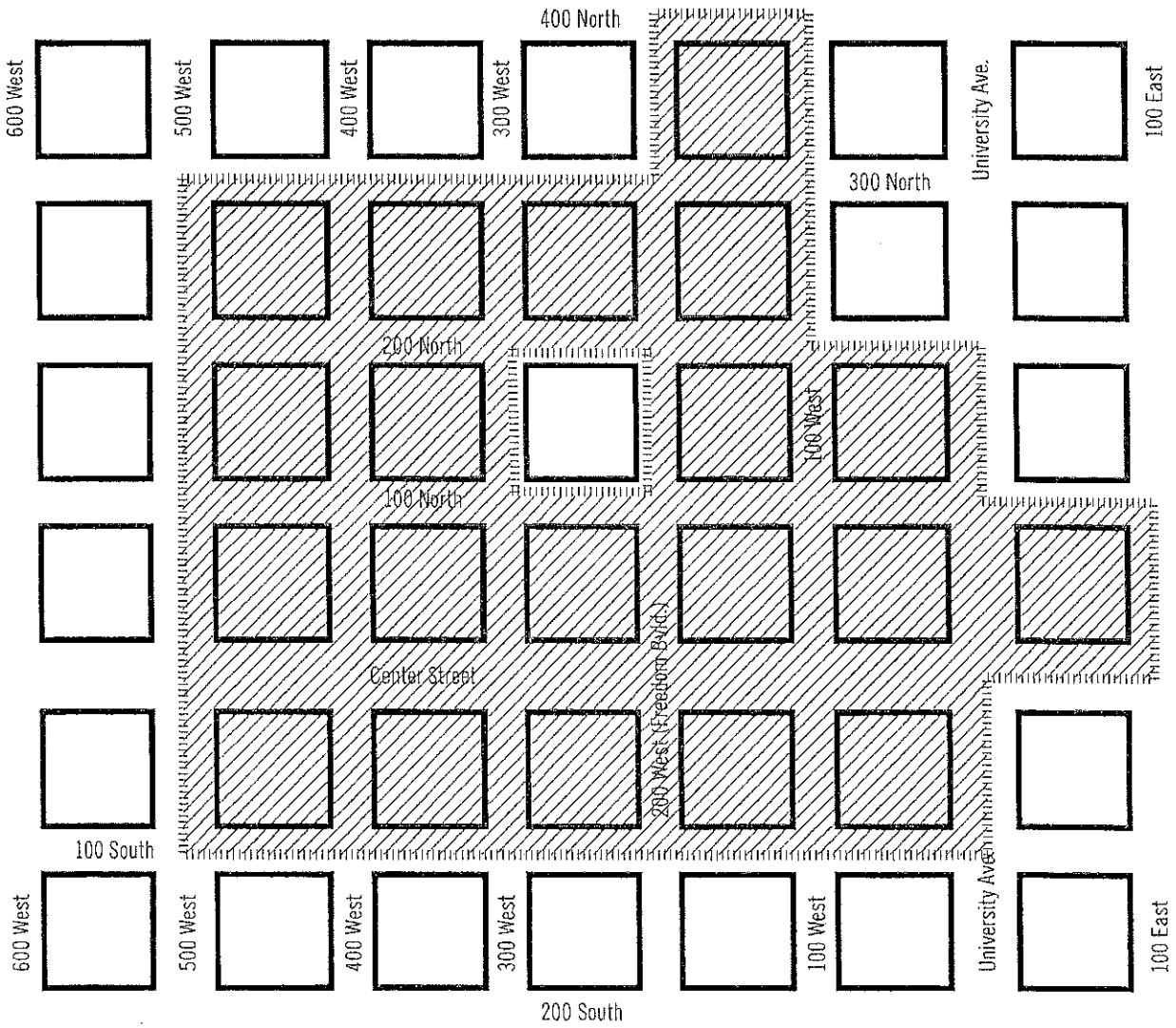
REDEVELOPMENT AGENCY OF PROVO CITY CORPORATION

DESCRIPTION OF THE LAND WITHIN THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AREA AS AMENDED NOVEMBER 16, 2010

Commencing at the Northeast corner of the intersection of University Avenue and 200 North; thence West along the North right-of-way line of 200 North to the Northeast corner of the intersection of 200 North and 100 West; thence North along the East right-of-way line of 100 West north to the Northeast corner of the intersection of 100 West and 400 North; thence West along the North right-of-way line of 400 North to the Northwest corner of the intersection of 400 North and 200 West; thence South along the West right-of-way line of 200 West to the Northwest corner of the intersection of 200 West and 300 North; thence West along the North right-of-way line of 300 North to the Northwest corner of the intersection of 300 North and 500 West; thence South along the West right-of-way line of 500 West to the Southwest corner of the intersection of 500 West and 100 South; thence East along the South right-of-way line of 100 South to the Southeast corner of the intersection of 100 South and University Avenue; thence North along the East right-of-way line of University Avenue to the Southeast corner of the intersection of University Avenue and Center Street; thence East along the South right-of-way line of Center Street to the Southeast corner of the intersection of Center Street and 100 East; thence North along the East right-of-way line of 100 East to the Northeast corner of the intersection of 100 East and 100 North; thence West along the North right-of-way line of 100 North to the Northeast corner of the intersection of 100 North and University Avenue; thence North along the East right-of-way line of University Avenue to the Northeast corner of the intersection of University Avenue and 200 North, which is the point of beginning.

Less and excepting therefrom all of Block 86, Plat "A," Provo City Survey.

CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN



ORDINANCE 2011- 03

SHORT TITLE:

AN ORDINANCE ADOPTING THE AMENDED REDEVELOPMENT PLAN FOR THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AS AMENDED NOVEMBER 16, 2010.

I

PASSAGE BY MUNICIPAL COUNCIL

ROLL CALL

DISTRICT	NAME	MOTION	SECOND	FOR	AGAINST	OTHER
CW 1	LAURA H. CABANILLA					Absent
CW 2	STEVEN C. TURLEY			✓		
CD 1	CYNTHIA R. DAYTON	✓		✓		
CD 2	RICHARD D. HEALEY			✓		
CD 3	MIDGE JOHNSON		✓	✓		
CD 4	SHERRIE HALL EVERETT			✓		
CD 5	STERLING BECK			✓		
			TOTALS	6	Ø	1

This ordinance was passed by the Municipal Council of Provo City, on the 1st day of February, 2011 on a roll call vote as described above. Signed this 1st day of February, 2011.

Richard Healey
Chair

II

APPROVAL BY MAYOR

This ordinance is approved by me this 1st day of February 2011.

Mayor

ORDINANCE 2011-03

III

CITY RECORDER'S CERTIFICATE AND ATTEST

This ordinance was recorded in the office of the Provo City Recorder on the 8th day of February 2011, with a short summary being published on the 7th day of February 2011, in The Daily Herald, a newspaper circulated in Provo, Utah. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance Number 2011-03.

Signed this 8th day of February 2011.

City Recorder

ORDINANCE 2011-03.

AN ORDINANCE OF THE CITY COUNCIL OF PROVO CITY CORPORATION ADOPTING THE AMENDED PROJECT AREA PLAN ENTITLED "AMENDED REDEVELOPMENT PLAN FOR THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AS AMENDED NOVEMBER 16, 2010."

BE IT ORDAINED BY THE CITY COUNCIL OF PROVO CITY CORPORATION AS FOLLOWS:

SECTION I. That this Ordinance of Provo City Corporation is hereby enacted to read as follows:

AMENDED REDEVELOPMENT PLAN FOR THE CENTRAL BUSINESS DISTRICT REDEVELOPMENT PROJECT AS AMENDED NOVEMBER 16, 2010.

Sections:

1. Reasons for Adoption of Amended CBD Redevelopment Plan
2. Adoption and Official Designation of Amended CBD Redevelopment Plan.
3. Amended Project Area Boundaries.
4. Amended CBD Redevelopment Plan Incorporated by Reference.
5. Effective Date.

Section 1. Reasons for Adoption of Amended CBD Redevelopment Plan. The Redevelopment Agency of Provo City (the "Agency") has recently established the Freedom Plaza Community Development Project Area (the "Community Development Project Area") which consists of Block 86, Plat "A", Provo City Survey and the adjacent streets. Said Block 86 was included in the Central Business District Redevelopment Project Area as originally adopted. Section 17C-2-110(4)(a)(ii)(B) of the Utah Community Development and Renewal Agencies Act, Utah Code Annotated 1953, as amended (the "Act"), with the consent of the owner allows a project area plan for a project area to be modified by removing a parcel from the project area because inclusion of the parcel is no longer necessary or desirable to the project area. Zions First National Bank (which subsequently has sold its property within Block 86 to the Redevelopment Agency of Provo City Corporation) and Central Square Properties, LLC, the owners of the real property within said Block 86, have consented to the removal of said Block 86 from the Central Business District Redevelopment Project Area. Because of the inclusion of said Block 86 in the Community Development Project Area, the Agency has determined that said Block 86 is no longer necessary or desirable to be included within the Central Business District Redevelopment Project Area and the Agency has adopted its Resolution No. 11-2-1-10 adopting the Amended Redevelopment Plan for the Central Business District Project Area As Amended November 16, 2010 (the "Amended CBD Redevelopment Plan") with the result of excluding said Block 86 from the Central Business District Redevelopment Project Area. Therefore, it has become necessary and desirable to amend the Central Business District Redevelopment Project Area and related original Plan by excluding therefrom said Block 86, and to adopt the Amended CBD Redevelopment Plan by ordinance, as required by the Act.

Section 2. Adoption and Official Designation of Amended CBD Redevelopment Plan. The Amended CBD Redevelopment Plan is hereby designated as the official project area plan for the Central Business District Redevelopment Project Area and supersedes and replaces the previous project area plan. The City Council, as the legislative body of Provo City, hereby officially adopts the Amended CBD Redevelopment Plan by this Ordinance, in accordance with the provisions of the Act.

Section 3. Amended Project Area Boundaries. The legal description of the boundaries of the Central Business District Redevelopment Project Area, as amended and as described in the Amended CBD Redevelopment Plan is as follows, to-wit:

Commencing at the Northeast corner of the intersection of University Avenue and 200 North; thence West along the North right-of-way line of 200 North to the Northeast corner of the intersection of 200 North and 100 West; thence North along the East right-of-way line of 100 West north to the Northeast corner of the intersection of 100 West and 400 North; thence West along the North right-of-way line of 400 North to the Northwest corner of the intersection of 400 North and 200 West; thence South along the West right-of-way line of 200 West to the Northwest corner of the intersection of 200 West and 300 North; thence West along the North right-of-way line of 300 North to the Northwest corner of the intersection of 300 North and 500 West; thence South along the West right-of-way line of 500 West to the Southwest corner of the intersection of 500 West and 100 South; thence East along the South right-of-way line of 100 South to the Southeast corner of the intersection of 100 South and University Avenue; thence North along the East right-of-way line of University Avenue to the Southeast corner of the intersection of University Avenue and Center Street; thence East along the South right-of-way line of Center Street to the Southeast corner of the intersection of Center Street and 100 East; thence North along the East right-of-way line of 100 East to the Northeast corner of the intersection of 100 East and 100 North; thence West along the North right-of-way line of 100 North to the Northeast corner of the intersection of 100 North and University Avenue; thence North along the East right-of-way line of University Avenue to the Northeast corner of the intersection of University Avenue and 200 North, which is the point of beginning.

Less and excepting therefrom all of Block 86, Plat "A," Provo City Survey.

Section 4. Amended CBD Redevelopment Plan Incorporated by Reference. The Amended CBD Redevelopment Plan, together with supporting documents, is incorporated herein by reference, and made a part of this Ordinance. Copies of the Amended CBD Redevelopment Plan shall be filed and maintained in the office of the City Recorder for public inspection.

Section 5. Effective Date and Time. This Ordinance shall take effect immediately upon adoption. Pursuant to the provisions of the Act, the Amended CBD Redevelopment Plan shall become effective at the time of the first publication of a summary of this Ordinance.

END OF ORDINANCE.

The City of
Provo, Utah

July 20, 2010

NOTICE OF ADOPTION OF ORDINANCE ADOPTING FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN

Terri Chidester
State Assessed Property Division
210 North 1950 West
Salt Lake City, UT 84134

Dear Ms. Chidester:

Recently, the City Council of Provo City Corporation formally adopted by Ordinance a community development project area plan entitled "Freedom Plaza Community Development Project Area Plan," dated July 6, 2010 (the "Project Area Plan") and adopted July 6, 2010, as authorized by the Utah Community Development and Renewal Agencies Act, Title 17C, Chapters 1 through 4, Utah Code Annotated, 1953, as amended (the "Act"). Pursuant to the requirements of the Act, the Redevelopment Agency of Provo City forwards to you the following documentation as required by Section 17C-4-107 of the Act:

1. A copy of the legal description of the land within said Project Area.
2. A map indicating the boundaries of the Project Area.
3. A copy of the Ordinance No. 2010-08 of the City Council of Provo City adopting the Project Area Plan.

The Project Area Plan allows for funding for the Project Area Plan from tax increment as well as sales tax, through voluntary agreements negotiated with and agreed to by each taxing entity from which funds are sought.

Very truly yours,

By Midge Johnson
Midge Johnson, Chair
Redevelopment Agency of Provo City

Enclosures

Provo City
Redevelopment Agency

250 West Center
Suite 340
P.O. Box 1849
Provo, UT 84603

801-852-6160
Fax: 801.375.1469

www.provo.org

ORDINANCE 2010-08

SHORT TITLE:

AN ORDINANCE ADOPTING THE FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN ENTITLED "FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN" AND DATED JULY 6, 2010.

I

PASSAGE BY MUNICIPAL COUNCIL

ROLL CALL

DISTRICT	NAME	MOTION	SECOND	FOR	AGAINST	OTHER
CW 1	LAURA H. CABANILLA			✓		
CW 2	STEVEN C. TURLEY			✓		
CD 1	CYNTHIA R. DAYTON			✓		
CD 2	RICHARD D. HEALEY		✓	✓		
CD 3	MIDGE JOHNSON	✓		✓		
CD 4	SHERRIE HALL EVERETT			✓		
CD 5	STERLING BECK			✓		
			TOTALS	7	Ø	Ø

This ordinance was passed by the Municipal Council of Provo City, on the 6 day of July, 2010 on a roll call vote as described above. Signed this 6 day of July, 2010.

Midge Johnson
Chair

II

APPROVAL BY MAYOR

This ordinance is approved by me this 2 day of Aug. 2010.

Mayor

ORDINANCE 2010-08.

AN ORDINANCE ADOPTING THE FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN ENTITLED "FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN" AND DATED JULY 6, 2010.

WHEREAS, pursuant to Section 17C-4-103 the Redevelopment Agency of Provo City Corporation has adopted by resolution a Project Area Plan entitled, "Freedom Plaza Community Development Project Area Plan" dated July 6, 2010; and,

WHEREAS, the resolution and applicable law require the Provo Municipal Council to adopt the Project Area Plan by ordinance.

NOW THEREFORE, be it ordained by the Municipal Council of Provo City Corporation, as follows:

PART I:

This ordinance pertaining to the "Freedom Plaza Community Development Project Area Plan" is hereby enacted to read as follows:

FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA PLAN

Sections:

1. Adoption of Project Area Plan.
2. Project Boundaries.
3. Purposes of Project Area Plan.
4. Project Area Plan Incorporated by Reference.
5. Findings.
6. Acquisition of Property.
7. Funding.

Section 1. Adoption of Project Area Plan. The Redevelopment Agency of Provo City Corporation (the "Agency") has adopted the Project Area Plan entitled, "Freedom Plaza Community Development Project Area Plan," dated July 6, 2010 (the "Project Area Plan"). The Project Area Plan is hereby designated as the official Community Development Project Area Plan of the Freedom Plaza Community Development Project Area. The City, after review of the Agency's findings, as set forth herein, hereby adopts by ordinance the Project Area Plan pursuant to Section 17C-4-105 of the Utah Community Development and Renewal Agencies Act.

Section 2. Project Boundaries. The legal description of the boundaries of the project area (the "Project Area") covered by the Project Area Plan is as follows, to-wit:

All of Block 86, Plat "A", Provo City Survey, and the full width of the segments of 100 North, 200 West, 200 North, and 300 West Streets which are contiguous to said block.

Project Area contains approximately 3.65 acres of platted lots plus 3.64 acres of public right-of-way, for a total of 7.29 acres. A map of the Freedom Plaza Project Area is attached and incorporated herein as Exhibit "A".

Section 3. Purposes of Project Area Plan. The purposes and intent of the Municipal Council of Provo City Corporation with respect to the Project Area are to accomplish the following purposes by adoption of the Project Area Plan:

A. to enhance employment and income opportunities for community residents;
B. to improve access to goods and services for residents;
C. to increase and diversify the tax base, thus increasing the resources available for performing governmental services while minimizing tax rates; and
D. to increase the supply and variety of housing opportunities available in the downtown.

Section 4. Project Area Plan Incorporated by Reference. The Project Area Plan, together with any supporting documents, is incorporated herein by reference and made a part of this ordinance. Copies of the Project Area Plan shall be filed and maintained in the office of the City Recorder and the Redevelopment Agency for public inspection.

Section 5. Findings. The Redevelopment Agency has determined and found that adoption of the Project Area Plan will:

A. satisfy a public purpose by, among other things, encouraging and accomplishing appropriate development and economic development within the Project Area;

B. provide a public benefit, as shown by the benefit analysis included in the Project Area Plan as required pursuant to Subsection 17C-4-103(11) of the Act;

C. be economically sound and feasible, including (i) the expectation that the private sector will perform required construction and installation relating to projects; (ii) any funding from the Agency will take either or both of two forms: (a) repayment of bonds or other debt issued by the Agency or a private developer to finance all or part of the improvements, or (b) cash payments by the Agency to finance all or part of the improvements; (iii) such bonds or other debt will be repayable from property tax increment received by the Agency; and (iv) the property tax increment will be created by the establishment and operation of the new facilities or projects in the Project Area;

D. conform to Provo City Corporation's General Plan because the Plan provides, among other things, for the City to promote downtown for a wide range of purposes including employment, residency, shopping, dining, entertainment, and a variety of special events; and

E. promote the public peace, health, safety and welfare of Provo City.

Section 6. Acquisition of Property. The Agency may acquire (but is not required to acquire) property in the Project Area by negotiation, gift, devise, exchange, purchase, or other lawful method, but not by eminent domain (condemnation) except from an Agency board member or officer with their consent. The Agency is authorized to acquire (but is not required to acquire) any other interest in real property in the Project Area less than fee title such as leasehold interests, easements, rights of way, etc. by negotiation, gift, devise, exchange, purchase or other lawful method, but not by eminent domain (condemnation) except from an Agency board member or officer with their consent.

Section 7. Financing.

A. Subject to any limitations required by currently existing law (unless a limitation is subsequently eliminated), this ordinance hereby specifically incorporates all of the provisions of the Act that authorize or permit the Agency to receive funding for the Project Area and that authorize the various uses of such funding by the Agency, and to the extent greater (or more beneficial to the Agency) authorization for receipt of funding by the Agency or use thereof by the Agency is provided by any amendment of the Act or by any successor provision, law or act, those are also specifically incorporated herein. It is the intent of this ordinance that the Agency shall have the broadest authorization and permission for receipt of and use of sales tax, tax increment and other funding as is authorized by law, whether by existing or amended provisions of law. This ordinance also incorporates the specific provisions relating to funding of community development project areas permitted by Title 17C, Chapter 4, Part 2, Utah Code Annotated, 1953, as amended, which provides in part as follows:

"17C-4-201. Consent of a taxing entity or public entity to an agency receiving tax increment or sales tax funds for community development project.

(1) An agency may negotiate with a taxing entity and public entity for the taxing entity's or public entity's consent to the agency receiving the entity's or public entity's tax increment or sales tax revenues, or both, for the purpose of providing funds to carry out a proposed or adopted community development project area plan.

(2) The consent of a taxing entity or public entity under Subsection (1) may be expressed in:

(a) a resolution adopted by the taxing entity or public entity; or

(b) an interlocal agreement, under Title 11, Chapter 13, Interlocal Cooperation Act, between the taxing entity or public entity and the agency.

(3) Before an agency may use tax increment or sales tax revenues collected under a resolution or interlocal agreement adopted for the purpose of providing funds to carry out a proposed or adopted community development project area plan, the agency shall:

(a) obtain a written certification, signed by an attorney licensed to practice law in this state, stating that the agency and the taxing entity have each followed all legal requirements relating to the adoption of the resolution or interlocal agreement, respectively; and

(b) provide a signed copy of the certification described in Subsection (3)(a) to the appropriate taxing entity.

(4) A resolution adopted or interlocal agreement entered under Subsection (2) on or after

136 March 30, 2009 shall specify:
137 (a) if the resolution or interlocal agreement provides for the agency to be paid tax increment:
138 (i) the method of calculating the amount of the taxing entity's tax increment
139 from the project area that will be paid to the agency, including the agreed base year
140 and agreed base taxable value;
141 (ii) the number of tax years that the agency will be paid the taxing entity's tax
142 increment from the project area; and
143 (iii) the percentage of the taxing entity's tax increment or maximum
144 cumulative dollar amount of the taxing entity's tax increment that the agency will be
145 paid; and
146 (b) if the resolution or interlocal agreement provides for the agency to be paid a
147 public entity's sales tax revenue:
148 (i) the method of calculating the amount of the public entity's sales tax
149 revenue that the agency will be paid;
150 (ii) the number of tax years that the agency will be paid the sales tax revenue;
151 and
152 (iii) the percentage of sales tax revenue or the maximum cumulative dollar
153 amount of sales tax revenue that the agency will be paid.
154 (5) (a) Unless the taxing entity otherwise agrees, an agency may not be paid a taxing
155 entity's tax increment:
156 (i) that exceeds the percentage or maximum cumulative dollar amount of tax
157 increment specified in the resolution or interlocal agreement under Subsection (2);
158 or
159 (ii) for more tax years than specified in the resolution or interlocal agreement
160 under Subsection (2).
161 (b) Unless the public entity otherwise agrees, an agency may not be paid a public
162 entity's sales tax revenue:
163 (i) that exceeds the percentage or maximum cumulative dollar amount of
164 sales tax revenue specified in the resolution or interlocal agreement under Subsection
165 (2); or
166 (ii) for more tax years than specified in the resolution or interlocal agreement
167 under Subsection (2).
168 (6) A school district may consent to an agency receiving tax increment from the school
169 district's basic levy only to the extent that the school district also consents to the agency receiving
170 tax increment from the school district's local levy.
171 (7) (a) A resolution or interlocal agreement under this section may be amended from time
172 to time.
173 (b) Each amendment of a resolution or interlocal agreement shall be subject to and
174 receive the benefits of the provisions of this part to the same extent as if the amendment were
175 an original resolution or interlocal agreement.
176 (8) A taxing entity's or public entity's consent to an agency receiving funds under this section
177 is not subject to the requirements of Section 10-8-2.
178 (9) (a) For purposes of this Subsection (9), "successor taxing entity" means any taxing
179 entity that:
180 (i) is created after the date of adoption of a resolution or execution of an

interlocal agreement under this section; and

(ii) levies a tax on any parcel of property located within the project area that is the subject of the resolution or the interlocal agreement described in Subsection (9)(a)(i).

(b) A resolution or interlocal agreement executed by a taxing entity under this section may be enforced by or against any successor taxing entity."

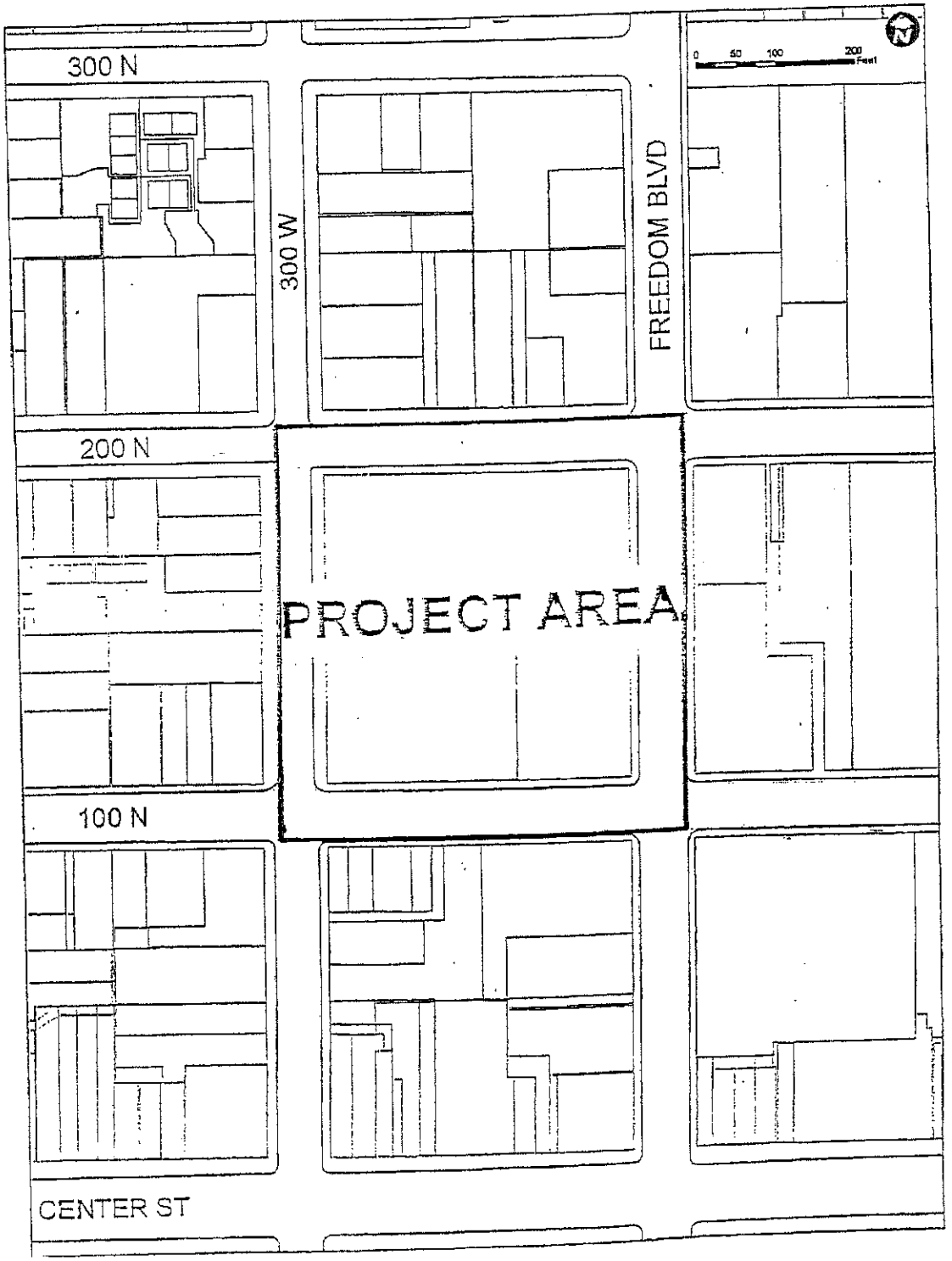
B. The particulars as to the amount and duration of funding for the Project Area shall be as provided for in the funding resolutions or interlocal agreements of taxing entities and public agencies, unless another method is provided by law that is more beneficial to the Agency.

PART II:

This ordinance shall take effect immediately after being posted or published as required by law.

EXHIBIT "A"

MAP OF FREEDOM PLAZA COMMUNITY DEVELOPMENT PROJECT AREA



THE TOWN OF Vineyard

RECEIVED
MAY 10 2011
PROPERTY TAX DIVISION

April 18, 2011

To:

Utah State Tax Commission
210 North 1950 West
Salt Lake City, Utah 84134

Utah State Board of Education
250 East 500 South
P.O. Box 144200
Salt Lake City, UT 84114-4200

Utah County Auditor
100 E Center Street
Provo, Utah 84606

Utah County Assessor
100 E Center Street
Provo, Utah 84606

Utah County Commission
100 E Center Street
Provo, Utah 84606

Vineyard Town Council
240 E Gammon
Vineyard, Utah 84058

Central Utah Water
Conservancy District
355 West University Parkway
Orem, UT 84058

Utah County Recorder
100 E Center Street
Provo, Utah 84606

Utah County Attorney
100 E Center Street
Provo, Utah 84606

Utah County Surveyor
100 E Center Street
Provo, Utah 84606

Utah AGRC
1 State Office Building
Room 5130
Salt Lake City, UT 84114

Alpine School District
Superintendent
575 North 100 East
American Fork, UT 84003

Timpanogas Special Service Dist.
P.O. Box 923
5050 West 6400 South
American Fork, UT 84003

Wasatch Mental Health Special
Service District
750 North 200 West
Provo, UT 84601

North Utah Valley Animal
Services Special Service District
193 North 2000 West
Lindon, UT 84042

North Utah County Water
Conservancy District
75 North Center
American Fork, UT 84003

RE: Notice of Adoption of Amended Urban Renewal Project Area Plan

To Whom It May Concern:

Pursuant to the Utah Code Annotated § 17C-2-109, the Vineyard Redevelopment Agency gives notice that on March 23, 2011, the Vineyard Town Council adopted by ordinance the **Amended Geneva Urban Renewal Project Area Plan**. A map and a description of the land within the project area are as follows:

A parcel of land located in the Sections 5, 6, 7, 8, 17 and 18 Township 6 South, Range 2 East, SLB&M, said property being more particularly described as follows:

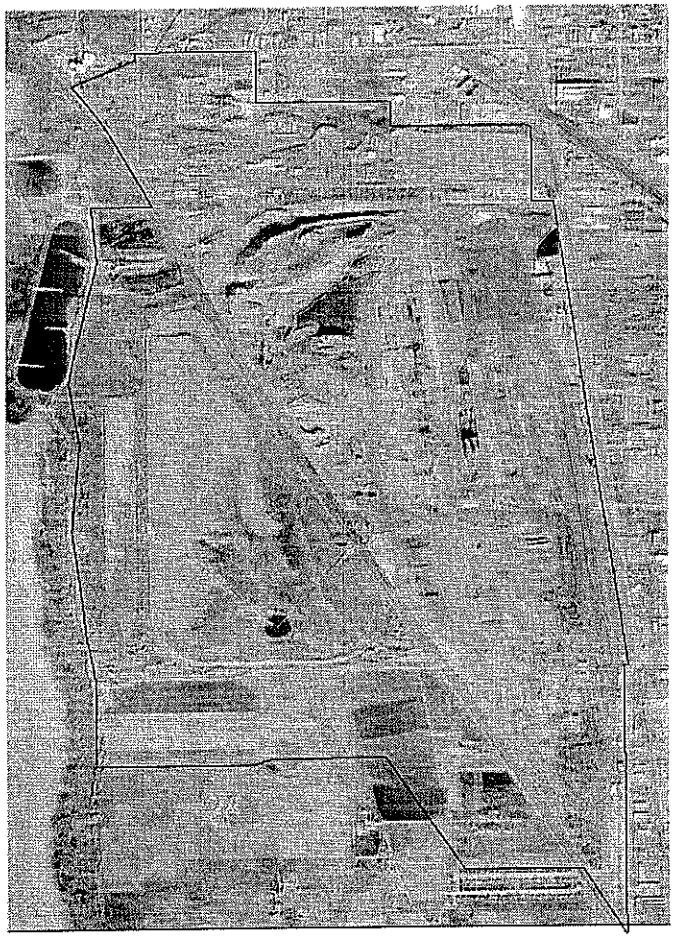
THE TOWN OF Vineyard

Beginning at the northwest corner of said section 5; said corner being the real point of beginning; thence S00°44'49"E 887.28 feet; thence S89°47'50"E 307.55 feet; thence N89°52'18"E 1683.83 feet; thence South 436.52 feet; thence N89°29'57"E 1911.00 feet; thence S57°33'44"E 98.51 feet; thence S00°49'35"E 1269.70 feet; thence N89°39'15"E 316.91 feet; thence S08°05'53"E 8045.55 feet; thence N65°28'56"W 0.43 feet; thence S89°26'03"W 67.90 feet; thence S00°25'44"E 4585.60 feet; thence N30°04'07"W 1311.97 feet; thence S89°54'59"W 1731.79 feet; thence N30°04'07"W 2216.28 feet; thence S89°25'01"W 1683.90 feet; thence S68°49'00"W 302.09 feet; thence N89°59'38"W 2359.41 feet; thence north 1500.00 feet; thence N09°06'00"W 600.59 feet; thence N29°19'00"W 37.25 feet; thence N05°24'11"W 733.27 feet; thence N07°23'30"W 1181.71 feet; thence N04°32'46"E 1491.41 feet; thence N08°52'57"W 1042.47 feet; thence N08°31'48"E 351.11 feet; thence N11°31'05"E 1761.44 feet; thence N04°54'22"W 970.93 feet; thence N89°37'51"E 903.07 feet; thence N27°15'52"W 825.44 feet; thence N26°45'58"W 103.81 feet to a point of curvature of a 8241.81-foot radius non-tangent curve to the left; thence northwesterly along the arc of said curve 761.88 feet, said curve having a central angle of 05°17'47" and a chord that bears N28°22'50"W 761.61 feet to a point of curvature of a 5459.08-foot radius curve to the left; thence northwesterly along the arc of said curve 504.58 feet, said curve having a central angle of 05°17'45" and a chord that bears N34°04'31"W 504.40 feet; thence N36°45'22"W 192.69 feet; thence N64°01'21"E 1027.85 feet; thence N00°2328"E 120.00 feet; thence N89°18'21"E 1806.20 feet to the point of beginning.
The Project Area encompasses approximately 2,055 acres of land.

240 EAST GAMMON ROAD • VINEYARD, UTAH 84058
TOWN OFFICE 226-1929

THE TOWN OF

Vineyard



We have enclosed a copy of Ordinance No. 2011-01 which was adopted on March 23, 2011, by the Vineyard Town Council approving the Amended Project Area Plan. Please contact me with any questions.

Best Regards,

Randy Farnworth, Redevelopment Agency Chair

Encl.

240 EAST GAMMON ROAD • VINEYARD, UTAH 84058
TOWN OFFICE 226-1929

VINEYARD TOWN COUNCIL

ORDINANCE NO. 2011-01

AN ORDINANCE ADOPTING THE REVISED GENEVA URBAN RENEWAL PROJECT AREA PLAN, AS REVISED AND APPROVED BY THE VINEYARD REDEVELOPMENT AGENCY, AS THE OFFICIAL URBAN RENEWAL PROJECT AREA PLAN FOR THE GENEVA URBAN RENEWAL PROJECT AREA, AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.

WHEREAS the Vineyard Redevelopment Agency (the "Agency"), having prepared a Draft Project Area Plan (the "Draft Plan") for the Geneva Urban Renewal Project Area pursuant to Utah Code Annotated ("UCA") §§ 17C-2-102 & -103, and having held the required public hearing on the Draft Plan on April 28, 2010, pursuant to UCA § 17C-2-102(1)(a)(vi), adopted the Draft Plan as the Official Urban Renewal Project Area Plan for the Geneva Urban Renewal Project Area as described on the attached **EXHIBIT A**; and

WHEREAS, the Agency and the Vineyard Town Council each adopted the Draft Plan as the Official Project Area Plan on February 23, 2010 prior to obtaining the Taxing Entity Committee's consent to the Draft Budget also adopted by the Agency on February 23, 2010;

WHEREAS, on January 18, 2011, the Agency obtained the Taxing Entity Committee's consent to a Project Area Budget that contained some changes from the Draft Budget adopted by the Agency on February 23, 2010, and as a result, the Agency desires to make corresponding and appropriate changes to the related Project Area Plan; and

WHEREAS, the Agency held, on March 23, 2011, another duly noticed public hearing on the Revised Plan, and subsequently adopted the Revised Plan as the Official Project Area Plan;

WHEREAS the Utah Community Development and Renewal Agencies Act (the "Act") mandates that, before an urban renewal project area plan approved or amended by an agency under UCA § 17C-2-106 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency; and

WHEREAS the Act also requires that certain notice is to be given by the community legislative body upon its adoption of an urban renewal project area plan, or amendment thereto, under UCA § 17C-2-108.

NOW, THEREFORE, BE IT ORDAINED BY THE VINEYARD TOWN COUNCIL AS FOLLOWS:

1. The Vineyard Town Council hereby adopts and designates the Revised Geneva Urban Renewal Project Area Plan, as approved by the Agency, as the *Official Urban Renewal*

Project Area Plan for the Geneva Urban Renewal Project Area (the "Official Plan").

2. The Town Staff is hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-2-108(1), substantially in the form attached hereto as **EXHIBIT B**, whereupon the Official Plan shall become effective pursuant to UCA § 17C-2-108(2).

3. Pursuant to UCA § 17C-2-108(4), the Agency may proceed to carry out the Official Plan as soon as it becomes effective.

4. This ordinance shall take effect immediately upon publication and recording.

APPROVED AND ADOPTED this 23rd day of March, 2011.

Mayor, Town of Vineyard

Attest:

Town Recorder

VINEYARD
Seal
UTAH

EXHIBIT A

Legal Description

A PARCEL OF LAND LOCATED IN THE SECTIONS 5, 6, 7, 8, 17 AND 18 TOWNSHIP 6 SOUTH, RANGE 2 EAST, SLB&M, SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 5; SAID CORNER BEING THE REAL POINT OF BEGINNING;
THENCE S.00°44'49"E. 887.28 FEET; THENCE S.89°47'50"E. 307.55 FEET; THENCE N.89°52'18"E. 1683.83 FEET; THENCE SOUTH 436.52 FEET; THENCE N.89°29'57"E. 1911.00 FEET; THENCE S.57°33'44"E. 98.51 FEET; THENCE S.00°49'35"E. 1269.70 FEET; THENCE N.89°39'15"E. 316.91 FEET; THENCE S.08°05'53"E. 8045.55 FEET; THENCE N.65°28'56"W. 0.43 FEET; THENCE S.89°26'03"W. 67.90 FEET; THENCE S.00°25'44"E. 4585.60 FEET; THENCE N.30°04'07"W. 1311.97 FEET; THENCE S.89°54'59"W. 1731.79 FEET; THENCE N.30°04'07"W. 2216.28 FEET; THENCE S.89°25'01"W. 1683.90 FEET; THENCE S.68°49'00"W. 302.09 FEET; THENCE N.89°59'38"W. 2359.41 FEET; THENCE NORTH 1500.00 FEET; THENCE N.09°06'00"W. 600.59 FEET; THENCE N.29°19'00"W. 37.25 FEET; THENCE N.05°24'11"W. 733.27 FEET; THENCE N.07°23'30"W. 1181.71 FEET; THENCE N.04°32'46"E. 1491.41 FEET; THENCE N.08°52'57"W. 1042.47 FEET; THENCE N.08°31'48"E. 351.11 FEET; THENCE N.11°31'05"E. 1761.44 FEET; THENCE N.04°54'22"W. 970.93 FEET; THENCE N.89°37'51"E. 903.07 FEET; THENCE N.27°15'52"W. 825.44 FEET; THENCE N.26°45'58"W. 103.81 FEET TO A POINT OF CUVATURE OF A 8241.81-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 761.88 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 05°17'47" AND A CHORD THAT BEARS N.28°22'50"W. 761.61 FEET TO A POINT OF CURVATURE OF A 5459.08-FOOT RADUIS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 504.58 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 05°17'45" AND A CHORD THAT BEARS N.34°04'31"W. 504.40 FEET; THENCE N.36°45'22"W. 192.69 FEET; THENCE N.64°01'21"E. 1027.85 FEET; THENCE N.00°2328"E. 120.00 FEET; THENCE N.89°18'21"E. 1806.20 FEET TO THE POINT OF BEGINNING.

The Project Area encompasses approximately 2,055 acres of land.

EXHIBIT B

Notice of Adoption of Ordinance 2011-01 by the Vineyard Town Council

Pursuant to Section 17C-2-108(1), Utah Code, the Vineyard Town Council (the "Town Council") is providing this notice with respect to Ordinance 2011-01 which was passed by the Town Council on March 23, 2011, adopting the official Revised Geneva Urban Renewal Project Area Plan (the "Official Plan"), as approved by the Vineyard Redevelopment Agency (the "Agency"), and directing that the notice of adoption be given as required by law. Ordinance 2011-01 and the Official Plan shall become effective upon publication of this notice (the "Effective Date"), at which time the Agency may proceed to implement the Official Plan. The Official Plan is available for general public inspection at the office of the Town of Vineyard 240 East Gammon Rd, Vineyard, Utah, during regular office hours of 8:00 am to 5:00 pm, Monday through Friday.

For a period of 30 days after the Effective Date of the Official Plan (the "30-Day Period"), any person in interest may contest the Official Plan or the procedure used to adopt it if the Official Plan or procedure fails to comply with applicable statutory requirements. After the 30-Day Period, no person may contest the Official Plan or procedure used to adopt it for any cause.

Published: April 3, 2011.

/s/ Dan Wright
Town Recorder

PROVO CITY **REDEVELOPMENT AGENCY**

RECEIVED
MAR 31 2011
PROPERTY TAX DIVISION

March 17, 2011

NOTICE OF ADOPTION OF ORDINANCE ADOPTING MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT AREA PLAN

Utah State Tax Commission
c/o Rodney Marrelli, Exec Director
210 North 1950 West
Salt Lake City, UT 84134

RECEIVED
MAR 22 2011
O.O.C.

Dear Commission Members and Mr. Marrelli:

Recently, the City Council of Provo City Corporation formally adopted by Ordinance a community development project area plan entitled "Mountain Vista Community Development Project Area Plan," dated December 27, 2010 (the "Project Area Plan") and adopted February 15, 2011, as authorized by the Utah Community Development and Renewal Agencies Act, Title 17C, Chapters 1 through 4, Utah Code Annotated, 1953, as amended (the "Act"). Pursuant to the requirements of the Act, the Redevelopment Agency of Provo City forwards to you the following documentation as required by Section 17C-4-107 of the Act:

1. A copy of the legal description of the land within said Project Area.
2. A map indicating the boundaries of the Project Area.
3. A copy of Ordinances Nos. 2011-04 and 2011-04 (Corrected) of the City Council of Provo City adopting the Project Area Plan.

The Project Area Plan allows for funding for the Project Area Plan from tax increment as well as sales tax, through voluntary agreements negotiated with and agreed to by each taxing entity from which funds are sought.

Very truly yours,

By A. Paul Glauser
A. Paul Glauser, Director
Redevelopment Agency of Provo City

Enclosures

www.provo.org
housing.provo.org
Phone: 801-852.6160
Fax: 801-375-1469
250 West Center Street
Suite #340
Provo, Utah 84601

ORDINANCE 2011-04 (Corrected)

SHORT TITLE:

AN ORDINANCE ADOPTING A COMMUNITY DEVELOPMENT PROJECT AREA PLAN ENTITLED "MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT PLAN" AND DATED DECEMBER 27, 2010.

I

PASSAGE BY MUNICIPAL COUNCIL

ROLL CALL

DISTRICT	NAME	MOTION	SECOND	FOR	AGAINST	OTHER
CW 1	LAURA H. CABANILLA					Absent
CW 2	STEVEN C. TURLEY					abstained
CD 1	CYNTHIA R. DAYTON		✓	✓		
CD 2	RICHARD D. HEALEY			✓		
CD 3	MIDGE JOHNSON			✓		
CD 4	SHERRIE HALL EVERETT	✓		✓		
CD 5	STERLING BECK			✓		
			TOTALS	5	Ø	2

This ordinance was passed by the Municipal Council of Provo City, on the 15th day of March, 2011 on a roll call vote as described above. Signed this 15th day of March, 2011.

Chair

II

APPROVAL BY MAYOR

This ordinance is approved by me this 15th day of March 2011.

Mayor

ORDINANCE 2011-04 (Corrected)

III

CITY RECORDER'S CERTIFICATE AND ATTEST

This ordinance was recorded in the office of the Provo City Recorder on the_____day of_____2011, with a short summary being published on the_____day of_____2011, in The Daily Herald, a newspaper circulated in Provo, Utah. I hereby certify and attest that the foregoing constitutes a true and accurate record of proceedings with respect to Ordinance Number 2011-04 (Corrected).

SEAL

Signed this_____ day of_____2011.

_____
City Recorder

ORDINANCE 2011-04 (CORRECTED)

AN ORDINANCE ADOPTING THE PROJECT AREA PLAN FOR THE MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT AREA PLAN ENTITLED "MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT AREA PLAN " AND DATED DECEMBER 27, 2010.

WHEREAS, pursuant to Section 17C-4-103 the Redevelopment Agency of Provo City Corporation has adopted by resolution a Project Area Plan entitled, "Mountain Vista Community Development Project Area Plan" dated December 27, 2010; and,

WHEREAS, the resolution and applicable law require the Provo Municipal Council to adopt the Project Area Plan by ordinance; and,

WHEREAS, the City has previously adopted on February 15, 2011 its Ordinance 2011-04 adopting the Project Area Plan (the "Original Plan Adoption Ordinance"); and,

WHEREAS, it has been determined that the Original Plan Adoption Ordinance contained some erroneous language that needs correction and the City desires to make such corrections by adopting this Ordinance 2011-04 (Corrected).

NOW THEREFORE, be it ordained by the Municipal Council of Provo City Corporation, as follows:

PART I:

This ordinance pertaining to the " Mountain Vista Community Development Project Area Plan" is hereby enacted to read as follows:

MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT AREA PLAN

Sections:

1. Adoption of Project Area Plan.
2. Project Boundaries.
3. Purposes of Project Area Plan.
4. Project Area Plan Incorporated by Reference.
5. Findings.
6. Acquisition of Property.
7. Funding.

Section 1. Adoption of Project Area Plan. The Redevelopment Agency of Provo City Corporation (the "Agency") has adopted the Project Area Plan entitled, "Mountain Vista Community Development Project Area Plan," dated December 27, 2010 (the "Project Area Plan"). The Project Area Plan is hereby designated as the official Community Development Project Area Plan of the Mountain Vista Community Development Project Area. The City, after review of the Agency's

findings, as set forth herein, hereby adopts by ordinance the Project Area Plan pursuant to Section 17C-4-105 of the Utah Community Development and Renewal Agencies Act.

Section 2. Project Boundaries. The legal description of the boundaries of the project area (the "Project Area") covered by the Project Area Plan is as follows, to-wit:

PARCEL 1: COM S 851.9 FT & E 1143.46 FT FR N 1/4 COR. SEC. 20, T7S, R3E, SLB&M.; N 64 DEG 30' 38" E 556.17 FT; S 44 DEG 37' 46" E 225.11 FT; S 36 DEG 12' 0" E 192.69 FT; S 54 DEG 22' 54" W 34.27 FT; S 54 DEG 22' 54" W 75 FT; S 35 DEG 37' 6" E 50 FT; N 54 DEG 22' 54" E 75 FT; N 35 DEG 37' 6" W 49.96 FT; N 54 DEG 22' 54" E 34.27 FT; S 36 DEG 12' 0" E 507.27 FT; S 33 DEG 28' 0" E 600 FT; S 19 DEG 33' 36" E 514.41 FT; S 22 DEG 38' 50" E 235.27 FT; S 28 DEG 52' 35" E 445.84 FT; S 70 DEG 20' 2" W 73.6 FT; S 27 DEG 17' 13" E 72.33 FT; N 62 DEG 45' 4" E 74.69 FT; S 28 DEG 52' 35" E 111.14 FT; S 41 DEG 7' 10" E 957.11 FT; W 603.47 FT; S 34 DEG 11' 57" E 882.73 FT; ALONG A CURVE TO L (CHORD BEARS: N 64 DEG 52' 52" W 172.46 FT, RADIUS = 350 FT) ARC LENGTH = 174.25 FEET; ALONG A CURVE TO R (CHORD BEARS: N 64 DEG 54' 36" W 43.28 FT, RADIUS = 88 FT) ARC LENGTH = 43.73 FEET; N 50 DEG 40' 33" W 51.33 FT; ALONG A CURVE TO L (CHORD BEARS: N 89 DEG 22' 38" W 137.56 FT, RADIUS = 110 FT) ARC LENGTH = 148.60 FEET; ALONG A CURVE TO L (CHORD BEARS: N 22 DEG 1' 23" E 50.02 FT, RADIUS = 68 FT) ARC LENGTH = 51.22 FEET; ALONG A CURVE TO L (CHORD BEARS: N 7 DEG 47' 17" W 74.43 FT, RADIUS = 260 FT) ARC LENGTH = 74.69 FEET; N 73 DEG 58' 58" E 11.01 FT; ALONG A CURVE TO L (CHORD BEARS: N 37 DEG 43' 51" W 238.46 FT, RADIUS = 322.27 FT) ARC LENGTH = 244.27 FEET; ALONG A CURVE TO R (CHORD BEARS: N 46 DEG 48' 25" W 201.28 FT, RADIUS = 460 FT) ARC LENGTH = 202.92 FEET; N 34 DEG 10' 10" W 249.15 FT; N 34 DEG 10' 10" W 217.3 FT; N 29 DEG 28' 41" W 488.59 FT; N 29 DEG 28' 41" W 709.04 FT; S 60 DEG 31' 19" W 609.57 FT; ALONG A CURVE TO R (CHORD BEARS: N 26 DEG 9' 51" W 323.43 FT, RADIUS = 7536.65 FT) ARC LENGTH = 323.46 FEET; N 24 DEG 56' 5" W 327.53 FT; ALONG A CURVE TO R (CHORD BEARS: N 20 DEG 22' 25" W 337.6 FT, RADIUS = 2122.73 FT) ARC LENGTH = 337.96 FEET; N 65 DEG 35' 50" E 532.84 FT; N 20 DEG 0' 0" W 196.63 FT; S 65 DEG 35' 50" W 96.36 FT; N 20 DEG 0' 0" W 200.19 FT; N 19 DEG 0' 55" W 495.46 FT; S 65 DEG 35' 50" W 109.01 FT; N 32 DEG 59' 22" W 116.57 FT TO BEG. AREA 67.197 AC.

PARCEL 2: LOT 10, PLAT F, BILLINGS TECHNOLOGY PARK SUBDV. AREA 1.803 AC.

PARCEL 3: LOT 11, PLAT F, BILLINGS TECHNOLOGY PARK SUBDV. AREA 2.352 AC.

PARCEL 4: LOT 1, PLAT A, MOUNTAIN VISTA BUSINESS CENTER SUBDV. AREA 9.990 AC.

PARCEL 5: COM S 1169.35 FT & E 1111.27 FT FR W 1/4 COR. SEC. 21, T7S, R3E, SLB&M.; N 41 DEG 41' 0" W 809.57 FT; ALONG A CURVE TO R (CHORD BEARS: N 34 DEG 55' 30" W 449.51 FT, RADIUS = 1909.86 FT) ARC LENGTH = 450.55 FEET; N 28 DEG 10' 0" W 224.18 FT; N 89 DEG 36' 14" E 235.24 FT; S 35 DEG 37' 6" E 1137.48 FT; S 35 DEG 17' 23" E 98.13 FT; ALONG A CURVE TO R (CHORD BEARS: S 34 DEG 26' 18" E 18.65 FT, RADIUS = 2814.79 FT) ARC LENGTH = 18.65 FEET; S 7 DEG 24' 24" W 109.29 FT; S 48 DEG 19' 0" W 66 FT TO BEG. AREA 6.469 AC.

PARCEL 6: LOT 3, PLAT A, MOUNTAIN VISTA BUSINESS CENTER SUBDV. AREA 10.000 AC.

PARCEL 7: COM N 1490.78 FT & E 404.05 FT FR SW COR. SEC. 21, T7S, R3E, SLB&M.; E 414.64 FT; S 48 DEG 52' 50" W 345.46 FT; N 34 DEG 11' 57" W 274.68 FT TO BEG. AREA 1.081 AC.

PARCEL 8: COM N 799.55 FT & E 1497.99 FT FR SW COR. SEC. 21, T7S, R3E, SLB&M.; W 624.2 FT; N 34 DEG 11' 57" W 561.06 FT; N 48 DEG 52' 50" E 345.46 FT; E 175.36 FT; S 42 DEG 12' 10" E 495.86 FT; S 38 DEG 10' 40" E 171.35 FT; S 21 DEG 3' 0" E 63.25 FT; S 14 DEG 44' 15" E 144.39 FT TO BEG. AREA 9.193 AC.

PARCEL 9: COM S 4811.59 FT & E 3745.32 FT FR N 1/4 COR. SEC. 20, T7S, R3E, SLB&M.; S 0 DEG 43' 39" E 128.12 FT; W 66.17 FT; ALONG A CURVE TO R (CHORD BEARS: N 82 DEG 22' 20" W 297.35 FT, RADIUS = 1120.08 FT) ARC LENGTH = 298.23 FEET; N 74 DEG 44' 41" W 217.04 FT; N 15 DEG 15' 19" E 56 FT; N 74 DEG 44' 41" W 185.97 FT; ALONG A CURVE TO L (CHORD BEARS: N 82 DEG 22' 20" W 297.35 FT, RADIUS = 1120.08 FT) ARC LENGTH = 298.23 FEET; W 139.6 FT; ALONG A CURVE TO R (CHORD BEARS: N 45 DEG 0' 0" W 42.43 FT, RADIUS = 30 FT) ARC LENGTH = 47.13 FEET; N 3 FT; ALONG A CURVE TO L (CHORD BEARS: N 8 DEG 47' 22" W 182.89 FT, RADIUS = 598.33 FT) ARC LENGTH = 183.60 FEET; ALONG A CURVE TO L (CHORD BEARS: S 71 DEG 35' 19" E 142.36 FT, RADIUS = 328 FT) ARC LENGTH = 143.50 FEET; ALONG A CURVE TO L (CHORD BEARS: S 89 DEG 16' 17" E 55.46 FT, RADIUS = 309 FT) ARC LENGTH = 55.53 FEET; N 85 DEG 34' 46" E 151.11 FT; ALONG A CURVE TO L (CHORD BEARS: N 83 DEG 37' 44" E 21.03 FT, RADIUS = 309 FT) ARC LENGTH = 21.03 FEET; ALONG A CURVE TO R (CHORD BEARS: N 88 DEG 38' 0" E 232.74 FT, RADIUS = 961 FT) ARC LENGTH = 233.31 FEET; S 5 DEG 35' 19" W 11 FT; S 84 DEG 24' 41" E 54.67 FT; ALONG A CURVE TO R (CHORD BEARS: S 64 DEG 40' 56" E 81.02 FT, RADIUS = 120 FT) ARC LENGTH = 82.64 FEET; S 44 DEG 57' 10" E 11.93 FT; ALONG A CURVE TO L (CHORD BEARS: S 88 DEG 21' 36" E 151.18 FT, RADIUS = 110 FT) ARC LENGTH = 166.67 FEET; ALONG A CURVE TO R (CHORD BEARS: N 75 DEG 22' 8" E 65.68 FT, RADIUS = 72 FT) ARC LENGTH = 68.20 FEET; ALONG A CURVE TO R (CHORD BEARS: S 59 DEG 1' 23" E 158.42 FT, RADIUS = 250 FT) ARC LENGTH = 161.20 FEET; S 40 DEG 33' 3" E 223.56 FT TO BEG. AREA 6.735 AC.

PARCEL 10: COM N 355.98 FT & E 1005.08 FT FR SE COR SEC 20, T7S, R3E, SLM; S 43'39"E 439.12 FT; W 42.66 FT; S 20'E 878.49 FT; N 88-37'22"W 583.93 FT; N 80-02'30"W 775.74 FT; N 78-13'20"W 394.63 FT; N 63-47'03"W 78.51 FT; N 22-01'10"W 128.23 FT; E 216.43 FT; N 16-32'30"W 878.9 FT; ALONG ARC OF 955.37 FT RAD CUR TO RT 197.29 FT (CHD N 10-37'33"W 196.94 FT); N 04-42'36"W 202.92 FT; ALONG ARC OF 1010.67 FT RAD CUR TO L 361.76 FT (CHD S 79-44'45"E 359.83 FT); E 595.63 FT; ALONG 1120.08 FT RAD CUR TOR 298.23 FT (CHD S 82-22'21"E 297.35 FT); S 74-44'40"E 185.97 FT; S 15-15'19"W 56 FT; S 74-44'40"E 217.04 FT; ALONG ARC OF 1120.08 FT RAD CUR TO L 298.23 FT (CHD 82-22'21"E 297.34 FT); E 58.18 FT TO BEG. AREA 58.70 ACRES.

PARCEL 11: COM N 594.98 FT & W 244.10 FT FR SE COR OF SEC 20, T7S, R3E, SLM; W 293.77 FT; N 150 FT; E 281 FT; ALONG ARC OF 542.33 FT RAD CUR TO R 117.93 FT (CHD S 06-13'45"E 117.69 FT; S 33 FT TO BEG. AREA .99 ACRE.

PARCEL 12: COM N 996.56 FT & W 372.12 FT FR SE COR. SEC. 33, T7S, R3E, SLB&M.; S 29 DEG 28' 41" E 79.48 FT; ALONG A CURVE TO L (CHORD BEARS: S 44 DEG 16' 2" E 167.45 FT, RADIUS = 328 FT) ARC LENGTH = 169.33 FEET; ALONG A CURVE TO R (CHORD BEARS: S 8 DEG 47' 22" E 182.88 FT, RADIUS = 598.33 FT) ARC LENGTH = 183.60 FEET; S 3 FT; ALONG A CURVE TO L (CHORD BEARS: S 45 DEG 0' 0" E 42.43 FT, RADIUS = 30 FT) ARC LENGTH = 47.13 FEET; W 85.92 FT; N 34.26 FT; ALONG A CURVE TO L (CHORD BEARS: N 6 DEG 13' 45" W 117.69 FT, RADIUS = 542.33 FT) ARC LENGTH = 117.92 FEET; W 281 FT; S 151.26 FT; W 74.84 FT; ALONG A CURVE TO R (CHORD BEARS: N 79 DEG 44' 45" W 359.83 FT, RADIUS = 1010.67 FT) ARC LENGTH = 361.76 FEET; S 58.13 FT; ALONG A CURVE TO R (CHORD BEARS: N 58 DEG 0' 18" W 464.68 FT, RADIUS = 1066.67 FT) ARC LENGTH = 468.44 FEET; S 70 DEG 0' 0" E 415.94 FT; N 4 DEG 42' 36" W 13.92 FT; N 17 DEG 7' 0" W 6.59 FT; N 65 DEG 35' 10" E 660.01 FT TO BEG. AREA 4.267 AC.

PARCEL 13: COM N 1501.38 FT & W 657.29 FT FR N 1/4 COR. SEC. 20, T7S, R3E, SLB&M.; S 29 DEG 28' 41" E 200 FT; S 65 DEG 35' 50" W 518.16 FT; N 17 DEG 22' 7" W 45.66 FT; N 18 DEG 2' 54" W 41.69 FT; ALONG A CURVE TO L (CHORD BEARS: N 21 DEG 13' 33" W 87.55 FT, RADIUS = 789.81 FT); N 24 DEG 24' 9" W 25.05 FT; N 65 DEG 35' 50" E 485.41 FT TO BEG. AREA 2.282 AC.

PARCEL14: COM N 1335.51 FT & W 1023.37 FT FR SE COR SEC 20, T7S, R3E, SLM; N 24 DEG 24'10"W 210 FT; N 65 DEG 35'50"E 383.36 FT; S 29 DEG 28'41"E 210.83 FT; S 65 DEG 35'50"W 402.01 FT TO BEG. AREA 1.89 ACRES.

PARCEL 15: COM N 1685.15 FT & W 761.03 FT FR SE COR SEC 20, T7S, R3E, SLM; S 65 DEG 35'50"W 383.36 FT; N 24 DEG 24'10"W 209.98 FT; N 65 DEG 35'50"E 50 FT; N 24 DEG 24'10"W 600.03 FT; N 65 DEG 35'50"E 264.79 FT; 225.55 FT ALONG A 7592.65 FT RAD ARC TO L (CHS S 28 DEG 37'39"E 225.54 FT); S 29 DEG 28'41"E 587.38 FT TO BEG. AREA 5.78 ACRES.

PARCEL 16: COM N 597.7 FT & W 961.27 FT FR SE COR. SEC. 20, T7S, R3E SLB&M.; S 4 DEG 42' 36" E 141.38 FT; ALONG A CURVE TO L (CHORD BEARS: S 10 DEG 37' 33" E 196.97 FT, RADIUS = 955.37 FT); S 16 DEG 32' 30" E 878.9 FT; W 216.43 FT; N 22 DEG 1' 10" W 624.22 FT; N 22 DEG 2' 0" W 816.8 FT; S 70 DEG 54' 1" E 485.45 FT TO BEG. AREA 8.425 AC.

Project Area contains approximately 187.164 total acres.

A map of the Mountain Vista Project Area is attached and incorporated herein as Exhibit "A".

Section 3. Purposes of Project Area Plan. The purposes and intent of the Municipal Council of Provo City Corporation with respect to the Project Area are to accomplish the following purposes by adoption of the Project Area Plan:

A. to enhance employment and income opportunities for community residents;
B. to increase the tax base, thus increasing the resources available for performing governmental services while minimizing tax rates; and
C. To provide an incentive tool to facilitate real property sales, which transfers the property from the public sector to the private sector, thus making the land taxable and increasing capital investment in the community, which will also be taxable.

Section 4. Project Area Plan Incorporated by Reference. The Project Area Plan, together with any supporting documents, is incorporated herein by reference and made a part of this ordinance. Copies of the Project Area Plan shall be filed and maintained in the office of the City Recorder and the Redevelopment Agency for public inspection.

Section 5. Findings. The Redevelopment Agency has determined and found that adoption of the Project Area Plan will:

A. satisfy a public purpose by, among other things, encouraging and accomplishing appropriate development and economic development within the Project Area;

B. provide a public benefit, as shown by the benefit analysis included in the Project Area Plan as required pursuant to Subsection 17C-4-103(11) of the Act;

C. be economically sound and feasible, including (i) the expectation that the private sector will perform required construction and installation relating to projects; (ii) any funding from the Agency will take either or both of two forms: (a) repayment of bonds or other debt issued by the Agency or a private developer to finance all or part of the improvements, or (b) cash payments by the Agency to finance all or part of the improvements; (iii) such bonds or other debt will be repayable from property tax increment received by the Agency; and (iv) the property tax increment will be created by the establishment and operation of the new facilities or projects in the Project Area;

D. conform to Provo City Corporation's General Plan because the Plan provides, among other things, for the City to promote the Mountain Vista Business Center for a wide range of purposes including employment, manufacturing, warehousing, distribution, and a variety of office uses; and

E. promote the public peace, health, safety and welfare of Provo City.

Section 6. Acquisition of Property. The Agency may acquire (but is not required to acquire) property in the Project Area by negotiation, gift, devise, exchange, purchase, or other lawful method, but not by eminent domain (condemnation) except from an Agency board member or officer with their consent. The Agency is authorized to acquire (but is not required to acquire) any other interest in real property in the Project Area less than fee title such as leasehold interests, easements, rights of way, etc. by negotiation, gift, devise, exchange, purchase or other lawful method, but not by eminent domain (condemnation) except from an Agency board member or officer with their consent.

Section 7. Financing.

A. Subject to any limitations required by currently existing law (unless a limitation is subsequently eliminated), this ordinance hereby specifically incorporates all of the provisions of the Act that authorize or permit the Agency to receive funding for the Project Area and that authorize the various uses of such funding by the Agency, and to the extent greater (or more beneficial to the Agency) authorization for receipt of funding by the Agency or use thereof by the Agency is provided by any amendment of the Act or by any successor provision, law or act, those are also specifically incorporated herein. It is the intent of this ordinance that the Agency shall have the broadest authorization and permission for receipt of and use of sales tax, tax increment and other funding as is authorized by law, whether by existing or amended provisions of law. This ordinance also incorporates the specific provisions relating to funding of community development project areas permitted by Title 17C, Chapter 4, Part 2, Utah Code Annotated, 1953, as amended, which provide in part as follows:

212 "“**17C-4-201. Consent of a taxing entity or public entity to an agency**
213 **receiving tax increment or sales tax funds for community development**
214 **project.**
215 (1) An agency may negotiate with a taxing entity and public entity for the taxing
216 entity's or public entity's consent to the agency receiving the entity's or public
217 entity's tax increment or sales tax revenues, or both, for the purpose of providing
218 funds to carry out a proposed or adopted community development project area plan.
219 (2) The consent of a taxing entity or public entity under Subsection (1) may be
220 expressed in:
221 (a) a resolution adopted by the taxing entity or public entity; or
222 (b) an interlocal agreement, under Title 11, Chapter 13, Interlocal Cooperation
223 Act, between the taxing entity or public entity and the agency.
224 (3) Before an agency may use tax increment or sales tax revenues collected under
225 a resolution or interlocal agreement adopted for the purpose of providing funds to
226 carry out a proposed or adopted community development project area plan, the
227 agency shall:
228 (a) obtain a written certification, signed by an attorney licensed to practice law in
229 this state, stating that the agency and the taxing entity have each followed all legal
230 requirements relating to the adoption of the resolution or interlocal agreement,
231 respectively; and
232 (b) provide a signed copy of the certification described in Subsection (3)(a) to the
233 appropriate taxing entity.
234 (4) A resolution adopted or interlocal agreement entered under Subsection (2) on
235 or after March 30, 2009 shall specify:
236 (a) if the resolution or interlocal agreement provides for the agency to be paid tax increment:
237 (i) the method of calculating the amount of the taxing entity's tax increment from
238 the project area that will be paid to the agency, including the agreed base year and
239 agreed base taxable value;
240 (ii) the number of tax years that the agency will be paid the taxing entity's tax
241 increment from the project area; and
242 (iii) the percentage of the taxing entity's tax increment or maximum cumulative
243 dollar amount of the taxing entity's tax increment that the agency will be paid; and
244 (b) if the resolution or interlocal agreement provides for the agency to be paid a
245 public entity's sales tax revenue:
246 (i) the method of calculating the amount of the public entity's sales tax revenue
247 that the agency will be paid;
248 (ii) the number of tax years that the agency will be paid the sales tax revenue; and
249 (iii) the percentage of sales tax revenue or the maximum cumulative dollar
250 amount of sales tax revenue that the agency will be paid.
251 (5) (a) Unless the taxing entity otherwise agrees, an agency may not be paid a
252 taxing entity's tax increment:
253 (i) that exceeds the percentage or maximum cumulative dollar amount of tax
254 increment specified in the resolution or interlocal agreement under Subsection (2);
255 or
256 (ii) for more tax years than specified in the resolution or interlocal agreement

under Subsection (2).
(b) Unless the public entity otherwise agrees, an agency may not be paid a public entity's sales tax revenue:
(i) that exceeds the percentage or maximum cumulative dollar amount of sales tax revenue specified in the resolution or interlocal agreement under Subsection (2); or
(ii) for more tax years than specified in the resolution or interlocal agreement under Subsection (2).
(6) A school district may consent to an agency receiving tax increment from the school district's basic levy only to the extent that the school district also consents to the agency receiving tax increment from the school district's local levy.
(7) (a) A resolution or interlocal agreement under this section may be amended from time to time.
(b) Each amendment of a resolution or interlocal agreement shall be subject to and receive the benefits of the provisions of this part to the same extent as if the amendment were an original resolution or interlocal agreement.
(8) A taxing entity's or public entity's consent to an agency receiving funds under this section is not subject to the requirements of Section **10-8-2**.
(9) (a) For purposes of this Subsection (9), "successor taxing entity" means any taxing entity that:
(i) is created after the date of adoption of a resolution or execution of an interlocal agreement under this section; and
(ii) levies a tax on any parcel of property located within the project area that is the subject of the resolution or the interlocal agreement described in Subsection (9)(a)(i).
(b) A resolution or interlocal agreement executed by a taxing entity under this section may be enforced by or against any successor taxing entity."

B. The particulars as to the amount and duration of funding for the Project Area shall be as provided for in the funding resolutions or interlocal agreements of taxing entities and public agencies, unless another method is provided by law that is more beneficial to the Agency.

PART II:

This ordinance supersedes the Original Plan Adoption Ordinance dated February 15, 2011, and shall take effect immediately after being posted or published as required by law.

EXHIBIT "A"

MAP OF MOUNTAIN VISTA COMMUNITY DEVELOPMENT PROJECT AREA

N
W
E
S
MOUNTAIN VIEW PKWY
ALASKA AVE
DAKOTA AVE
MOUNTAIN VISTA LN
IRONTON BLVD
STATE ST
MOUNTAIN VISTA PKWY
LARSEN PKWY
1
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3
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15
16
40 E
350 E
1320 S
1360 S
950 E
I-15 HWY
STATE ST